

THE ETHICS OF AQUINAS

STEPHEN J. POPE, EDITOR



The Ethics Of Aquinas

Nicholas Austin



The Ethics Of Aquinas:

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of *The Ethics of Aquinas* introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

The Ethics of Aquinas Raphael CSsR (contrib.)

Gallagher, Stephen J. Pope, 2009

The Ethics of Saint Thomas Aquinas Ignatius Theodore Eschmann, Pontifical Institute of Mediaeval Studies, 1997

Ethica Thomistica Ralph McInerny, 1997 First published fifteen years ago *Ethica Thomistica* is widely recognized as one of the finest introductions to St Thomas's moral philosophy Though the book has been out of print for several years scholars and students still refer to it as the standard resource on Thomistic ethics In this much anticipated revised edition Ralph McInerny revisits the basics of Thomas's teachings and offers a brief intelligible and persuasive summary Chapters Morality and Human Life The Good for Man Ultimate End and Moral Principles The Structure of the Human Act Good and Evil Action Character and Decision Prudence and Conscience Religion and Morality ABOUT THE AUTHOR Ralph McInerny is Michael P Grace Professor of Medieval Studies and director of the Jacques Maritain Center at the University of Notre Dame where he has taught since 1955 He is founder and publisher of Catholic Dossier magazine cofounder of Crisis magazine and author of several books published by CUA Press including *Aquinas on Human Action* 1992 *The Question of Christian Ethics* 1993 and *Aquinas and Analogy* 1996 PRAISE FOR THE BOOK Remarkable for its moderation and common sense McInerny rapidly sketches selected themes from Thomistic moral thinking what distinguishes the moral activities of man what is distinctive of moral goodness in Aristotle and in Aquinas an analysis of practical reason in relation to natural law the bases for judging good and evil moral actions the roles of intellect and will in voluntary activity the work of virtues as components of moral character the functions of prudence and conscience and finally the relation of ethics to religious belief For the person who desires a quick and understandable introduction to this subject this little book can be

recommended as readable and reliable Vernon J Bourke Speculum An important contribution both to moral philosophy and to its teaching McInerny has put us all in his debt by writing it Alasdair MacIntyre Teaching Philosophy A clear thorough and readable introduction to the thought of one of the intellectual giants of the Catholic moral tradition National Catholic Register [The Primacy of Love](#) Paul J. Wadell,2009-03-01 Thomas Aquinas was a man with a strategy not a strategy to assist us in good decision making or a strategy to help us resolve our problems of conscience but a strategy to work toward our personal transformation in light of God's love for us Aquinas has traditionally been represented as a man whose ethics are overly rational excessively formal and too scholarly to be of much use in contemporary society The Primacy of Love gives us a fresh look at his ethical thought and invites us to become part of his vision of the moral life as partners in God's perfect love Author Paul Wadell gives special attention to the role of the passions affections and emotions in our moral life and creates a richly humane and compelling study written in a clear and accessible style The Primacy of Love is a modern map for our own moral journey that is not so much something to study but a way of life in which to participate To follow this journey is to take up an adventure that will involve you from the center of your being and will change you forever

Aquinas's Philosophical Commentary on the Ethics J.C. Doig,2013-04-18 Is Aquinas's Sententia libri Ethicorum an interpretation of Aristotle based on principles of Christian ethics Or do we have in that work a presentation of the foundation of Aquinas's moral philosophy Professor Doig answers these questions through an examination of the historical context within which the Sententia was composed In Chapters 1 2 the work's role as a corrective of earlier commentaries is established Chapter 3 by examining philosophy at Paris between 1215 and 1283 reveals that the proposal by Aquinas of a moral philosophy would have been unexceptional Chapter 4's investigation of the principles underlying the moral theory of the Sententia makes apparent that they were regarded by Aquinas as both philosophical and Aristotelian The date to be assigned the composition of the Sententia is studied in Chapter 5 and the conclusion is drawn that with some probability the Sententia is its author's final proposal of moral doctrines The closing Chapter offers a summary of that moral philosophy against the historical background brought out earlier **Aquinas's Ethics** Thomas M. Osborne Jr,2020-05-07 This Element provides an account of Thomas Aquinas's moral philosophy that emphasizes the intrinsic connection between happiness and the human good human virtue and the precepts of practical reason Human beings by nature have an end to which they are directed and concerning which they do not deliberate namely happiness Humans achieve this end by performing good human acts which are produced by the intellect and the will and perfected by the relevant virtues These virtuous acts require that the agent grasps the relevant moral principles and uses them in particular cases **The Ethics of St. Thomas Aquinas** Leo Elders,2005 The far reaching changes in man's social and personal life taking place in our lifetime underline the need for a sound ethical evaluation of our rights and duties and of human behaviour both on the individual level and in the political society On many issues judgments of value vary widely and a consultation of the thought of Thomas Aquinas on the basic

questions will be helpful the more since he is not only one of the greatest philosophers but also succeeded in integrating in his moral philosophy the wisdom of the ancients in particular of Aristotle and the Stoa This book presents Aquinas's thought on such central questions as man's happiness how to determine the morality of our actions the natural law and the main virtues as well as on the common good war human labour love and friendship Throughout the book the intellectual character of this moral philosophy is pointed out and problems are set in a historical perspective *Aquinas and the Nicomachean Ethics* Tobias Hoffmann, 2013-07-25 This book discusses Aquinas's reception of Aristotle's work exploring how Aquinas adopts corrects or transforms key themes from Aristotle's ethics

