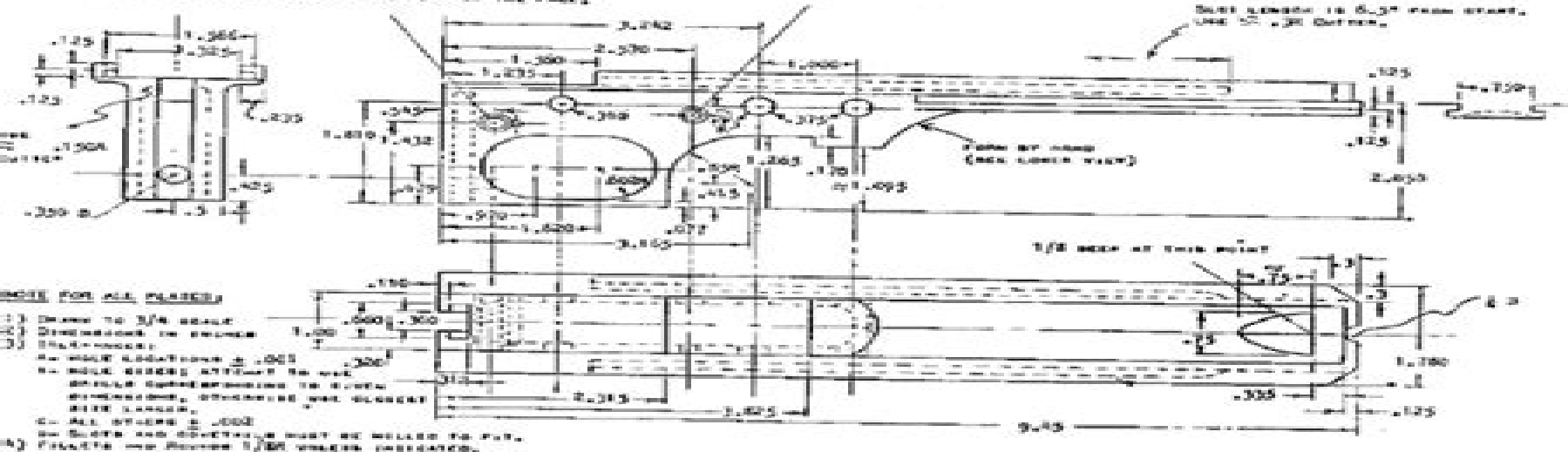
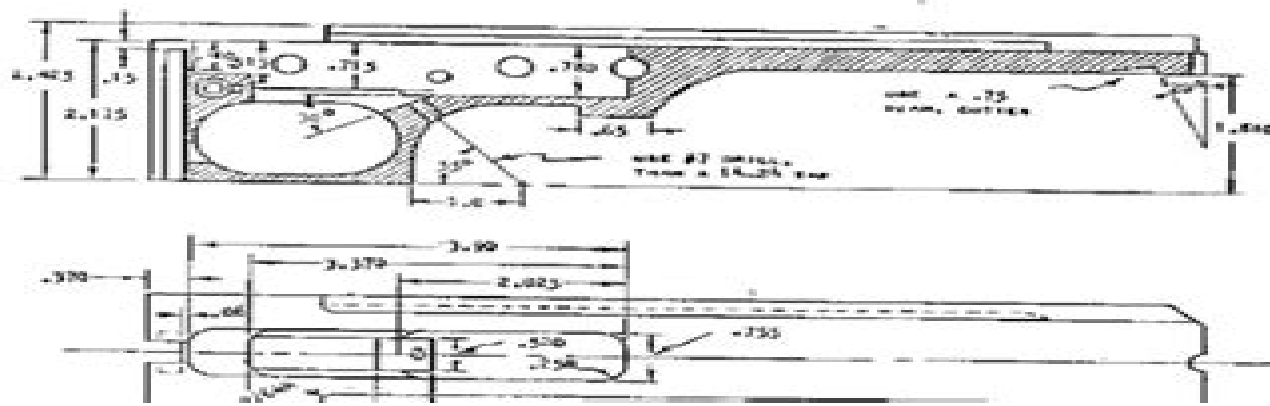


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# Thompson M1a1 Manual

**Yijin Wang**



## **Thompson M1a1 Manual:**

*Thompson Submachine Gun*, 1942      **Landing-force Manual** United States. Navy Department, 1941      **Technical Manual** United States. War Department, 1949      Special Forces Soldier's Manual for MOS 11 B (SQI S) United States. Department of the Army, 1979      **Defense Demilitarization Manual** United States. Office of the Assistant Secretary of Defense (Installations and Logistics), 1981      **Special Forces commander's manual for MOS 11B (SQI S)** United States. Department of the Army, 1979      **Ordnance Manual** United States. Coast Guard, 1965      **Landing Party Manual** United States. Office of the Chief of Naval Operations, 1960      *Field Manual* United States. Department of the Army, 1945-04

*Landing Party Manual, United States Navy, 1960* United States. Navy Department, 1960      **Technical Manual** United States. Army. Ordnance Department, 1942      *Field Manuals* United States. War Department, 1948      **Basic Field Manual** United States. War Department, 1940      The Thompson Submachine Guns Donald B. McLean, 1967      **FM 23-40 Basic Field Manual Thompson Submachine Gun Caliber .45 M1928A1**, 2023-11 This is a modern reprint of the World War Two original book It contains 80 pages of full color images and information on the Thompson Submachine Gun M1928A1 This is an exacting replica and has pages made to look old You will not be disappointed in this piece      *Automatic Weapons & Machine Guns* Stephen Cohen, 2022-04-29 This book follows in the footsteps of many past conflicts from around the world and introduces the reader to the many different types of automatic machine gun weapons used in those conflicts Having travelled around the world visiting museums and battle sites and actually seeing touching and in some cases firing some of the weapons included in this book provided me with some solid insights into their service through many different theatres of war In most cases you will find references to the weapon s history their service period and specifications as well as other interesting information that I have collected over the years      **Basic Field Manual** United States. War Dept, 1940

**National Crime Information Center operating manual**, 1970      United States Government Publications Monthly Catalog, 1947      Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1941 Lists all publications issued in 1941 46 received into the Library of the Public Documents Division too late for inclusion in the current Monthly catalog and certain publications received in 1947 which were declassified etc

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