

anecessarily.

- iii. सुधीरस्य समीपे दश रूप्यकाणि आसन्। तस्य माता तस्मै चतुर्विंशति रूप्यकाणि दत्वा शाकम् आनेतुं प्रैषयत्। सः षड्विंशत्याः रूप्यकैः शाकम् आनीतवान्। कति रूप्यकाणि अवशिष्टानि?
- iv. सुधाया: जन्मदिवस: आसीत्। तस्या: माता तस्मै पञ्चाशत् चॉकलेहान् (Chocolate) कक्षायां वितरणाय अयच्छत्। कक्षायां सप्तत्रिशत् छात्रा: उपस्थिता: आसन्। तया कति 'चॉकलेहा:' वितीर्णा: कति च अवशिष्टा:?
- विजयस्य समीपे द्विचत्वारिशत् लेखन्यः आसन्। सः प्रतिच्छात्रं द्वे लेखिन्यौ वितरितुम् इच्छति। सः कति-छात्रेभ्यः लेखिनीः प्रदास्यति येन किमपि अवशिष्टं न भवेत्।

# कानिचन उपयोगीनि शब्दरूपाणि

# नदी (ईकारान्तशब्द:)

विभक्तिः	एकवचन	द्विवचन	वहवचन
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तृतीया	नद्या	नदीभ्याम्	नदीभि:
चतुर्थी	नचे (	नदीभ्याम्	नदीभ्य:
पञ्चमी	नद्याः	नदीभ्याम्	नदीभ्यः
ਧਾਣੀ	नद्याः	नद्यो:	नदीनाम्
सप्तमी	नद्याम्	नद्योः	नदीषु
सम्बोधनम्	हे नदि!	हे नची!	हे नद्यः!

एवमेव लक्ष्मी, वाणी, रसवती, भगिनी, पुत्री, नगरी, जननी, सरस्वती, गृहिणी, लेखनी इत्यादीनां रूपाण्यपि भवन्ति।

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care has been taken while selecting the questions for each practice set So that they lie close in the pattern and level to real exam questions Detailed explanatory solutions are provided for each practice set It is well known that Knowledge is of no value until you put it into practice and thus it is hoped that this practice workbook will help aspirants to boost their preparation to a great extent TOC Practice Sets 1 1 **The Body Adorned** Vidya Dehejia,2009-02-26 The sensuous human form elegant and eye catching is the dominant feature of premodern Indian art From the powerful god Shiva greatest of all yogis and most beautiful of all beings to stone dancers twisting along temple walls the body in Indian art is always richly adorned Alankara ornament protects the body and makes it complete and attractive to be unornamented is to invite misfortune In The Body Adorned Vidya Dehejia who has dedicated her career to the study of Indian art draws on the literature of court poets the hymns of saints and acharyas and verses from inscriptions to illuminate premodern India s unique treatment of the sculpted and painted form She focuses on the coexistence of sacred and sensuous images within the common boundaries of Buddhist Jain and Hindu sacred spaces redefining terms like sacred and secular in relation to Indian architecture She also considers the paradox of passionate poetry in which saints praised the sheer bodily beauty of the divine form and nonsacred Rajput painted manuscripts which freely inserted gods into the earthly realm of the courts By juxtaposing visual and literary sources Dehejia demonstrates the harmony between the sacred and the profane in classical Indian culture Her synthesis of art literature and cultural materials not only generates an all inclusive picture of the period but also revolutionizes our understanding of the cultural ethos of premodern India The Athenaeum ,1907 Bookseller and the Stationery Trades' Journal ,1922 Routledge Handbook of South Asian Religions Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion Athenaeum and Literary Chronicle, 1861 religion in context and South Asian religions Allen's Indian mail and

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<u>Government Gazette</u>,1901 **Athenaeum** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1861

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