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Living with Soft Dragons

Between Science Fiction and Human-Computer Interaction

We met in 2012 while teaching at a summer school at KAIST in South Korea. We've met again since then, each time over delicious food, when luck brought our bodies to Seattle or Melbourne. But Jaz has met Ted's writings many times and in many different forms and languages, ranging from a film to books—print and audio—to essays. For this piece, we decided to have a short conversation, Ted enjoying tea and cake in London, and Jaz wine and tapas in Seville, Spain.

Because of the finite size of clumsy human fingers, it had no more controls than its ancestors of three centuries earlier. There were fifty neat little studs; each, however, had a virtually unlimited number of functions, according to the mode of operations—for the characters visible on each stud changed according to the mode. Thus on ALPHANUMERIC, twenty-six of the studs bore the letters of the alphabet, while ten studs showed the digits zero to nine. On MATH, the letters disappeared from the alphabetical studs and were replaced by $\times$, $+$, $\div$, $-$, $=$, and all the standard mathematical functions.

Ted Chiang: This is a quote from Arthur C. Clarke's *Imperial Earth*, published in 1975. The novel is set in the year 2276, and this description of the protagonist's handheld computer is the earliest example I can recall of a work of science fiction depicting the user interface of a computer with any specificity. I think it's impressive, but it's also clearly inspired by the handheld calculators available

in 1975. Elsewhere in the novel, characters use desktop computers to query giant central databases, which is likewise consistent with the technology of the time.

My question is, *Why wasn't any writer able to imagine computer graphics?* I'm not asking why no one predicted the personal computer revolution of the 1980s; *Imperial Earth* is set 300 years in the future, and the computers still use a command-line interface. Why was it so hard to imagine that a computer's screen might display arbitrary synthetic imagery, and what does that say about our own ability to imagine how we'll interact with computers in the future?

Jaz Hee-jeong Choi: You can definitely see connections to, for example, the introduction of Request for Comments (RFC) and the Bloom filter data structure. But I agree, it's an impressive imagining to have taken place in 1975. Perhaps a useful point of critical reflection here is science fiction's deep obsession with *hard realism* as against fantasy. In a piece called "On Despising Genres," Ursula Le Guin described it this way: "The 'hard'-science fiction writers dismiss everything except, well, physics, astronomy, and maybe chemistry. Biology, sociology, anthropology—that's not science to them, that's soft stuff" [1]. But

why? Because fantasy, the soft stuff, is what they "have learnt to reject... as something childish or effeminate, unprofitable, and probably sinful. They are afraid of dragons, because they are afraid of freedom" [2].

Le Guin began publishing at the time when hard sci-fi was dominant and entrenched in white-male-Euro-Anglo-centric-techno-utopic visions, which continue to influence the fields of both science and fiction, and in fact blur the fictional edges to fuel techno-solutionist approaches with imagination limited to matters of the present and future. The *hard* of hard sci-fi seems to make it hard to imagine, even in what is explicitly a field of unbounded imaginative possibilities, soft(?) dragons and others that are rendered as *less than* human [3] by the dominant systems, including BIPOC (Black, Indigenous, and people of color), women, the other than human, and more.

But let's go back to your point about the limited experimentation with interactive possibilities—in this case, individual logocentric querying into the godly gargantuan cryptic knowledge base. Perhaps the field's loyalty to hard realism played a role here, centered on the familiar and betterment by means of higher efficiency and scalability. Arbitrary synthetic imagery, especially as a new language enabled by new technologies, is a really interesting idea, but perhaps it was too far on the soft dragon side, as compared to, for example, pictographs, which are familiarly exotic. This is also one of the many reasons why I loved your book *Exhalation*. Here, I'm thinking of the short story "The Truth of Fact, the Truth of Feeling," especially its acknowledgment of and references

Why was it so hard to imagine that a computer's screen might display arbitrary synthetic imagery?

The Soft Dragons Thunder The Mythland Reporter Volume 1

Tobias Bleicker



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Table of Contents The Soft Dragons Thunder The Mythland Reporter Volume 1

1. Understanding the eBook The Soft Dragons Thunder The Mythland Reporter Volume 1
 - The Rise of Digital Reading The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Advantages of eBooks Over Traditional Books
2. Identifying The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Soft Dragons Thunder The Mythland Reporter Volume 1
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Personalized Recommendations
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 User Reviews and Ratings
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 and Bestseller Lists
5. Accessing The Soft Dragons Thunder The Mythland Reporter Volume 1 Free and Paid eBooks
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 Public Domain eBooks
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 eBook Subscription Services

- The Soft Dragons Thunder The Mythland Reporter Volume 1 Budget-Friendly Options
- 6. Navigating The Soft Dragons Thunder The Mythland Reporter Volume 1 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 Compatibility with Devices
 - The Soft Dragons Thunder The Mythland Reporter Volume 1 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Highlighting and Note-Taking The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Interactive Elements The Soft Dragons Thunder The Mythland Reporter Volume 1
- 8. Staying Engaged with The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Soft Dragons Thunder The Mythland Reporter Volume 1
- 9. Balancing eBooks and Physical Books The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Soft Dragons Thunder The Mythland Reporter Volume 1
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Setting Reading Goals The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Fact-Checking eBook Content of The Soft Dragons Thunder The Mythland Reporter Volume 1
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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