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FAMILIAR ILLUSTRATIONS
OF THE VARIOUS
DOMESTIC DUTIES

With an Introductory Notice



by
Gorham D. Abbott

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The Family At Home Familiar Illustrations Of Various Domestic Duties

Gorham D. Abbott



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The Family at Home, Or, Familiar Illustrations of the Various Domestic Duties Gorham D. Abbott, 1834 **The Family at Home, Or, Familiar Illustrations of the Various Domestic Duties**, 1836 **The Family at Home, Or Familiar Illustrations of the Various Domestic Duties** Gorham D. Abbott, 1834 [The Family at Home: Or, Familiar Illustrations of the Various Domestic Duties](#) Gorham D. Abbott, 2019-03-05 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Family at Home, Or Familiar Illustrations of the Various Domestic Duties](#) Gorham D. Abbott, 2015-07-19 Excerpt from The Family at Home or Familiar Illustrations of the Various Domestic Duties With an Introductory Notice The following volume was placed in my hands by one of the most active members of the Executive Committee of the London Religious Tract Society with an earnest request that I would introduce it to the American Christian community And I do this the more readily and with more pleasure from the conviction which I have that it is calculated to shed a most happy influence over the relative duties of domestic life It seems to me so far as I am able to understand the spirit of the Bible that more is implied in the religious obligations involved in the family tie than is ordinarily recognized at the present day If we look back upon the history of the world with a view to discover the principles of the government of God from his dealings with men there is evidently no unimportant design in the arrangement which he has constituted for dividing the whole race into distinct and separate family circles This is equally obvious whether we regard the nature of the relations which are thus established or whether we reflect upon the consequences which have grown out of them as they are developed in every page of history sacred or profane Perhaps we have no certain assurance that even if our first parents had continued faithful and obedient their children would have followed their example and that all successive generations of parents and children in their turn down to the end of time would have perpetuated the example and the imitation of parental and filial obedience to the divine commands and consequently have secured the enjoyment of divine favor But of this we are certain that among every nation kindred tongue and people the example of disobedience has been and certainly will be followed except where Sovereign Mercy interposes and rescues the parent or the child from the deadly influence of the

examples of sin which they have witnessed and imitated It is perfectly evident in the patriarchal days that God regarded the head of the family as in some measure at least responsible for the religious character of the whole household About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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practical chapters covering everything from courtship and marriage to showing respect for the aged Godly advice for the entire family Contents Section 1 Introduction The Sutton Family Deference to Parents Section 2 Speculation and suretyship Self Conceit Punctuality Procrastination Decision of Character Mutual Forbearance Maxims on Waste Female Dress Sobriety and Moderation Section 3 Health and Sickness Looking for Things in Wrong Places Good Thoughts in the Midst of Business Where There s a Will There s a Way Correcting Mistakes Conquest of Evil Tempers Ill gotten Goods Section 4 Changing Residences Providence Peace and Forgiveness Kindness Among Neighbors Self Denial Usefulness Courtship and Marriage Care of Children Family Prayer Section 5 Advice to Young Tradesmen Section 6 Helping One Another Changing Employment Superstition Homemakers Respect to the Aged Jestng Foolishness Christian Patriotism Good and Ill Reports Companions and Secrets Government of the Tongue Section 7 Reading Common Sense Politeness Help and Pity Maxims Against Sin Conscience Self examination Repentance Section 8 The Awful State of a Wicked Man Sickness Recovery Death True Riches Crosses and Afflictions The Widow and the Fatherless Christian Contentment and Cheerfulness Hints for Young People Section 9 Rules for Daily Conduct Brothers and Sisters Decision in Religion Consistency with Religious Profession Advice for Children Remarks on Religious Education My Own Way The first step to obtaining true wisdom for ourselves or imparting useful instruction to others is to obtain a clear insight into human nature to keep constantly in view our own depravity and the corruption of our hearts as the great source of all our mistakes both concerning the interests of time and eternity We are too apt to look upon idleness extravagance selfishness incivility and peevishness as accidental faults which stand alone and which are to be corrected by arguing against this or that particular vice or folly but the fact is they are all so many streams issuing from a corrupt fountain and the only effectual cure will be found in purifying the fountain If the heart is renewed by

the grace of God though lesser faults may for a time be overlooked yet when they are fairly brought before the notice of the individual they will be regarded in the light of sins against God and on that ground steadfastly and successfully resisted I therefore wish my children to remember that though I may often set down some particular instance of conduct and the consequences resulting from it it is my settled conviction that whatever is bad in conduct flows from the inward depravity of the heart and whatever is really good flows from the renewing influences of the Holy Spirit on the heart making the tree good that the fruit also may be good moreover that though people without religion may act wisely in some particulars there is nothing uniformly and permanently valuable in character but what springs from Christian principles Gorham D Abbott

American Annals of Education and Instruction ,1834 *Abbott's Young Christian* Jacob Abbott,1882

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The Religious Magazine ,1833 **American Children Through Their Books, 1700-1835** Monica Kiefer,2017-11-15
The status of American children at the beginning of the eighteenth century was so insignificant that writers apologized for wasting their talents on the subject and physicians seldom condescended to prescribe for them the Changing attitude toward the child since then however can be classed as one of the great revolutions of history In this volume Monica Kiefer traces the development of various phases of child life including religion manners and morals education health and recreation through an analysis of children s books from 1700 to 1835 which year marked the beginning of a trend fostering a view of life more benign and worldly than the previous era of extreme pietism

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