Aquinas, Ethics, and Philosophy of Religion Thomas Hibbs, 2007-05-31 In *Aquinas Ethics and Philosophy of Religion* Thomas Hibbs recovers the notion of practice to develop a more descriptive account of human action and knowing grounded in the venerable vocabulary of virtue and vice Drawing on Aquinas who believed that all good works originate from virtue Hibbs postulates how epistemology ethics metaphysics and theology combine into a set of contemporary philosophical practices that remain open to metaphysics Hibbs brings Aquinas into conversation with analytic and Continental philosophy and suggests how a more nuanced appreciation of his thought enriches contemporary debates This book offers readers a new appreciation of Aquinas and articulates a metaphysics integrally related to ethical practice

The Primacy of Love Paul J. Wadell, 1992 [Recovery of Virtue](#) Jean Porter, 1990-04-15 By developing a philosophical reconstruction of the moral philosophy that underlies the *Secunda Pars* of the *Summa Theologiae* of Thomas Aquinas Jean Porter illuminates Aquinas's theory of morality and shows its relevance to contemporary Christian ethics

[Commentary on Thomas Aquinas's Virtue Ethics](#) J. Budziszewski, 2017-05-04 This guide to St Thomas Aquinas's virtue ethics provides commentary on essential texts rendering them accessible to all readers

[Aquinas's Ethics](#) Rebecca Konyndyk DeYoung, Colleen McCluskey, Christina van Dyke, 2009 This work places Thomas Aquinas's moral theory in its full philosophical and theological context in a way that makes Aquinas accessible to students and interested general readers

Aquinas's Moral Theory Scott MacDonald, Eleonore Stump, 2018-09-05 Aquinas's discussions of moral issues are extensive and range well beyond the narrowly defined set of issues in the modern tradition of moral philosophy This volume explores the ethical dimensions of a wide selection of philosophical and theological topics in Aquinas's texts It covers topics central to ethics such as happiness moral virtue and natural law as well as related topics pertaining to the metaphysical basis of Aquinas's account of goodness the ramifications of his ethical concerns for his philosophy of language and the significance of his philosophical psychology for his ethics The volume is divided into three sections focusing respectively on issues concerning moral theory and moral theology moral psychology and practical reason and moral theory in philosophy of language and metaphysics The authors distinguished scholars of medieval philosophy bring to these issues a variety of approaches and viewpoints By creatively sampling the breadth of Aquinas's reflections on ethical issues and exploring some of the significant connections that tie his moral thought to other parts of his philosophical and

theological system they display the richness and depth of Aquinas's moral thinking *Thomas Aquinas: Disputed Questions on the Virtues* Thomas Aquinas, 2005-06-02 The great medieval philosopher Thomas Aquinas 1224-1274 was Dominican regent master in theology at the University of Paris where he presided over a series of academic debates on ethical topics This volume offers new translations of disputed questions on the nature of virtue The introduction explains how Aquinas theory of virtue fits into his conception of ethics as a whole and clarifies Aquinas's views by explaining the institutional and intellectual context in which the disputed questions were debated *The Ethics of St. Thomas Aquinas* L. J. Elders, K. Hedwig, 1984 **Moral Values and the Moral Life** Etienne Gilson, 1961 **Aquinas on Virtue** Nicholas Austin, 2017-09-18 Aquinas on Virtue A Causal Reading is an original interpretation of one of the most compelling accounts of virtue in the Western tradition that of the great theologian and philosopher Thomas Aquinas 1224-1274 Taking as its starting point Aquinas's neglected definition of virtue in terms of its causes this book offers a systematic analysis of Aquinas on the nature genesis and role of virtue in human life Drawing on connections and contrasts between Aquinas and contemporary treatments of virtue Austin argues that Aquinas's causal virtue theory retains its normative power today As well as providing a synoptic account of Aquinas on virtue the book includes an extended treatment of the cardinal virtue of temperance an argument for the superiority of Aquinas's concept of habit over modern psychological accounts and a rethinking of the relation between grace and virtue With an approach that is distinctively theological yet strongly conversant with philosophy this study will offer specialists a bold new interpretation of Aquinas's virtue theory while giving students a systematic introduction with suggested readings from his *Summa Theologiae* and *On the Virtues* **Aquinas and Empowerment** G. Simon Harak, 1997-01-01 Applying the ethical concepts of Thomas Aquinas to contemporary moral problems this book both presents new interpretations of Thomist theology and offers new insights into today's perplexing moral dilemmas This volume addresses such contemporary issues as internalized oppression especially as it relates to women and African Americans feminism and anger child abuse friendship and charity and finally justice and reason The collection revives Aquinas as an ethicist who has relevant things to say about contemporary concerns These essays illustrate how Thomistic ethics can encourage and empower people in moral struggles As the first book to use Aquinas to explore such issues as child abuse and oppression it includes a variety of approaches to Aquinas's ethics Aquinas and Empowerment is a valuable resource for students of classical thought and contemporary ethics

Unveiling the Magic of Words: A Review of "**The Ethics Of Aquinas**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Ethics Of Aquinas**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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