

Sous la direction de **Philippe Pitaud**

Vivre vieux, mourir vivant

Pratiques du champ social

érès
éditions



Vivre Vieux Mourir Vivant

J Elliott



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Vivre vieux, mourir vivant Philippe Pitaud, 2012 Cet ouvrage collectif ouvre une réflexion non seulement sur la mort elle-même mais aussi sur les circonstances en amont accompagnement des mourants soins palliatifs question du sens de la vie de la mort et en aval travail de deuil place des religions finitude l'acceptation de la mort par les quipes soignantes et ou m dico sociales etc Occult e dissimul e refoul e la mort est devenue dans nos soci t s industrialis es synonyme de solitude voire de non accompagnement Mais les causes sociales et culturelles ne suffisent pas expliquer la solitude de bien des mourants Il faut galemment analyser nos r sistances inconscientes pour tenter de comprendre nos fuites et nos d robades Il n est pas uniquement question de domestiquer d apprivoiser voire de converser avec la mort mais il s agit surtout d humaniser et de d dramatiser le mourir de lui rendre une dimension humaine totalement oubli e et laiss e pour compte dans l re de l

industrialisation et de la technologie que nous vivons **Getting Wise about Getting Old** Véronique Billette, Patrik Marier, Anne-Marie Séguin, 2020-10-01 A grey tsunami is sweeping the land wreaking social and financial havoc in its wake Sound familiar This myth about aging along with twenty eight others is the focus of *Getting Wise about Getting Old* which paints a far more accurate and nuanced portrait of old age In it experts debunk myths and persistent stereotypes about aging on a broad array of social issues from retirement seniors are low performance workers to housing most older adults live in long term care accommodation and violence senior women are not victims of sexual assault to political participation seniors are conservative and resistant to change deconstructing and countering them with the latest findings The work of two leading research groups in Quebec the short and accessible chapters of this vitally important book contribute to a better understanding of the social challenges as well as the advantages of an aging society Traité de psychologie existentielle

Jean-Luc Bernaud, 2021-03-10 La psychologie existentielle est une discipline scientifique dont les th ories et m thodes visent comprendre l existence humaine et les choix de vie saisir notre rapport tout ce qui fait la vie et la condition humaine avec comme objectif d aider au d veloppement des personnes Elle propose des m thodes et pratiques qui permettent in fine d aider r aliser une vie authentique et pleine de sens Son cadre th orique coh rent ses liens avec d autres disciplines dont la philosophie la sociologie l esth tique la m decine etc ses applications pratiques utiles pour la formation des conseiller e s des psychologues des managers ou des psychoth rapeutes en constituent des l ments encourageants pour le d veloppement d un courant acad mique et professionnel Cet ouvrage approfondit les grands concepts de cette discipline comme la filiation philosophique de la psychologie existentielle ses rep res th oriques les crises de l existence l angoisse la spiritualit le sens de la vie le cadre existentiel des entreprises ses m thodes les outils psychom triques et la pratique de l entretien et toutes ses applications Il en montre les potentialit s pour comprendre notre rapport au monde favoriser l adaptation et l panouissement des individus faire fructifier les relations de travail et le d veloppement des organisations et apporter une touche plus humaine et sensible l existence Travailler auprès des personnes âgées - 4e éd. Jean-Jacques Amyot, 2016-05-04 Con u

pour l'ensemble des professionnels qui accueillent, soignent et accompagnent les personnes âgées. Cet ouvrage analyse l'environnement professionnel, les nouvelles orientations, les modes d'analyses de la psychologie du vieillissement et les pratiques de formation. L'ouvrage a entièrement été revu et comporte un chapitre complémentaire consacré aux voies nouvelles en gériatrie.

On ne remercie pas les miracles Cendrine Varet, 2023-12-08T00:00:00Z. J'ai 83 ans et des poussées. C'est important les poussées mon gendre. Il n'y a d'ailleurs plus que cela qui compte. Avant j'étais flic. Aujourd'hui je suis ici avec ma tumeur. Et surtout sans mon chien Alibi. Ici dans l'hospice qui a choisi de m'héberger on m'appelle La Fouine. Mais on m'appelle aussi parfois le Petit Vieux. Voilà je crois que vous avez fait le tour de moi. Tout est dit. Ou presque. Car le reste, ce qui vaut vraiment la peine d'être vu, je le vis actuellement. Je le vis sur le tard, sur le bien trop tard hélas. Si on m'avait dit un jour que je vivrais le meilleur de ma vie dans cette pourriture de maison pour vieux rabougris, je n'y aurais pas cru du tout. Mais pas du tout. Roman sur la vieillesse, la maladie et la fin de vie. On ne remercie pas les miracles. Fait entrer le lecteur dans une maison de retraite en compagnie du Petit Vieux, de ses blessures et de son idée fixe : s'enfuir pour retrouver ses montagnes, son vieux chien Alibi et finir sa vie sereine. Avec humour et sensibilité, avec une plume alerte et poétique, l'auteur entraîne le lecteur dans un véritable tourbillon de vie. Ici on pleure et on rit.

La barbarie à visage humain Bernard-Henri Lévy, 2014-04-01. Manifeste philosophique écrit dans une langue belle et limpide, ce livre entend poser les bases d'un pessimisme historique de type nouveau. Convoquant auprès de lui les leçons de l'histoire récente, les enseignements du plus lointain passé des réflexions littéraires autant que métaphysiques, il peut se lire comme une véritable archéologie du temps présent, acharné à montrer cette thèse résolument noire : la vie est une cause perdue et l'homme, un Dieu manqué. Le bonheur est une idée vieille et la société bonne un rêve meurtrier. Le Maître a toujours raison parce qu'il est l'autre nom du monde. Renvoyant dos à dos toutes les versions modernes de l'optimisme, les confrontant à la pesante réalité de la barbarie à visage humain, il irritera les gais savants qui continuent de croire dans les fables ternelles qui gouvernent le troupeau humain, il répond pied à pied aux mensonges progressistes qui forcent à enchanter le monde, le monde peut-être la catastrophe, il n'épargne bien sûr pas le socialisme, cette tradition politique qui s'est tant de fois garantie qu'elle n'est peut-être plus bonne aujourd'hui, qu'elle ne peut fournir au Nouveau Prince ses nouvelles armes politiques.

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