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THE SCANDALOUS REJECTION OF MY HASIDIC ROOTS

A Memoir

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Unorthodox The Scandalous Rejection Of My Hasidic Roots Deborah Feldman

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Unorthodox The Scandalous Rejection Of My Hasidic Roots Deborah Feldman:

Unorthodox Deborah Feldman, 2012-10-02 This book traces the author's upbringing in a Hasidic community in Brooklyn describing the strict rules that governed her life arranged marriage at the age of seventeen and the birth of her son which led to her plan to leave and forge her own path in life

Unorthodox Deborah Feldman, 2020-07-16 LA HISTORIA CONTADA POR SU PROTAGONISTA EL MEMOIR ACLAMADO POR LA CRÍTICA QUE VA MÁS ALLÁ DE LA SERIE NOMINADO A LOS PREMIOS CINEMATOGRAFICOS DE LA FERIA DE FRANKFURT Millones de personas confinadas en todo el mundo se han dejado fascinar estas cosas por Unorthodox un mundo tan exótico como real Ana Carbajosa El País Uno de esos libros que no puedes soltar Joan Rivers The New York Post Como miembro de los satmar una comunidad de judíos ultraortodoxos de Williamsburg Brooklyn Nueva York Deborah Feldman crece bajo un estricto código de normas que rige desde su idioma el yiddish o su indumentaria hasta sus lecturas y las personas con las que se le permite relacionarse Siendo adolescente intuye que puede existir una forma de vida alternativa entre los rascacielos de Manhattan y se debate entre la responsabilidad de ser una buena judía y sus anhelos de independencia como los que anidan en las protagonistas de las novelas de Jane Austen o Louisa May Alcott que lee escondidas de su familia Pero pronto se ve atrapada en un matrimonio concertado que resulta frustrante sexual y emocionalmente Todo cambia cuando a los diecinueve años da a luz a su hijo y comprende que a pesar de todos los obstáculos ha de encontrar para ambos un camino hacia la libertad La crítica ha dicho Unorthodox te abre las puertas a un lugar donde no entrarás jamás Es la historia de una escapada De la huida cuando no te dejan ser quien eres y del encuentro con quien deseas ser Es tan poderoso el mensaje tanto revuelve por dentro que el relato cuando apareció en Netflix conmovió a medio mundo Pero es el libro el que cuenta su historia real Yorokobu Unorthodox levanta un espejo y luego lo rompe Una propuesta honesta veraz conmovedora sin excesos y alérgica a los maniqueísmos dispuesta en cualquier momento a forjar momentos de belleza poco habitual y en cierto modo provocativa La Nueva España Un libro elocuente y atractivo Probablemente muchas chicas lo escondan bajo el colchón lo lean con las luces apagadas y se planteen tal vez por primera vez su propia huida Cristian Alarcón Casanova The Huffington Post Si te gusta la serie te fascinará el libro Si no te gusta la serie dale una oportunidad a esta novela Rosa Martínez Esquire Toda una revelación Emotiva y valiente Roger Ferran Vilaweb Uno de esos libros que no puedes soltar Joan Rivers The New York Post El estilo natural de Feldman oculta profundas reflexiones The New York Times Unas memorias frescas vívidas y absolutamente absorbentes Library Journal Una historia de transición a la vida adulta memorable y llena de sensibilidad en la línea del clásico de Betty Smith Un árbol crece en Brooklyn Pittsburgh Post Gazette De obligada lectura conecta con cualquier persona que se haya sentido alguna vez un extraño en su propia vida Feldman desnuda su alma con valentía School Library Journal Una historia inolvidable Kirkus Reviews Una lectura fascinante Booklist Cautivador extraordinario Marie Claire Una historia valiente y cautivadora Unorthodox es desgarradora pero sale victoriosa Jeannette Walls

Biography of Deborah Feldman The Hyperink Team, 2012-03-02 This

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Deborah Feldman Deborah Feldman was born and raised in a strictly orthodox and cloistered Satmar Hasidic community in New York. Her first book, a memoir titled **UNORTHODOX: The Scandalous Rejection of My Hasidic Roots**, was published by Simon and Schuster in 2012.

