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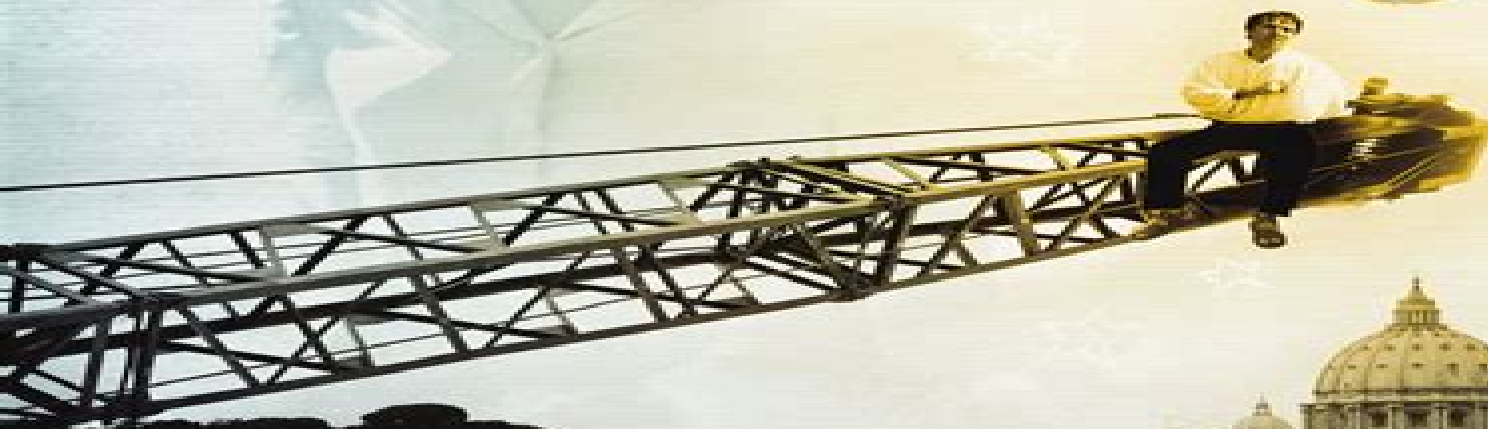
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The Eternal City

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The Eternal City English Edition

Joacim Rocklöv



The Eternal City English Edition:

Being the Nação in the Eternal City James William Nelson Novoa, 2014-12-28 James William Nelson Novoa's new book *Being the Nação in the Eternal City* explores in a set of case studies focusing on seven carefully chosen figures the presence of Portuguese individuals of Jewish origin in Rome after the initial creation of a tribunal of the Portuguese Inquisition in 1531. The book delves into the varied ways in which the protagonists representing a cross section of Portuguese society went about grappling with the complexities of a New Christian identity and tracks them through their interactions with Roman society and its institutions. Some chose to flaunt Jewish origins. They espoused a sense of being part of a distinctive group, the Portuguese New Christian *nação* that set them apart from other Portuguese. Others chose to blend as much as possible into the broader Iberian world represented at Rome and avoided calling attention to their family past. All however had in their own way to work out the multiple shades of what was involved in being a Portuguese with Jewish roots needing to navigate the social and cultural pathways through Rome, the urban center of the Catholic Church. The book draws on archival research conducted in the Vatican, elsewhere in Italy, in Spain, and in Portugal. It brings a variety of sources to bear on the complex phenomenon of emergent group identities. It also proposes a critical reflexion on diasporas, the formation of sub-national communities, and on the structuring of collective memory in Early Modern Europe. The work will be useful to scholars and general readers interested in the Portuguese New Christian diaspora in sixteenth-century Rome and in the dynamics of community consciousness in Early Modern Europe.

In stock. Purchase direct from Baywolf Press editions. *Baywolf Portuguese Studies Review*. Le nouvel ouvrage de James William Nelson Novoa *Being the Nação in the Eternal City* se penche sur la présence des Portugais d'origine juive à Rome après l'installation d'un tribunal de l'Inquisition au Portugal en 1531. Le livre présente dans un cadre analytique sept vignettes de personnages historiques. Il documente en particulier les façons dont ces agents qui représentaient une coupe de la société portugaise contemporaine choisirent d'affronter les exigences de leur nouvelle identité chrétienne tout en jouant des interactions avec la société romaine et ses institutions. Certains affichaient leur racines juives. Ils poussaient un sens d'appartenir un groupe particulier, la *nação* des Chrétiens Nouveaux d'origine portugaise. D'autres choisirent de s'intégrer le plus étroitement possible au petit monde des expatriés ibériques de toutes sortes. Rome vitant d'afficher le passé. Tous durent affronter les multiples incertitudes nombreuses d'être Portugais d'origine juive navigant entre lescueils culturels et sociaux de Rome, le siège urbain de l'Église catholique. L'ouvrage est un fruit de recherches menées en Italie, au Vatican, en Espagne et au Portugal. Il invoque des sources diversifiées pour illuminer le phénomène complexe d'identités collectives émergentes. Il propose galement des réflexions critiques au sujet de diasporas, de communautés sub-nationales en creche et de la mémoire collective au sein de l'Europe moderne naissante. Le livre s'adresse surtout tous ceux spécialistes ou non qui s'intéressent la diaspora des Nouveaux Chrétiens portugais, la ville de Rome au seizième siècle et la dynamique formative communautaire au début de la période moderne.

Engineering the Eternal City Pamela O. Long, 2018-11-20 Between the

catastrophic flood of the Tiber River in 1557 and the death of the engineering pope Sixtus V in 1590 the city of Rome was transformed by intense activity involving building construction and engineering projects of all kinds Using hundreds of archival documents and primary sources *Engineering the Eternal City* explores the processes and people involved in these infrastructure projects sewers bridge repair flood prevention aqueduct construction the building of new straight streets and even the relocation of immensely heavy ancient Egyptian obelisks that Roman emperors had carried to the city centuries before This portrait of an early modern Rome examines the many conflicts failures and successes that shaped the city as decision makers tried to control not only Rome s structures and infrastructures but also the people who lived there Taking up visual images of the city created during the same period most importantly in maps and urban representations this book shows how in a time before the development of modern professionalism and modern bureaucracies there was far more wide ranging conversation among people of various backgrounds on issues of engineering and infrastructure than there is in our own times Physicians civic leaders jurists cardinals popes and clerics engaged with painters sculptors architects printers and other practitioners as they discussed argued and completed the projects that remade Rome

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