

The "Moveable Well" in 1 Cor 10:4: An Extrabiblical Tradition in an Apostolic Text

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The purpose of this study is to explore the presence and implications of a Jewish exegetical tradition in Paul's appeal to the wilderness-wilderness episode in 1 Cor 10:4. The goal is threefold: (1) to establish that 1 Cor 10:4 is in fact an example of a ubiquitous exegetical tradition that understood the rock in the desert (Exodus 17; Numbers 20-21) as being in some sense mobile; i.e. "fed-down" the Israelites; (2) to explore briefly the exegetical process that gave rise to this tradition; and (3) to explore some of the implications raised by the presence of this tradition in Paul's letter, specifically concerning the nature of inspiration and scriptural authority; and to offer a three-horned suggestion toward a solution.

Key Words: 1 Cor 10:4, early Jewish interpretation, use of OT in NT

1 Cor 10:4 as a Witness to an Exegetical Tradition

In 1 Cor 10:1-13, Paul is exhorting his readers to stand firm in the midst of temptation (vv. 11-13). He uses as the object lesson the example of Israel's wilderness disobedience despite God's provision for them (vv. 1-9). Part of this provision includes the miraculous supply of food and drink (vv. 3-4). The focus of this study is vs. 4, which says, "they all drank from the same spiritual drink, for they drank from the spiritual rock that followed (*ἀκολουθεῖν*) them. The Rock was Christ." In understanding the rock as mobile, Paul's statement bears a strong resemblance to a popular extrabiblical tradition found in a variety of Jewish sources dating roughly from the New Testament era to medieval rabbinic compilations. Three of these sources are reproduced below.¹

1. For a helpful synopsis of the various forms of the tradition and a list of further sources, see E. Earle Ellis, "A Note on First Corinthians 10:4," *JBL* 76 (1957) 53-56, reprinted in Ellis's *Paul's Use of the Old Testament* (Grand Rapids: Baker, 1981) 66-78. See also Gordon D. Fee, *The First Epistle to the Corinthians* (NHCNT; Grand Rapids: Eerdmans, 1987) 648, n. 34; and H. L. Strack and P. Billerbeck, *Kommentar zum Neuen Testament aus Talmud und Midrasch* (München: C. H. Beck, 1928) 3:306-8.

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Table of Contents Tokheim Error Code 4

1. Understanding the eBook Tokheim Error Code 4
 - The Rise of Digital Reading Tokheim Error Code 4
 - Advantages of eBooks Over Traditional Books
2. Identifying Tokheim Error Code 4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tokheim Error Code 4
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tokheim Error Code 4
 - Personalized Recommendations
 - Tokheim Error Code 4 User Reviews and Ratings
 - Tokheim Error Code 4 and Bestseller Lists
5. Accessing Tokheim Error Code 4 Free and Paid eBooks
 - Tokheim Error Code 4 Public Domain eBooks
 - Tokheim Error Code 4 eBook Subscription Services

- Tokheim Error Code 4 Budget-Friendly Options
- 6. Navigating Tokheim Error Code 4 eBook Formats
 - ePub, PDF, MOBI, and More
 - Tokheim Error Code 4 Compatibility with Devices
 - Tokheim Error Code 4 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tokheim Error Code 4
 - Highlighting and Note-Taking Tokheim Error Code 4
 - Interactive Elements Tokheim Error Code 4
- 8. Staying Engaged with Tokheim Error Code 4
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tokheim Error Code 4
- 9. Balancing eBooks and Physical Books Tokheim Error Code 4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tokheim Error Code 4
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Tokheim Error Code 4
 - Setting Reading Goals Tokheim Error Code 4
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tokheim Error Code 4
 - Fact-Checking eBook Content of Tokheim Error Code 4
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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