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Ezekiel and the Ethics of Exile Andrew Mein,2006 Whereas much recent work on the ethics of the Hebrew Bible addresses the theological task of using the Bible as a moral resource for today this book aims to set Ezekiel s ethics firmly in the social and historical context of the Babylonian Exile The two moral worlds of Jerusalem and Babylonia provide the key Ezekiel explains the disaster in terms familiar to his audience s past experience as members of Judah s political elite He also provides ethical strategies for coping with the more limited possibilities of life in Babylonia which include the ritualization of ethics an increasing emphasis on the domestic and personal sphere of action and a shift towards human passivity in the face of restoration Thus the prophet s moral concerns and priorities are substantially shaped by the social experience of deportation and resettlement They also represent a creative response to the crisis providing significant impetus for social cohesion and the maintenance of a distinctively Jewish community

The Ancient History of the Egyptians,

Carthaginians, Assyrians, Babylonians, Medes and Persians, Macedonians and Grecians Charles Rollin,1830 The Hellenistic Peloponnese Ioanna Kralli,2017-07-12 Existing treatments of Peloponnesian history are fragmented by poleis and

period This book offers a comprehensive narrative of the political history of the entire Peloponnese from 371 to 146 BC using both literary and epigraphic evidence In the Hellenistic Peloponnese a long shadow was cast by the geo political changes of the 4th century Many continuities trace back to the forty years after Leuktra 371 330 Internal divisions and alliances are interwoven with the interventions of external powers Thebans Macedonian rulers and finally the Romans The author s findings reveal remarkable consistencies in the history of the Peloponnese After Sparta s long invincible army was defeated at the battle of Leuktra there was much in Sparta s influence which was far from crushed Not only did Sparta s confidence persist as she agitated for centuries to renew her power other states of the Peloponnese conducted their own foreign policies in reaction either to Sparta s decline or especially to her resurgence and to the prospect of further resurgence still The book reveals continuity as regards Sparta in the foreign policies of Elis most of Arkadia Messenia and the Achaian Confederacy These definite patterns formed Peloponnesian history far beyond the narrow relation of each community to Sparta they also shaped the relation of most major Peloponnesian powers to each other

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