

The Feminine Mystique

Chapter Summaries

Chapter 1: The Problem That Has No Name

Friedan begins *The Feminine Mystique* with an introduction describing the problem that has no name—the widespread unhappiness of women. Using a practice that becomes common throughout the book, Friedan offers several case studies of unhappy women from around the United States, and she wonders whether this unhappiness is related to the female role of housewife.

Chapter 2: The Happy Housewife Heroine

Friedan examines women's magazines from before and after World War II. In 1930s magazines, stories feature confident and independent heroines, of whom many are involved in careers. However, in most women's magazines in the late 1940s, 1950s, and early 1960s, the Happy Housewife, whose only ambitions are marriage and motherhood, replaces the career-oriented New Woman. Friedan calls this homemaker ideal of femininity the feminine mystique.

Chapter 3: The Crisis in Woman's Identity

Friedan remembers her own decision to conform to society's expectations by giving up her promising career to raise children and finds that other young women still struggle with this decision. Many women drop out of school early to marry, afraid that if they wait too long or become too educated, they will not be able to attract a husband. Unfortunately, many women do not find fulfillment in the narrow roles of wife and mother and then fear something is wrong with them.

Chapter 4: The Passionate Journey

Friedan recalls the battles faced by nineteenth-century feminists in the United States. As in her own time, Friedan notes, nineteenth-century society attempted to restrict women to the roles of wife and mother and slandered women who challenged this gentle image. However, despite harsh resistance, early feminists held their ground, and women were ultimately given many opportunities men enjoyed, including education, the right to pursue their own careers, and, most important, the right to vote. With this last major goal fulfilled, Friedan says, the early women's movement died.

Chapter 5: The Sexual Solipsism of Sigmund Freud

Friedan says that the feminine mystique derived much of its power from the psychological theories of Sigmund Freud who attempted to redefine humanity in completely sexual terms. Many of his complex theories included labels to explain why women were not happy in their roles as housewife and mother. Women found it hard to deny the flood of Freudian information that came from established academic and media sources.

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J Rink



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