

AUTHOR: JEWISH, TAX COLLECTOR, APOSTLE, DIED A MARTYR **DATE:** A.D. 50-60 **AUTHOR:** DISCIPLE OF PETER, COUSIN OF BARNABAS **DATE:** A.D. 50-70

INTENDED AUDIENCE: JEWS AND JEWISH CONVERTS, ESPECIALLY THOSE FAMILIAR WITH PROPHECY **INTENDED AUDIENCE:** GENTILES AND ROMAN BELIEVERS

THEME: CHRIST IS THE KING AND THE PROMISED MESSIAH OF ISRAEL **THEME:** THE DEEDS AND MIRACLES OF JESUS; CHRIST AS A SUFFERING SERVANT OF GOD

INTERESTING FACT: OVER 60 REFERENCES TO OLD TESTAMENT PROPHECIES **INTERESTING FACT:** WRITTEN IN BASIC GREEK, EXPLAINS JEWISH CUSTOMS, AND DEFINES ARAMAIC WORDS TO HELP THE NON-JEWISH READERS

UNIQUE TO BOOK: SERMON ON MOUNT, CHRIST AS A CHILD **UNIQUE TO BOOK:** MORE FOCUS ON WORKS OVER WORDS

KEY VERSE: 60 THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND THE SON, AND THE HOLY SPIRIT. MATTHEW 28:19

KEY VERSE: FOR EVEN THE SON OF MAN DID NOT COME TO BE SERVED, BUT TO SERVE, AND GIVE HIS LIFE A RANSOM FOR MANY. MARK 10:45

SPECIAL INSIGHT: MATTHEW WAS AN EYEWITNESS TO MANY OF THE MIRACLES, THE RESURRECTION, AND THE ASCENSION.

SPECIAL INSIGHT: MARK WROTE THIS BOOK USING THE TEACHINGS AND THE TESTIMONY OF PETER THE APOSTLE.

AUTHOR: GENTILE, COMPANION OF PAUL, PHYSICIAN, AUTHOR OF THE BOOK OF ACTS **AUTHOR:** INNER CIRCLE OF JESUS' DISCIPLES, FISHERMAN, AND ALSO WRITER OF BOOK OF REVELATION

DATE: AD 60 **DATE:** A.D. 80-90, WRITTEN IN EXILE

INTENDED AUDIENCE: SPECIFICALLY WRITTEN TO THEOPHILUS, A ROMAN DIGNITARY, PERHAPS NEW TO CHRIST

INTENDED AUDIENCE: WRITTEN FOR UNBELIEVERS SO THAT THEY MAY FIND ETERNAL LIFE, AND FOR BELIEVERS SO THAT THEY MAY FIND ASSURANCE

THEME: SALVATION IS FOR EVERYONE **THEME:** THE DEITY OF CHRIST, ETERNAL LIFE

INTERESTING FACT: SPECIAL EMPHASIS ON WOMEN AS MAJOR ROLES IN THE FAITH

INTERESTING FACT: JOHN REPLACES HIS NAME IN THIS GOSPEL WITH "WHOM JESUS LOVED"

UNIQUE TO BOOK: RICH MAN AND LAZARUS, SALVATION OF THE THIEF ON CROSS, AND THE PRODIGAL SON

UNIQUE TO BOOK: WATER TO WINE, RAISING OF LAZARUS, THE "I AM" STATEMENTS, THOMAS DOUBTS, PETER'S RESTORATION

KEY VERSE: FOR TODAY IN THE CITY OF DAVID THERE HAS BEEN BORN TO YOU A SAVIOR WHO IS CHRIST THE LORD. LUKE 2:11

KEY VERSE: FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON, SO THAT WHOEVER BELIEVES IN HIM WOULD NOT PERISH BUT HAVE EVERLASTING LIFE. JOHN 3:16

SPECIAL INSIGHT: LUKE WAS A HISTORIAN AND HE INCLUDED ALL OF THE TINY DETAILS, FACTS, AND DESCRIPTIONS IN HIS BOOK. LONGEST OF ALL FOUR GOSPELS

SPECIAL INSIGHT: JOHN WAS ONE OF CLOSEST DISCIPLES TO CHRIST, WITNESSED THE TRANSFIGURATION, FIRST TO EMPTY TOMB, LIVED LONGEST OF DISCIPLES



The Four Gospels Marking Scheme

Abiel Abbot Livermore



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The Four Gospels: Mark, Luke, and John Abiel Abbot Livermore, 1844 **The Four Gospels** Burnett Hillman Streeter, 1924 The Theological Programme of Mark Francesco Filannino, 2021-05-31 The first chapters of literary works are indispensable to understanding them This is also true of the Gospels Francesco Filannino shows that the introductory section of Mark's Gospel Mark 1:1-15 is an important key to accessing the whole narrative because it anticipates the main contents of the evangelist's theology *The teacher's classified lesson-material. The four Gospels-combined narrative*, by W.J. Deane, M.E.W. Johnson, C. Neil. (*Comprehensive Scripture lesson scheme*). William John Deane, 1894 **The Oneness Motif of the Fourth Gospel** Mark L. Appold, 2011-08-10 A revision of the author's inaugural dissertation Faculty of Evangelical Theology University of Tübingen 1973 The Interpretation of the Fourth Gospel C. H. Dodd, 1968-05 Since its publication almost forty years ago *The Interpretation of the Fourth Gospel* has established itself as a classic of biblical scholarship Regarded as a seminal text in Johannine studies it provides a comprehensive and authoritative exposition of the major elements and themes contained in this more original and fascinating of ancient documents The author reconstructs the background and intellectual milieu out of which the Fourth Gospel may be supposed to have taken shape He then defines as precisely as possible the leading concepts that may be said to have determined the structure and arrangement of the book as we have it The result is a massive achievement and no serious student of the New Testament can afford to ignore this study's findings *The Interpretation of the Fourth Gospel* represents the culmination of a lifetime's reflection on its subject by one of this century's most distinguished New Testament scholars and will continue to stimulate and provoke generations of readers

