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— IN A —

YANKEE PRISON

REMINISCENCES OF CAMP CHASE, OHIO



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Three Hundred Days in a Yankee Prison John Henry King, 1904 **American POW Memoirs from the Revolutionary War through the Vietnam War** Jon Alexander OP, 2007-02-01 Fourteen student papers from an undergraduate seminar examine American POW memoirs from the Revolutionary War through the Vietnam War The focus of the student authors is on how American POWs have constructed narratives of their internments The papers examine various styles of narration characterization and plot construction and how the POW memoirs are framed with introductions quotations maps and illustrations Overall these papers suggest that the contexts in which authors write POW memoirs may influence the character of the memoirs they write as much as the attributes of their POW experiences American POW Memoirs is a unique collection of papers This publication provides an example of how an undergraduate seminar might move from training students in scholarly practice to providing students a first experience as scholarly practitioners **Three Hundred Days in a Yankee Prison** John Henry King, 1904 **Bulletin of the Indiana State Library** Indiana State Library, 1907 **Lost Causes** Bradley R. Clampitt, 2022-06 This groundbreaking analysis of Confederate demobilization examines the state of mind of Confederate soldiers in the immediate aftermath of war Having survived severe psychological as well as physical trauma they now faced the unknown as they headed back home in defeat *Lost Causes* analyzes the interlude between soldier and veteran suggesting that defeat and demobilization actually reinforced Confederate identity as well as public memory of the war and southern resistance to African American civil rights Intense material shortages and images of the war's devastation confronted the defeated soldiers turned veterans as they returned home to a revolutionized society Their thoughts upon homecoming turned to immediate economic survival a radically altered relationship with freedpeople and life under Yankee rule all against the backdrop of fearful uncertainty Bradley R Clampitt argues that the experiences of returning soldiers helped establish the ideological underpinnings of the Lost Cause and create an identity based upon shared suffering and sacrifice a pervasive commitment to white supremacy and an aversion to Federal rule and all things northern As *Lost Causes* reveals most Confederate veterans remained diehard Rebels despite demobilization and the demise of the Confederate States of America *Rebel at Large* Philip Van Buskirk, 2009-10-21 This diary is one of the most unusual produced during the Civil War because it contains very little about military life Early in the war Van Buskirk abandoned his regiment working as a schoolmaster farmhand and casual laborer He wrote of the suffering civilians endured at the hands of contending armies But he also found time to chronicle his fascination with handsome young lads he encountered during his life as a deserter unwittingly providing modern readers an illuminating glimpse of class differences and sexual mores Naval social and sexual historians in particular will find much valuable source material **Bulletin of the New York Public Library** New York Public Library, 1904 Includes its Report 1896 19 *Bibliography* Jacques Waardenburg, 2015-08-31 No detailed description available for Bibliography *Bibliography* Jacques Waardenburg, 1973 Since its founding by Jacques Waardenburg in 1971

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acquired the meaning supernatural power While mana is best known for its tenure in the disciplines studying religion Nicolas Meylan situates such academic uses in a wider context analyzing the ways Westerners conceptualized mana in the earlier colonial context as well as its mobilizations in the late 20th and early 21st centuries by video game designers and Neo Pagan witches This focus on various Western uses of mana allows for the critical investigation of the ways power has been mystified in conjunction with religion **Finding-list of Books and Pamphlets Relating to Georgia and Georgians** ,1928

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Haunted by Atrocity Benjamin G. Cloyd,2010-05-24 Benjamin G Cloyd deftly analyzes how Americans have remembered the military prisons of the Civil War from the war itself to the present making a strong case for the continued importance of the great conflict in contemporary America The first study of Civil War memory to focus exclusively on the military prison camps Haunted by Atrocity offers a cautionary tale of how Americans for generations have unconsciously constructed their recollections of painful events in ways that protect cherished ideals of myth meaning identity and ultimately the deeply rooted faith in American exceptionalism

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