

Lời nói đầu

Mình muốn mọi người xem phần này để hiểu nguồn gốc những tri thức này và mong mọi người tiếp thu với thái độ **phản biện cao độ** trước khi đọc phần sau.

Xin chào các bạn!

Đây là cuốn sách được nhóm tác giả biên soạn và tổng hợp từ nhiều nguồn: các cuốn sách giáo dục sớm, các website, các khóa học, v...v... với mục đích để dạy chính con mình, đồng thời chia sẻ cho các thành viên khác trong gia đình để cùng tham gia và xây dựng một môi trường giáo dục thống nhất với mục đích cuối cùng là nuôi dạy nên những đứa trẻ khỏe mạnh, thông minh và đức độ. Hướng tiếp cận của chúng tôi là đi từ những lý luận và thực hành của "Phương án 0 tuổi", sau đó bổ sung lý luận và thực hành của các phương pháp khác, cố gắng thu thập hết tinh hoa của nhân loại trong lĩnh vực giáo dục sớm để có một giáo trình tổng hợp nhất và phù hợp nhất. Thời gian đầu, mặc dù chỉ là lý thuyết cóp nhặt, nhưng chúng tôi tin thế giới làm được, chúng ta cũng sẽ làm được. Theo thời gian, với sự thực hành trong thực tế, chúng tôi sẽ bổ sung thêm các kinh nghiệm và điều chỉnh cả về lý thuyết lẫn thực hành. Vì thế, cuốn sách sẽ liên tục được phát triển để tiến tới những tri thức đúng nhất và phù hợp nhất.

Chúng tôi cũng muốn chia sẻ với cộng đồng vì chúng tôi biết rằng, nếu muốn con mình phát triển, nó phải được sống trong một đất nước phát triển, mà muốn đất nước phát triển thì chỉ có 1 con đường: đạo tạo nguồn nhân lực cho cả dân tộc, để cùng nhau đoàn kết và xây dựng đất nước. Lịch sử đã chứng minh, chỉ khi đoàn kết, dân tộc Việt Nam mới tạo nên sức mạnh chiến thắng mọi kẻ

Tong Quan Ve Cac Phap Mon 601

AW Chickering



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Kỳ môn Huyền thuật hiển thần thông , K m n c ph n ra hai m ng c v kh r l lu n o n v h a gi i v d ng nh hai m ng n y l i kh c l p T lu n o n c th h a gi i theo ph ng v v th i gian t v t nh c c m n Huy n h c kh c nh ng m ng h a gi i ri ng l i i theo chi u h ng d n gian kh r Ngay c Kh c V T Qu c Th nh c ng c nh ng quy n h a gi i theo chi u h ng d n gian nhi u h n l theo lu n o n t c c m n Huy n h c ngo i tr T tr Hy v ng c gi qua quy n s ch n y c c nh ng ki n th c b ch cho vi c khai v n v h a s t An H **Hệ**

thống hóa các văn bản pháp luật mới về lao động Vietnam,2003 Vietnamese government regulations on Labour code

Quân lực Việt-Nam: Quân lực Việt Nam cộng hòa trong giai đoạn hình thành 1946-1955 Văn Sơn Phạm,1968

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Tàn Và Sụp Đổ Của Đế Chế La Mã Edward Gibbon,2024-11-30 N I DUNG CH NH Nh n l i v qu kh soi v o c c ch tr i d y r i suy t n theo d ng ch y l ch s v ta c th th y tr c c t ng lai Marcus Aurelius Ho ng La M S suy t n v s p c a ch La M t n ti ng anh l The decline and fall of the Roman Empire c a Edward Gibbon l m t trong nh ng b s ch tham v ng s v kinh i n nh t v l ch s v n minh th gi i T c ph m c coi l th nh t u c a th i i th k 18 v c nhi u ng i coi l t c ph m v i nh t c a l ch s t ng c vi t ra N g y t c ng l n t i c c nh v n s gia l n ch nh tr gia c ng th i Nh ng nh n v t l n nh Isaac Asimov Winston Churchill hay Virginia Woolf u th a nh n

