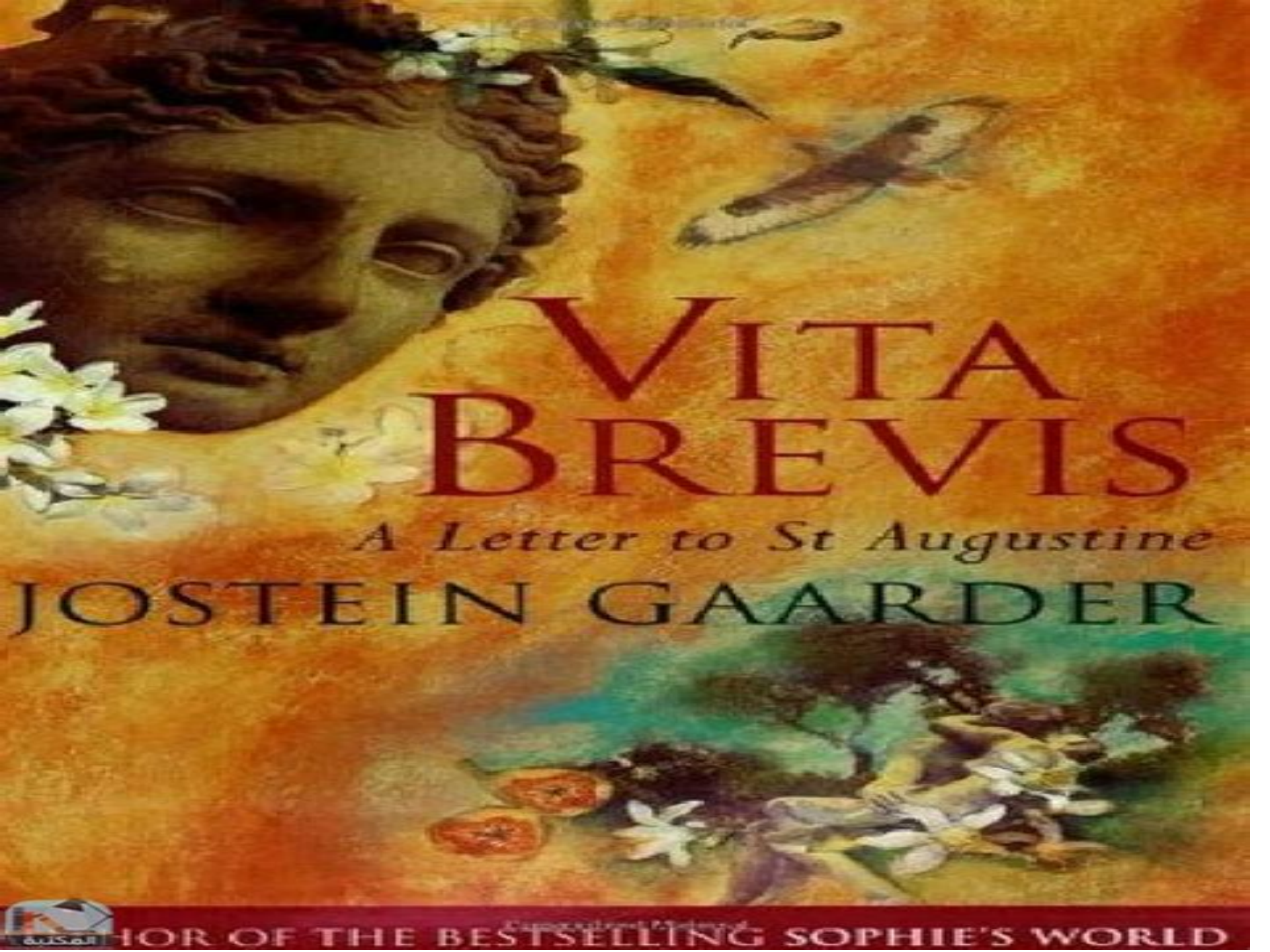




VITA BREVIS

A Letter to St Augustine

JOSTEIN GAARDER



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The Cambridge Companion to Augustine David Vincent Meconi,Eleonore Stump,2014-06-05 This second edition of the Companion has been thoroughly revised and updated with eleven new chapters and a new bibliography The "Lost" Dialogue of Gregory the Great Carmel Posa,2024-07-15 Imagine the enduring legacy and ancient hagiographical method used to recover the missing life and voice of St Scholastica of Nursia In The Lost Dialogue of Gregory the Great Carmel Posa SGS applies a disciplined imagination and the ancient hagiographical method to recover the missing life and voice of St Scholastica of Nursia Drawing on a wide range of scholarship including Gregory the Great s four famous dialogues biblical models and the Rule of Benedict Posa follows a technique similarly used by Saint Gregory himself to create an engaging and credible account of Scholastica s life In The Lost Dialogue of Gregory the Great Posa s use of the hagiographical method as a disciplined imagination serves as a tool for the repositioning of women s lives in history By presenting a lost life of Scholastica into the hagiographic record of Christianity she gifts the Church for today with the story of a beloved saint that will not only inspire readers but encourage them to ponder more searchingly the sources of the wisdom contained in Benedict s remarkable Rule Carmel s careful methodology also offers readers an image of Scholastica that has a spiritual standing apart from her famous and holy brother She retrieves the enduring legacy of Scholastica from the margins and places her into the center of monastic history in particular and church history in general Oblates Benedictines and those

