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Reproduction of the original The Clan Fraser in Canada by Alexander Fraser Department of Agriculture Appropriations for 1969 United States. Congress. House. Committee on Appropriations,1968 **Department of Agriculture Appropriations** United States. Congress. House. Committee on Appropriations,1969 **Witchcraft and Folk Belief in the Age of Enlightenment** Lizanne Henderson,2016-04-08 Taking an interdisciplinary perspective Witchcraft and Folk Belief in the Age of Enlightenment represents the first in depth investigation of Scottish witchcraft and witch belief post 1662 the period of supposed decline of such beliefs an age which has been referred to as the long eighteenth century coinciding with the Scottish Enlightenment The late seventeenth and early eighteenth centuries were undoubtedly a period of transition and redefinition of what constituted the supernatural at the interface between folk belief and the philosophies of the learned For the latter the eradication of such beliefs equated with progress and civilization but for others such as the devout witch belief was a matter of faith such that fear and dread of witches and their craft lasted well beyond the era of the major witch hunts This study seeks to illuminate the distinctiveness of the Scottish experience to assess the impact of enlightenment thought upon witch belief and to understand how these beliefs operated across all levels of Scottish society Gaelic Cape Breton Step-Dancing John G. Gibson,2017-07-04 Placing the phenomenon of Gaelic Cape Breton step dancing into an historical perspective **Employment and Training Reporter** ,1984 **From Selma to Moscow** Sarah B. Snyder,2018-04-24 The 1960s marked a transformation of human rights activism in the United States At a time of increased concern for the rights of their fellow citizens civil and political rights as well as the social and economic rights that Great Society programs sought to secure many Americans saw inconsistencies between domestic and foreign policy and advocated for a new approach The activism that arose from the upheavals of the 1960s fundamentally altered U S foreign policy yet previous accounts have often overlooked its crucial role In From Selma to Moscow Sarah B Snyder traces the influence of human rights activists and advances a new interpretation of U S foreign policy in the long 1960s She shows how transnational connections and social movements spurred American activism that achieved legislation that curbed military and economic assistance to repressive governments created institutions to monitor human rights around the world and enshrined human rights in U S foreign policy making for years to come Snyder analyzes how Americans responded to

repression in the Soviet Union racial discrimination in Southern Rhodesia authoritarianism in South Korea and coups in Greece and Chile By highlighting the importance of nonstate and lower level actors Snyder shows how this activism established the networks and tactics critical to the institutionalization of human rights A major work of international and transnational history From Selma to Moscow reshapes our understanding of the role of human rights activism in transforming U S foreign policy in the 1960s and 1970s and highlights timely lessons for those seeking to promote a policy agenda resisted by the White House

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