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Francesco Nobili-Vitelleschi (march.)

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Mgr Ndongmo et la Question Bamileke au Cameroun Andre Seque, 2022-06-06 Contrairement aux adeptes de instruction publique que sont les Franais les Anglo saxons ont une conception de l'enseignement qui inclut la fois instruction et l ducation l objectif tant toujours de former un individu accompli dans la tradition des acquis du Liberal Arts Education Raison pour laquelle la religion est demeure longtemps une discipline part entire dans le curriculum de l'enseignement dans la partie anglophone du Cameroun Il faut cependant garder l'esprit qu'au del de ce qui peut apparaître comme approches discordantes des missionnaires chrtiens en situation coloniale catholiques protestants et autres presbytriens semblent avoir t toujours d'accord sur la nature sacre de leur mission de conversion et de diffusion de la civilisation occidentale en pays de mission Dommage que les dirigeants camerounais n aient jamais russi s inspirer de la dmarche ci dessus et adopter une ligne de conduite un tant soit peu patriotique Les politiciens postcoloniaux ont constamment fait montre d un deoncertant opportunisme Il peut certes leur arriver de solliciter publiquement ou officieusement l'Eglise travers ses princes locaux pour accompagner les pouvoirs publics dans la rsolution des conflits sociopolitiques Mais par moments ils n hsiteront pas leur rappeler que l'Eglise ne doit pas se mler de politique Elle doit se cantonner dans les affaires spirituelles oubliant l'un des enseignements les plus mmorables de Mgr Ndongmo savoir qu on ne peut pas conduire les hommes au ciel comme si la terre Vatican II: le Concile en guestions Robert Sarah, Mgr Marc Aillet, 2015-05-13 Le 50e anniversaire du n existait pas concile Vatican II a d j suscit une vraie r flexion Mgr Aillet a souhait ramasser dans un ouvrage de synth se facile d acc s l essentiel de ce qui peut tre dit de l'histoire parfois mouvement e et de l'Esprit du Concile que l'on a pu tort opposer sa lettre Proposant un texte facile d acc s et tr s vivant gr ce au dialogue engag sous forme de questions r ponses Mgr Aillet sans rien occulter pointe les difficult s ou les malentendus de l'interpritation et de l'application de ce concile depuis 50 ans Au fond il montre le passage de l v nement l h ritage en revenant la lettre du texte n cessaire pour en atteindre l esprit afin d assurer la p rennit de cet v nement de gr ce dans la vie de l glise En partant de son exp rience personnelle de la r ception du Concile l auteur veut assumer l'herm neutique de la r forme et du renouveau dans la continuit si bien d'finie par le pape Beno t XVI En ce sens il voudrait tre utile aux pr tres et aux fid les afin de dissiper tous les malentendus qui encombrent souvent la vie eccl siale et qui emp chent encore aujourd hui le concile Vatican II de porter tous les fruits que l on peut l gitimement en attendre Mgr Marc Aillet v que de Bayonne Lescar et Oloron est docteur en thologie Issu de la Communaut Saint Martin il fut auparavant aum nier de lyc e cur de paroisse et vicaire g n ral du dioc se de Fr jus Toulon **Philosophical Questions Series** ,1973 The Vatican Council. Eight Months at Rome During the Vatican Council. Impressions of a Contemporary. By Pomponio Leto. Translated from the Original Pomponio LETO (pseud. [i.e. the Marquis Francesco Nobili-Vitelleschi.]),1876

The Vatican council. Eight months at Rome during the Vatican council, impressions by Pomponio Leto. Transl Francesco Nobili-Vitelleschi (march.),1876

Heiden und Christen im 5. Jahrhundert Mathijs Lamberigts,Leo Kenis,2002

Vatican II created an experimental space to be employed by a variety of different domains The council led in addition to a new understanding of the church namely that of a church in the service of the world **Ephemerides theologicae**Lovanienses ,1991 My Journal of the Council Yves Congar, Denis Minns, 2012 At the beginning of the meeting Cardinal Ottaviani said that to speed the work up the experts will speak only if they are asked a question At my side Rahner was champing at the bit and said to me what are we doing here Wednesday 3 June 1964 Yves Congar OP was one of the most important and influential theologians of the twentieth century Much of this influence came as a result of his role as theological advisor to the bishops who participated at the Second Vatican Council 1962 1965 After working under a cloud of ecclesiastical censure and suspicion in the decade prior to its start Congar was from beginning to end an influential day to day participant in the council s work He also managed to keep detailed personal notes throughout the time At long last the council diaries of Yves Congar are available in English This material is a treasure trove of information and insight for anyone interested in the history of that council and its remarkable and historic teaching It provides a window into the council s workings and the development of what would become a series of historic documents and declarations It also offers Congar s own down to earth and personal perspective on many of the other remarkable figures who played a role in the council

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