

STORIA DELLA PSICOLOGIA

LA PSICOLOGIA PRIMA DEL '900 (Wundt, lo strutturalismo, il funzionalismo)

Le radici della psicologia possono essere rintracciate nei grandi filosofi dell'antica Grecia, i quali si ponevano domande esistenziali riguardanti la natura della mente e dei processi mentali o la natura del corpo e del comportamento umano. I più famosi, Socrate, Platone, Aristotele, Ippocrate (si interessò alla fisiologia = lo studio delle funzioni dell'organismo vivente e delle componenti)

Uno dei primi dibattiti sulla psicologia umana è ancora attuale ai giorni d'oggi. Si tratta del dibattito natura-nutrimiento, che cerca di dirimere la questione sulle origini delle capacità umane: sono innate o acquisite attraverso l'esperienza? Secondo la prospettiva naturalistica gli essere umani vengono al mondo con un patrimonio innato di conoscenza e comprensione della realtà (Cartesio sosteneva questa prospettiva). Secondo la prospettiva esperienziale, invece, la conoscenza si acquisisce attraverso le esperienze e le interazioni con il mondo. È di questa opinione John Locke, un filosofo inglese del XVII secolo. Egli sostenne che la mente umana alla nascita è una tabula rasa, cioè una lavagna bianca in cui l'esperienza "scrive" la conoscenza e la comprensione, a mano a mano che l'individuo matura. Da questa prospettiva è nato l'associazionismo, ovvero l'orientamento che nega l'esistenza di idee o capacità innate, sostenendo piuttosto che la mente si riempie di idee che entrano attraverso i canali sensoriali e quindi si associano tramite principi come la somiglianza e il contrasto.

La maggior parte degli studiosi aderisce ad una prospettiva più integrata → riconosce l'importanza dei processi biologici sui pensieri, sentimenti e comportamento, ma anche l'impatto dell'esperienza.

Ai giorni nostri la questione attuale non è decidere se alla base della psicologia umana ci sia la natura o il nutrimento: si tratta piuttosto di scoprire in che modo la natura e il nutrimento si combinino, dando forma all'assetto psicologico individuale.

La nascita ufficiale della disciplina moderna (nascita psicologia scientifica): 1879 Wundt fonda il primo laboratorio di psicologia sperimentale a Lipsia (ex Germania est) e diventa il primo luogo dove in maniera diretta e non speculativa uno sperimentatore (un uomo) studia un altro uomo (il soggetto sperimentale).

Wundt si basava sull'introspezione per studiare i processi mentali, ossia sull'osservazione e sulla registrazione della natura di percezioni, pensieri e sentimenti propri di un individuo. Il metodo introspettivo ha origini filosofiche, ma Wundt aggiunse una nuova dimensione al concetto, poiché era dell'idea che la sola auto-osservazione non fosse sufficiente: doveva essere implementata in modo sperimentale. È il primo a proporre un'investigazione empirica della psiche (non fidiamoci più della semplice discussione retorica).

Storia Della Psicologia Unintroduzione

Richard Bailey



Storia Della Psicologia Unintroduzione:

Decoding **Storia Della Psicologia Unintroduzione**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Storia Della Psicologia Unintroduzione**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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