The Gospel of the Narrative 'we' Bartosz Adamczewski, 2010 The work analyses the current state of research on the problem of the relationship of the Fourth Gospel to the Synoptic Gospels It proves that the Fourth Gospel which was written c AD 140-150 is a result of systematic sequential hypertextual reworking of the Acts of the Apostles with the use of the Synoptic Gospels more than ten other early Christian writings Jewish sacred Scriptures and Josephus works The work also demonstrates that the character of the disciple whom Jesus loved functions in the Fourth Gospel as a narrative embodiment of all generations of the Pauline post-Pauline and post-Lukan Gentile Christian Church These features of the Fourth Gospel imply that it was intended to crown and at the same time close the canon of the New Testament writings The four Gospels in the earliest Church history Thomas Nicol, 1908 **The Gospel According to Saint Mark** C. E. B. Cranfield, 1977 The last fifty years have seen a shift of emphasis in New Testament scholarship When the task was to establish the text and to discuss the authenticity of the documents linguistic and historical considerations came first Now that these things are approaching a settled state it has become possible and necessary to give more attention to the theological and religious content of the New Testament Hence the New Testament is re-examined by scholars in this new series Each volume takes a book of the New Testament and after an introduction on general matters goes through the text in great detail commenting

especially on theological matters relating the contents to the life and worship of the early Christian communities It is assumed that students have their own Greek text beside the open commentary The text on which the commentary is based is the Kilpatrick Nestle edition according to mark , **According to Mark** Philip Carrington,2011-06-30 This 1960 commentary attempts to follow the story and message of the Gospel in all its aspects **A Harmonized Exposition of the Four Gospels** Andrew Edward Breen,1908 **Studies in the Fourth Gospel** Leon Morris,2006-06-01 These in depth studies on the Gospel of John written by the man who describes himself as a conservative evangelical demonstrate that the application of the critical method to an understanding of scripture need not rule out an acceptance of inspiration Dr Morris is here concerned with the authorship of the fourth Gospel its relation to the Synoptists the origin and date of writing and with other similar issues To his discussion of these issues he brings both his impressive scholarship and firm commitment to the revelatory nature of the Bible The result is an informed and articulate statement of the conservative position on the many crucial questions raised by John s Gospel In his Preface to this volume Dr Morris notes that Critical Protestant scholars and Roman Catholics are reading one another s works and discussing one another s writings with charity and mutual profit Perhaps it is not too much to hope that both will include the conservative evangelicals within the scope of their reading and charity In the hope that it will make some small contribution to the continuing dialogue this book goes forth **Biblical Theology of the Old and New Testaments** Brevard S. Childs,1993 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Child s lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament s interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms **Discovering Luke** Joel B. Green,2021-09-16 This interpretation of Luke encourages in depth study of the text and genuine grappling with the theological and sociohistorical questions it raises It draws on a range of methodological interests author text and reader centered as complementary rather than mutually exclusive ways of understanding the text It also recognizes the importance of the reception history of biblical texts increasingly viewed as a vital aspect of interpretation rather than an optional extra Throughout Discovering Luke Joel Green gives readers strategies for reading the Gospel of Luke and guides them through Luke s world in its historical ideological political and economic contexts Green reviews key issues raised by the Gospel and connects these issues to questions of how Luke should be interpreted today **Historical Tradition in the Fourth Gospel** C. H. Dodd,1976-09-23 An historical investigation of the narrative material and Sayings of St John s Gospel **The King and the kingdom: a study of the four Gospels** ,1893 The Four Gospels on Sunday Gordon W. Lathrop,2012-06-01 Premier liturgical theologian Gordon Lathrop

argues that far too often liturgy preaching and liturgical theology are informed by nave and outdated exegesis In another fully original and deeply reflective work Lathrop partners with newer biblical studies to see the Gospels anew He treats the Gospels as early witnesses to the meaning of Christian assembly and forces in the shaping and reshaping of liturgy Lathrop first probes each Gospel historically and exegetically to discern what it tells us about early Christian worship and Christians relationship to the Risen One Then Lathrop treats the Gospels together to draw out more of their contemporary importance especially ways in which they can enrich our reflection about the assembly itself ministry baptism the use of scripture in liturgy and unity within ecumenical diversity Taking seriously the origins of the New Testament as we understand them today Lathrop demonstrates that the Gospels can remain a true catalyst for liturgical theology and liturgical renewal as well as an inspiring link to the faith and convictions of the earliest followers of the Christian way *The Conceptual Worlds of the Fourth Gospel* Charles B. Puskas, C. Michael Robbins, 2021-01-08 Over under and through John s story of Jesus are unforgettable ideas and concepts profoundly simple and simply profound for the author s own audience and beyond These ideas did not originate in a vacuum They have recurred and been repeated before and after the writing of the Fourth Gospel For this reason we will examine the meaning of its words and themes in the context of its Jewish Greco Roman milieu Much of our intertextual understanding will be derived from alleged parallels that involve comparisons of similar vocabulary and phrases as well as parallel concepts and images from the Old Testament the Dead Sea Scrolls Philo and other relevant writings Such parallels will help to determine the meaning of a word or expression the translation of a particular language determining any direct influences upon the Fourth Gospel parallel traditions or the influence of its ideas as a creative and inspiring work of later antiquity *A Harmony of the Four Gospels: in which the Natural Order of Each is Preserved* James Macknight, 1809

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