

DEPARTMENT G JUNIOR SWINE (ENTRY BLANK)

JASPER COUNTY FAIR

EXHIBITOR NO.

Office use only

ghelregel@dieterichschools.org

ALL PREMIUMS PAID DEPENDING ON STATE FUNDING

ENTRIES CLOSE FOR ABOVE CLASS ON Saturday, JUNE 14, 2025 @ 5:00pm

Entries May Be Phoned in 5:00pm @ (618) 553-8793 or (618-783-3901)

or emailed to Garrett Helregel @ ghelregel@dieterichschools.org

A breeding gilt will be judged as a prospective sow! A market gilt will be judged as an animal that will be sold at market!

ENTRY AND STALL FEE PAID BY EVERYONE AT TIME OF WEIGH-IN

EXHIBITOR RESPONSIBLE FOR ENTRY FEES OF ALL ENTRIES RECEIVED IN FAIR OFFICE

ALL SWINE MUST BE OWNED BY EXHIBITOR BY MAY 1, 2025

REMEMBER: ENTRIES WILL NOT BE ACCEPTED WITHOUT A TAG NUMBER OR EAR NOTCH

NAME:
ADDRESS:
CITY, STATE, ZIP CODE:
PHONE NUMBER:
SN# (will not process without):
PARENT'S NAME:

BREEDING GILT Section 1, Class 400		
	Ear Tag/Tattoo	Weight
1		
2		
3		
4		
5		
6		
7		

MARKET GILT Section 2, Class 408		
	Ear Tag/Tattoo	Weight
1		
2		
3		
4		
5		
6		
7		

BARROWS MARKET Section 3, Class 416					
	Ear Tag/Tattoo	Weight		Ear Tag/Tattoo	Weight
1			8		
2			9		
3			10		
4			11		
5			12		
6			13		
7			14		

ENTRY AND STALL FEE PAID BY EVERYONE AT TIME OF WEIGH-IN

ENTRY AND STALL FEE - \$20 PER ANIMAL

ANIMALS X \$20.00

EXHIBITORS PASS

\$8.00

CHECK NUMBER:

TOTAL DUE:

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**Canada. Department of Agriculture.
Health of Animals Division**



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