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Today S Nigerian Baptist Convention Sunday School Lessons

ALLEN T. OLATUNDE



Today S Nigerian Baptist Convention Sunday School Lessons:

Christian Churches and Nigeria's Political Economy of Oil and Conflict Nkem Emerald Osuigwe, 2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria s Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria s political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria s political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria s political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified

The National Bibliography of Nigeria ,2013 **Post Report** ,1992 Series of pamphlets on countries of the world revisions issued *The Watchman-examiner* ,1929 **The Rowman & Littlefield Handbook of Women's Studies in Religion** , Helen T. Boursier,2021-06-15 The handbook offers interreligious and multicultural perspectives on women s studies in religion in conversation with specific contextualized gender biased justice challenges Contributing authors address 25 current and trending themes from their diverse socio cultural religious backgrounds Themes move across the spectrum of women s studies in religion blurring the boundaries beyond religious studies to include perspectives from ethics philosophy sociology economics and law as Religious diversity addresses challenges for women s studies through the lens of Wicca Buddhist Asian Trans Pacific Hinduism Judaism Muslima and Christian The handbook is practical contemporary and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the MeToo movement femicide and feminicide a Mohawk response to colonial dominion and violations

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Women s College Idi Aba 1960 1964 Head ADRAO International School Yaba Lagos Nigeria 1969 English and Sociology Bachelor of Arts Honors Case Western Reserve University Cleveland Ohio 1973 Political Science Master s Degree Specialization Public Administration University of Lagos Nigeria 1987 Oyeronke lives in a suburb of Minneapolis in the United States of America She is a member of the American Society for Public Administration works for a major department store as well as in service to God and humanity while editing compiling books on the side Ronke is married to John Oladapo Lawoyin of 43 years and they have three grown children as well as five grandchildren The Institute Tie ,1923 *Ulrich's International Periodicals Directory* Carolyn Farquhar Ulrich,1994 *Missions* Howard Benjamin Grose,1915 *The Standard* ,1909 **The Religious Herald** ,1921 *Adult Leader* ,1928 **Christian Missions and Theological Training 1842-1970** J.K. Agbeti,2023-10-09 The training of African Christian ministers had been a matter of concern to the erstwhile International Missionary Council now merged with the World Council of Churches The reason was that it was believed by some critics that missionaries gave only low priority to theological training This book recounts how the missionaries actually trained the indigenous leaders in the mission fields The study covers the world of British German Swiss and American Protestant missionaries as well as that of two Roman Catholic orders in seminary training relating to Anglophone West Africa The value of the book is that its contents apart from filling a vacuum in the ecclesiastical history of West Africa will supply the factual basis upon which an objective evaluation can be given about the efforts of the Western missionary theological training until 1970 Expository Preaching in Africa Ezekiel A. Ajibade,2021-06-30 How can expository preaching rooted in a textual analysis of Scripture be effectively utilized in oral cultures In Expository Preaching in Africa Ezekiel A Ajibade engages this challenge directly offering practical techniques for integrating African oral elements such as myths proverbs folklore dance drama poetry and storytelling into preaching that is both biblical and African Alongside numerous examples and tools Ajibade provides a rich overview of the nature of orality the history and development of African preaching and the reason biblical exposition must be central to gospel proclamation He reminds us that it is the word of God incarnated among us that has the power to transform lives and revitalize nations Contextualized expository preaching is not therefore one technique to be utilized among many it is rather the heart of biblical teaching and the future of the African church While contributing significantly to studies in contextualization and homiletics this book is immediately applicable to practitioners especially African preachers and those working in oral contexts **The Missionary Review of the World** ,1923 **SYNOPSIS AND IMPACTS OF THOMAS JEFFERSON BOWEN'S MISSION ADVENTURE IN YORUBA LAND AND NIGERIAN BAPTIST** ALLEN T. OLATUNDE,2019-01-30 It is about the summary of THOMAS JEFFERSON BOWEN in Nigeria His geographical movement attempts and success story in the adventure It is also about the way the Nigerian Baptist Convention honours the great work of THOMAS JEFFERSON BOWEN and the present state of Baptist Work in Nigeria **Blessed Are the Peacemakers** S. Jonathan Bass,2021-03-03 Martin Luther King Jr s Letter

from Birmingham Jail is arguably the most important written document of the civil rights protest era and a widely read modern literary classic Personally addressed to eight white Birmingham clergy who sought to avoid violence by publicly discouraging King s civil rights demonstrations in Birmingham the nationally published Letter captured the essence of the struggle for racial equality and provided a blistering critique of the gradualist approach to racial justice It soon became part of American folklore and the image of King penning his epistle from a prison cell remains among the most moving of the era Yet as S Jonathan Bass explains in the first comprehensive history of King s Letter this image and the piece s literary appeal conceal a much more complex tale This updated edition of *Blessed Are the Peacemakers* includes a new foreword by Paul Harvey a new afterword by James C Cobb and a new epilogue by the author

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