interested in monastic spirituality will also be challenged to reconsider those women whose voices have been erased devalued or ignored over the centuries and inspired to listen carefully to the whispered words and wisdom of women as we mark our journey together into a future full of hope with Christ and his Gospel for our guide **Augustine's Problem**

Jeffrey F. Nicoll, 2016-06-03 Augustine's Problem provides a new approach to St Augustine's life and doctrine hypothesizing that his problem was not sexual addiction but sexual impotence. For Augustine the problem with sex was not the seductive nature of women but the unpredictability of desire which can induce an unwanted erection or fail to provide one when even the mind would choose to have sex. He extends his personal incapacity to a general impotence of the will: we can never without grace choose any good. Just as the impotent man cannot work on his impotence, we cannot work on our salvation only God can make a difference and predestines a tiny elect. The disobedience of the Garden is transferred to the disobedience of the male member, guaranteeing that the sin of Eden is transferred in conception as original sin. The most controversial elements of Augustine's theology are all linked to the theme of impotence as expressed in his writings from the Confessions to the anti-Pelagian works written at the end of his life **Augustine and Gender** Maggie Ann Labinski, Kim

Paffenroth, 2024-03-06 The relationship between Augustine of Hippo and the subject of gender raises important questions. Augustine and Gender address these issues head on. This volume offers original interpretations of the many ways that gender appears throughout Augustine's thought and works. Contributions draw from a wide range of sources including Augustine's sermons, letters, treatises, and dialogues. Readers will discover detailed analyses about the nature of desire and emotion, the politics of sex and marriage, the possibilities of human speech and exegesis, and the hope of education and community. In addition, this book is a persuasive demonstration of the benefits of bringing together Augustinian scholars with the most pressing concerns of the present **Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003** Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006

Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003. See also *Studia Patristica* 39, 40, 41, and 42. The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford. They are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field, both East and West, from the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents, dates of events, and such like, and some unveil new texts. The smaller number of longer papers put such matters into context and indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject.

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Patristic Studies held in Oxford 2003 see also *Studia Patristica* 39 40 41 and 42 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject

A Companion to the Biopic Deborah Cartmell, Ashley D. Polasek, 2020-01-15 The most comprehensive reference text of theoretical and historical discourse on the biopic film The biopic often viewed as the most reviled of all film genres traces its origins to the early silent era over a century ago Receiving little critical attention biopics are regularly dismissed as superficial formulaic and disrespectful of history Film critics literary scholars and historians tend to believe that biopics should be artistic yet accurate true to life representations of their subjects Moviegoing audiences however do not seem to hold similar views biopics continue to be popular commercially viable films Even the genre's most ardent detractors will admit that these films are often very watchable particularly due to the performance of the lead actor It is increasingly common for stars of biographical films to garner critical praise and awards driving a growing interest in scholarship in the genre *A Companion to the Biopic* is the first global and authoritative reference on the subject Offering theoretical historical thematic and performance based approaches this unique volume brings together the work of top scholars to discuss the coverage of the lives of authors politicians royalty criminals and pop stars through the biopic film Chapters explore evolving attitudes and divergent perspectives on the genre with topics such as the connections between biopics and literary melodramas the influence financial concerns have on aesthetic social or moral principles the merger of historical narratives with Hollywood biographies stereotypes and criticisms of the biopic genre and more This volume Provides a systematic in depth analysis of the biopic and considers how the choice of historical subject reflects contemporary issues Places emphasis on films that portray race and gender issues Explores the uneven boundaries of the genre by addressing what is and is not a biopic as well as the ways in which films simultaneously embrace and defy historical authenticity Examines the distinction between reality and the real in biographical films Offers a chronological survey of biopics from the beginning of the 20th century *A Companion to the Biopic* is a valuable resource for researchers scholars and students of history film studies and English literature as well as those in disciplines that examine interpretations of historical figures

Male Confessions Björn Krondorfer, 2009-12-03 *Male Confessions* examines how men open their intimate lives and thoughts to the public through confessional writing This book examines writings by St Augustine a Jewish ghetto policeman an imprisoned Nazi perpetrator and a gay American theologian

that reflect sincere attempts at introspective and retrospective self investigation often triggered by some wounding or rupture and followed by a transformative experience Krondorfer takes seriously the vulnerability exposed in male self disclosure while offering a critique of the religious and gendered rhetoric employed in such discourse The religious imagination he argues allows men to talk about their intimate flawed and sinful selves without having to condemn themselves or to fear self erasure Herein lies the greatest promise of these confessions by baring their souls to judgment these writers may also transcend their self imprisonment

