

The "Moveable Well" in 1 Cor 10:4: An Extrabiblical Tradition in an Apostolic Text

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The purpose of this study is to explore the presence and implications of a Jewish exegetical tradition in Paul's appeal to the wilderness-wilderness episode in 1 Cor 10:4. The goal is threefold: (1) to establish that 1 Cor 10:4 is in fact an example of a ubiquitous exegetical tradition that understood the rock in the desert (Exodus 17; Numbers 20-21) as being in some sense mobile; i.e. "fed-down" the Israelites; (2) to explore briefly the exegetical process that gave rise to this tradition; and (3) to explore some of the implications raised by the presence of this tradition in Paul's letter, specifically concerning the nature of inspiration and scriptural authority; and to offer a three-horned suggestion toward a solution.

Key Words: 1 Cor 10:4, early Jewish interpretation, use of OT in NT

1 Cor 10:4 as a Witness to an Exegetical Tradition

In 1 Cor 10:1-13, Paul is exhorting his readers to stand firm in the midst of temptation (vv. 11-13). He uses as the object lesson the example of Israel's wilderness disobedience despite God's provision for them (vv. 1-9). Part of this provision includes the miraculous supply of food and drink (vv. 3-4). The focus of this study is vs. 4, which says, "they all drank from the same spiritual drink, for they drank from the spiritual rock that followed (*ἀκολουθεῖν*) them. The Rock was Christ." In understanding the rock as mobile, Paul's statement bears a strong resemblance to a popular extrabiblical tradition found in a variety of Jewish sources dating roughly from the New Testament era to medieval rabbinic compilations. Three of these sources are reproduced below.¹

1. For a helpful synopsis of the various forms of the tradition and a list of further sources, see E. Earle Ellis, "A Note on First Corinthians 10:4," *JBL* 76 (1957) 53-56, reprinted in Ellis's *Paul's Use of the Old Testament* (Grand Rapids: Baker, 1981) 66-78. See also Gordon D. Fee, *The First Epistle to the Corinthians* (NHCNT; Grand Rapids: Eerdmans, 1987) 648, n. 34; and H. L. Strack and P. Billerbeck, *Kommentar zum Neuen Testament aus Talmud und Midrasch* (München: C. H. Beck, 1928) 3:306-8.

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