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textual culture foregrounds relationships between forms as well as considering texts as they existed in one form or another In examining textual culture this book emphasises adaptation transformation fluidity and communality it approaches the human relationships that make texts including friendships reading communities intellectual exchange and business arrangements with as much care as the content of the texts themselves The book demonstrates that models of family and social authorship among Romantic era dissenters advanced by Michelle Levy Daniel White and Felicity James were rooted in the domestic culture at earlier academies and in the example of members of the Watts Doddridge circle

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