A letter to Saint Augustine Jostein Gaarder, 1998 In a second hand bookshop in Buenos Aires Jostein Gardner makes an exciting find a transcript of a letter to St Augustine author of the famous Confessions from Flavia Aemilia the woman he renounced for chastity From publisher's description [Empire Baptized](#) Howard-Brook, Wes, 2016-09-15 Through a study of the early church this book shows how Christianity in effect opted for the religion of empire shifting the emphasis of Jesus's prophetic message from transforming the world to the aim of saving one's soul

Sin and Forgiveness Kay Carmichael, 2019-09-16 Originally published in 2003 Western attitudes to crime were in the past rooted in concepts of sin and therefore of hopes for redemption and forgiveness So what happens to offenders and society as a whole in a world where people no longer talk of sin but of evil If hopes of redemption go too will revenge take the place of forgiveness Kay Carmichael explores these dilemmas in this topical and provocative book She traces the stories of Myra Hindley Mary Bell Sarah Payne James Bulger and his killers comparing public responses to such crimes in various Western countries Art and literature are examined for the light they throw on the evolution of our ideas about sin and forgiveness from Rembrandt to Nathaniel Hawthorne Samuel Becket Dali and writings inspired by the Holocaust Turning to our own day Carmichael discusses the emergence of structural sins or iniquities in which we may all find ourselves involved poverty slavery violence and war are her themes Her analysis leaves her sceptical about many contemporary appeals for forgiveness but hopeful about ideas of restorative justice

Islam, Christianity and Tradition Ian Richard Netton, 2006-12-22 Offers a unique comparative exploration of the role of tradition in Islam and Christianity The idea of tradition has enjoyed a variety of senses and definitions in Islam and Christianity but both have cleaved at certain times to a supposedly golden age of tradition from the past The author suggests there has been a chain of thinkers from classical Islam to the twentieth century who share a common interest in ijtihad or independent thinking Drawing on past and present evidence and using Christian tradition as a focus for contrast and comparison the author highlights the seemingly paradoxical harmony between tradition and ijtihad in Islam The author draws on a variety of primary and secondary sources including contemporary newspaper and journal

Sophie's World Jostein Gaarder, 2007-03-20 A page turning novel that is also an exploration of the great philosophical concepts of Western thought Jostein Gaarder's Sophie's World has fired the imagination of readers all over the world with more than twenty million copies in print One day fourteen year old Sophie Amundsen comes home from school to find in her mailbox two notes with one question on each Who are you and Where does

the world come from From that irresistible beginning Sophie becomes obsessed with questions that take her far beyond what she knows of her Norwegian village Through those letters she enrolls in a kind of correspondence course covering Socrates to Sartre with a mysterious philosopher while receiving letters addressed to another girl Who is Hilde And why does her mail keep turning up To unravel this riddle Sophie must use the philosophy she is learning but the truth turns out to be far more complicated than she could have imagined

The Routledge Companion to Sinhala Fiction from Post-War Sri Lanka

Madhubhashini Disanayaka Ratnayake, 2022-09-27 This companion presents a critical collection of Sinhala resistance literature from Sri Lanka It includes translated short stories and excerpts from Sinhala novels written after the civil war in the country Featuring national award winning writers the selected texts share a common theme of resistance as the writers write against an exclusivist nationalism that was propagated through mass media and platforms of party politics in Sri Lanka during the war The volume addresses crucial issues such as the fate of civilians in war the role of religion in Sri Lankan polity media censorship the experience of women in war as well as the current education system and youth problems in present day Sri Lanka It highlights an alternate discourse that runs among the ethnic Sinhala group and contributes to the overall movement towards peace and reconciliation among the different ethnic communities in Sri Lanka A unique addition to the growing oeuvre of translated Sinhala literature the companion will be indispensable to students scholars and researchers of ethnic studies war and peace studies peace and conflict studies literature cultural studies political sociology and South Asian studies particularly those interested in Sri Lankan literature

Twentieth-century Norwegian Writers Tanya Thresher, 2004 Presents biographies and criticism of some of the most influential Norwegian writers of the twentieth century producing a representative cross section of the Norwegian literary environment with writers of various decades movements and genres preference has been given to authors whose works have been translated into English

World Authors, 2000-2005 Jennifer Curry, 2007 Representing a broad range of ethnic diversity these in depth profiles present fascinating accounts of lives and careers the circumstances under which works were produced and their literary significance Each profile also includes critical evaluation a list of the author's principal works with date first published a list of major critical works and a portrait or photograph where available

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