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Third Edition has been completely revised and updated to include the latest industry trends and real life examples Czech **Songs in Texas** Frances Barton, John K. Novak, 2021-07-15 On any weekend in Texas Czech polka music enlivens dance halls and drinking establishments as well as outdoor church picnics and festivals The songs heard at these venues are the living music of an ethnic community created by immigrants who started arriving in Central Texas in the mid nineteenth century from what is now the Czech Republic Today the members of this community speak English but their songs are still sung in Czech Czech Songs in Texas includes sixty one songs mostly polkas and waltzes The songs themselves are beloved heirlooms ranging from ceremonial music with origins in Moravian wedding traditions to exuberant polkas celebrating the pleasures of life For each song the book provides music notation and Czech lyrics with English translation An essay explores the song s European roots its American evolution and the meaning of its lyrics and lists notable performances and recordings In addition to the songs and essays Frances Barton provides a chapter on the role of music in the Texas Czech ethnic community and John K Novak surveys Czech folk and popular music in its European home The book both documents a specific musical inheritance and serves as a handbook for learning about a culture through its songs As folklorist and polka historian James P Leary writes in his foreword Barton and Novak take us on a poetic historical and ethnographic excursion deep into a community s expressive heartland Their Czech Songs in Texas just might be the finest extant annotated anthology **Eternity at the End of a Rope** Clifford R. of any American immigrant ethnic group's regional song tradition Caldwell, Ron DeLord, 2016-03-03 Since 1819 over 3 000 souls found their personal eternity at the end of a rope in Texas Some earned their way Others were the victim of mistaken identity or an act of vigilante justice Deserved or not when the hangman's knot is pulled up tight and the black cap snugged down over your head it is too late to plead your case This remarkable story begins in 1819 with the first legal hanging in Texas By 1835 accounts of lynching dotted the records Although by 1923 legal execution by hanging was discontinued in favor of the electric chair vigilante justice remained a favorite pastime for some The accounts of violence are numbing The cultural and racial implications are profound and offer a far more accurate unbiased insight into the tally of African American and Hispanic victims of mob violence in the Lone Star State than has ever been presented Many of these deeds were nothing short of morbid theater worthy of another era This book is backed up by years of research and thousands of primary source documents Includes Index and Bibliography

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