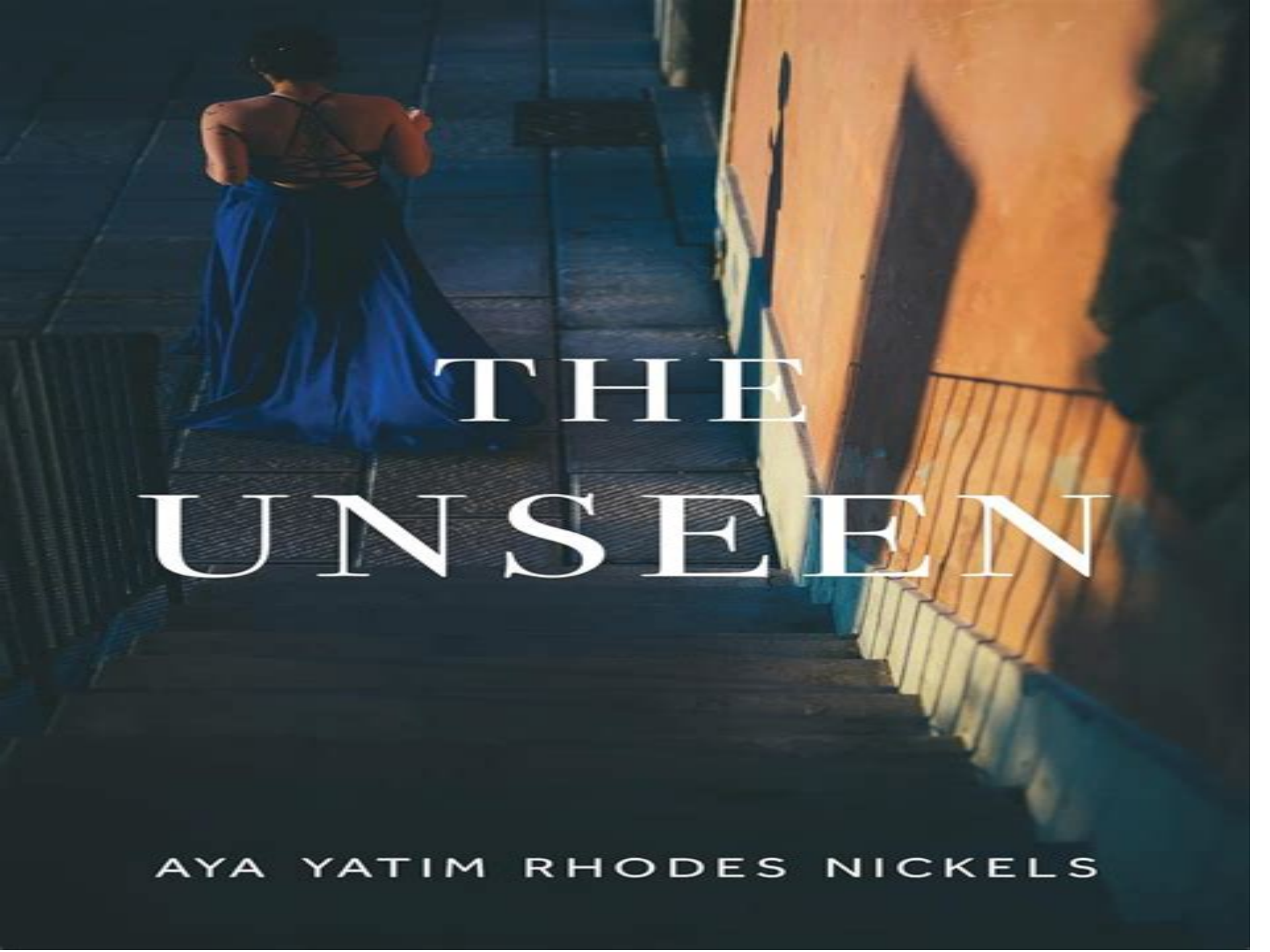


A woman in a long, flowing blue dress is seen from behind, walking down a wide stone staircase. The staircase is made of large, dark stone steps. To the right of the stairs is a wall with a warm, orange-brown hue. The lighting is dramatic, with strong shadows and highlights, suggesting a sunset or sunrise. The overall mood is contemplative and artistic.

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The Philokalia Brock Bingaman,Bradley Nassif,2012-08-23 The Philokalia literally love of the beautiful is after the Bible the most influential source of spiritual tradition within the Orthodox Church First published in Greek in 1782 by St Nicodemos of the Holy Mountain and St Macarios of Corinth the Philokalia includes works by thirty six influential Orthodox authors such as Maximus the Confessor Peter of Madascus Symeon the New Theologian and Gregory Palamas Surprisingly this important collection of theological and spiritual writings has received little scholarly attention With the growing interest in Orthodox theology the need for a substantive resource for Philokalic studies has become increasingly evident The purpose of the present volume is to remedy that lack by providing an ecumenical collection of scholarly essays on the Philokalia that will introduce readers to its background motifs authors and relevance for contemporary life and thought Local

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individuals who from the fourteenth century to the twentieth have exemplified the spiritual traditions of Athos and whose memory as spiritual fathers confessors and ascetics continues to inspire their successors today **The Journal of Education** ,1893 Journal of Education ,1914 **Higher Local Examinations** University of Cambridge,1886 **The Living Church** ,1952 Journal of Education and School World ,1887 *The Academy* ,1891

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