r ng m nh ch u nh h ng l n t t c ph m l n l i v i t ch m b i m c tr ng c a ng Edward Gibbon c ng xu t b n nh ng t c ph m kh c nh ng
 y l b s ch g n nh tr th nh c cu c i ng v a t n tu i Gibbon tr th nh m t trong nh ng s gia quan tr ng nh t trong th i k Khai minh t i
 Anh Th i gian v qui m t c ph m T c ph m c xu t b n trong kho ng th i gian 1776 1788 trong su t 12 n m bao g m 6 quy n v i l ch
 s tr i d i h n 13 th k t n m 98 n khi Constantinople th t th v o n m 1453 v v i ph m vi ph r ng kh p kh ng ch gi i h n t n g i La M
 trong ch u u th k 18 v th i h i n i m c n nh m v o ph n ph ng ng c a to n b t ng th ch La M t c ch Byzantine ng La M i u n y gi p g
 i l n c m quan v t m m c v i ph kh p c a ch La M ng th i g i l n m t n i n i m y suy t thay v tra v n xem t i sao ch La M b ph h y ch
 ng ta ng ra ph i l y l m ng c nhi n r ng l m sao n t n t i c l u n th N i dung c a t c ph m V i dung l ng s h n 1500 trang b s ch c ng
 kh ng ch n i v nguy n nh n suy t n v s p c a La M m khung c nh c a Gibbon trong t c ph m n y l ta i h i n kh ng khi cu a ca m t th
 i a i Cu n s ch k c u chuy n v s ph n c a m t trong nh ng n n v n minh v i nh t th gi i v nh ng th nh t u tri t ho c v n ch ng t n gia
 o ng n ng cho n pha p lu t v a d n t c chi v nh ng ng i cai tr v chi n tranh v x h i v nh ng s ki n d n n s s p th m kh c c a La M b t
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 ch s v n ch ng c ng nh trong danh s ch c c s gi v i _ Nh s h c J B Bury ng i th c h i n b n b i n t p cho b S suy t n v s p c a ch La M
 trong th k 20 Gibbon l m t h c gi gi tinh th n ch nh x c v t m nh ng ph t bi u c a ng lu n c c n c tr n ch ng c v n b n ho n b _ B i n
 t p v i n Hans Friedrich Mueller Nh ng h c gi nghi m t c kh ng h nghi ng t nh c o v t m quan tr ng trong t c ph m y v y m Gibbon
 ch a t ng tr th nh nh s ng l p c a m t tr ng ph i ng kh ng m nh n c ng v ng i kh i x ng c a b t k khung kh i n i m m i n o ho c b t k
 c ch m i l n o ph n nh qu kh nh n lo i Theo t i y ch nh l m t u m i cho t nh g n g i trong th ng i p c a ng v th i qu kh v nh ng g ng
 c th n i cho m i ch ng ta v vai tr c a con ng i trong b i n n i n s v i c a c c ch v c c n n v n minh _ S gia h i n i Daniel J Boorstin TR
 CH O N HAY L i nh n x t v n p d ng cho m t con ng i c th em m r ng ra cho c m t d n t c r i n ng l ng c a thanh g m c truy n
 sang cho ng i b t v r i qua kinh nghi m con ng i ta s nh n ra r ng giai i u c a l ch s s th ng gi ng c ng v i tinh th n c a th i i _ Tr
 ch S suy t n v s p c a ch La M Quy n V S s a s t c a La M th ng b quy cho v i c chuy n d ch n i ng nh ch nh ng l ch s n y v n cho th
 y r ng nh ng quy n l c c a ch nh quy n b ph n chia ch kh ng ph i b chuy n d i Ngai v ng c a Constantinople c d ng l n ph ng ng
 trong khi ph ng T y v n c n n m trong tay c m t lo t c v ho ng h y c n l u l i v i h i ph i c th a h ng s l ng c c qu n o n v c c t nh
 bang m c ngang b ng S i m i mang m m h a y l m suy y u s c m nh v k ch ng nh ng t n n c a m t tri u i k p nh ng c ng c c a m t
 ch p b c v c o n t ng l n b i ph n v m t cu c tranh ua ph phi m nh ng th i xa hoa ch kh ng ph i l v ch n gi tr c du nh p _ Tr ch S
 suy t n v s p c a ch La M Quy n III

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Học thuyết chính trị-xã hội của nho giáo và ảnh hưởng của nó ở Việt

Nam Thanh Bình Nguyễn (TS.), 2007 On the influence of Confucianism to the social and politics in Vietnam **Từ điển bách khoa Việt Nam: N-S**, 1995 *Phục Truyền Luật Lệ Ký* Daniel I. Block, c s p x p theo m t lo t nh ng b i gi ng c a M i se s ch Ph c Truy n Lu t L K tr nh b y ph n ch nh cu i c ng trong ti u s c a M i se Nh ng b i gi ng n y n l i nh ng s ki n qua c m t trong S ng Th K n D n S K v th ch th c Y s ra n s ng trung th nh khi tr ng i cu c s ng trong m i n t H a ngh a th n h c c a s ch Ph c Truy n c n ph i c nh n nh n m t c ch ng n t s ch n o trong Kinh Th nh c ng b l i c a n i n v Ph c m g n g i v i h i th nh ng y nay n th Ph c Truy n h n hoan vui m ng trong m i l i n h giao c gi a c Ch a Tr i v d n c a Ng i c Ch a Tr i nh n t ch n Y s ra n l i t c giao c c a Ng i Ng i trung t n b y t cam k t giao c c a Ng i v i h M i se th ch th c d n Y s ra n p ng b ng c ch c ng b r ng ch m t m nh Gia v l Ch a c a h c ng nh b y t l ng trung th nh kh ng lay chuy n v i t nh y u tr n v n d nh cho Ng i qua s v ng l i Daniel Block l m n i b t s hi p nh t gi a c Ch a Tr i c kh c h a trong Ph c Truy n v i Ch a Gi xu Christ Ch a Gi xu l c Gia v nh p th C c nh n n o hi u c c i m giao c c a c Ch a Tr i v s ng d i n s ng c a ng Christ u s vui m ng n nh n mu n c a c Ch a Tr i c m c kh i qua M i se v ch ng c s c m d cho r ng c tin ch l s hi u bi t n i t m v mang t nh ch quan m t quan ni m r t ph bi n trong C c gi o T y ph ng *Những phát hiện mới về khảo cổ học năm ...*, 2008 **Thành tích 7 năm hoạt động của chánh phủ** Vietnam, 1961 **Chủ nghĩa xã hội**, 2001 **Đại nam thực lục**, 2002 *Địa chí Bắc Giang*, 2006 **Tổng mục lục văn bản quy phạm pháp luật Việt Nam, 1945-2002**, 2003

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