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The Congregational Union
Lecture For 1875

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R. W. Dale



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The Atonement Robert William Dale,1905 **The Atonement** R. W. Dale,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy The Atonement R. W. Dale,1875 The Atonement is R W Dale s exceptional commentary upon the pillar belief of Christianity that Jesus died for the sins of humanity and was reconciled with His father the Lord God Originally this Biblical study was delivered as a series of lectures to students and believers present at the Congregational Union Memorial Hall in England R W Dale sought to share decades of accumulated study and wisdom to seekers of Christ and clarify the circumstances and significance of the death of Jesus upon the cross The treatment given by Dale is thoroughly meticulous and therefore lengthy in total ten lectures are accompanied by annotations appended as endnotes to each with further long notes present in the appendix The Biblical scholarship of R W Dale is in full display in this work Chapter by chapter and verse by verse we are taken through words pertinent to the death of Jesus and the atonement Analysis of the Gospels and the appraisal of the Apostle Paul are accompanied with a deeper reading of various Bible passages plus the meditations of Saint Peter and other Christian figures The very theology of Christianity is explained at length Christ declared that His blood be shed for the remission of sins this phrase alone proving a wellspring for devotion *The Atonement* R. W. Dale,1899 The Atonement Robert William Dale,1876 *The Atonement* Robert William Dale,1909 **The Atonement; the Congregational Union Lectures For 1875** Robert William Dale,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1899 edition Excerpt LECTURE IX THE THEORY OF THE ATONEMENT ILLUSTRATED BY THE RELATION OF OUR LORD JESUS CHRIST TO THE ETERNAL LAW OF RIGHTS O USNESS LECTURE IX THE THEORY OF THE ATONEMENT ILLUSTRATED BY THE RELATION OF OUR LORD JESUS CHRIST TO THE ETERNAL LAW OF RIGHTEOUSNESS E are now free to resume the investigation which V V was arrested by the theory discussed in the last Lecture The Remission of sins is possible Can we discover why it is that the Remission of sins is granted to men on the ground of the Death of Christ It may be thought that a simple and direct reply to this question is given by the representations of the Death of Christ contained in the New Testament Christ gave His life as a ransom for us and therefore we are emancipated from all the evils which we had incurred by sin Christ bare our sins died for our sins died for us as an innocent man if this were possible might take upon himself the guilt of a criminal and die in his place and therefore the penalties of our sin are remitted Christ is the Propitiation for our sins and therefore He has allayed the Divine anger so that God for His sake is willing to forgive us But these representations of

the Death of Christ as a Ransom as a Vicarious Death as a Propitiation though they illustrate the cause of His sufferings and their effect and contain all that is necessary for faith do not constitute a theory As they stand they are not consistent with each other For a good citizen to bear the punishment of a convicted criminal is one thing for a generous philanthropist to pay the ransom of a slave is a different thing for a friend or a relative of a man who has done wrong to propitiate the anger of a powerful superior is a different thing **The Atonement. Congregational Union Lecture** Robert William Dale,2016-05-22

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long reign in the 1860s this generation inherited leadership from a predecessor that had eked out the dying momentum of the Evangelical Revival Bathed in the formidable energy of a newly discovered Romanticism they wrestled strenuously with the fresh challenges it exposed them to while engaged in lengthy ministries in thriving city churches They variously tried rejecting and embracing the liberal transformation of their evangelical heritage or even in the case of R W Dale somehow achieving their synthesis Yet in the end neither he nor C H Spurgeon nor anyone else really found an expression of Christian faith that the next generation could take up and build with and their successors were to preside over the first obvious stages of a long deep and traumatic decline At a time when this period is again being scrutinized for that elusive answer the author will not claim to have tracked it down there but the conclusion nonetheless indicates that this study surprisingly helped open up vistas much broader than those of the nineteenth century debates

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