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EXCERPT FROM THE BOOK Abandoned by her mother when she was just a toddler and facing the prospect of being raised by a mentally ill and largely incapable father, the only reasonable option was for Deborah to live with her paternal grandparents, Bubby and Zeidy. They raised her with the help of numerous overbearing and unkind aunts until she got married. As Deborah details in her memoir, she was a naturally inquisitive child, curious about life beyond the boundaries of the insulated life within her ultra orthodox community. During her childhood, she would obtain banned copies of secular fiction from authors like Louis May Alcott and Jane Austen. She would tear off the front covers and hide them inside her Jewish textbook to smuggle them into class. Her grandfather, Zeidy, was particularly strict, insisting that Deborah follow all the rules of the Hasidic faith without exception or compromise, but Deborah found some comfort in the company of her grandmother, Bubby. They shared a love of books and, to a lesser extent, music. However, despite Deborah's love for her paternal grandmother, she never seemed to get the love she needed in return. Deborah attributes this lack of emotional love from her grandmother to the fact that Bubby, who was Hungarian, had seen the majority of her family die in the concentration camps of World War II. After witnessing that kind of trauma, she was simply unable to form the kind of emotional connection required to offer love in the form that Deborah needed.

Buy a copy to keep reading **Unorthodox**

Deborah Feldman, 2012-02-14

Now a Netflix original series, **Unorthodox** is the bestselling memoir of a young Jewish woman's escape from a religious sect in the tradition of Ayaan Hirsi Ali's *Infidel* and Carolyn Jessop's *Escape*, featuring a new epilogue by the author. As a member of the strictly religious Satmar sect of Hasidic Judaism, Deborah Feldman grew up under a code of relentlessly enforced customs governing everything from what she could wear to whom she could speak to what she was allowed to read. Yet in spite of her repressive upbringing, Deborah grew into an independent-minded young woman whose stolen moments reading about the empowered literary characters of Jane Austen and Louisa May Alcott helped her to imagine an alternative way of life among the skyscrapers of Manhattan. Trapped as a teenager in a sexually and emotionally dysfunctional marriage to a man she barely knew, the tension between Deborah's desires and her responsibilities as a good

Satmar girl grew more explosive until she gave birth at nineteen and realized that regardless of the obstacles she would have to forge a path for herself and her son to happiness and freedom Remarkable and fascinating this sensitive and memorable coming of age story Pittsburgh Post Gazette is one you won't be able to put down *Emerging Trends in Third-Generation Holocaust Literature* Alan L. Berger, Lucas F.W. Wilson, 2023-08-08 Emerging Trends in Third Generation Holocaust Literature offers fresh approaches to understanding how grandchildren of Holocaust survivors and perpetrators treat their traumatic legacies The contributors to this volume present a two fold perspective that the past continues to live in the lives of the third generation and that artistic responses to trauma assume a variety of genres including film graphic novels and literature This generation is acculturated yet set apart from their peers by virtue of their traumatic inheritance The chapters raise several key questions How is it possible to negotiate the difference between what Daniel Mendelsohn terms proximity and distance How can the post post memorial generation both be faithful to Holocaust memory and embrace a message of hope Can this generation play a constructive educational role And finally why should society care At a time when the lessons and legacies of Auschwitz are either banalized or under assault the authors in this volume have a message which ideally should serve to morally center those who live after the event **The Wall** Nirmala P S, 2022-01-28 I sit like the crucified custodian of totally irrelevant possessions Clear the jungle is the cry in my mind Burn all Yes But what about the wastes accumulated in the recesses of mind Wastes of emotions Wastes of loves friendships commitments and non commitments Wastes of convictions beliefs theories Burn them Burn them Honest Philosophical Provincial and Global at the same time Notes of a ship wrecked soul negotiating Life in an extraordinary situation *My Year of Living Spiritually* Anne Bokma, 2019-10-26 In 2017 Anne Bokma embarked on a quest to become a more spiritual person After leaving the fundamentalist religion of her youth she became one of the eighty million North Americans who consider themselves spiritual but not religious the fastest growing faith category In mid life she found herself addicted to busyness drinking too much hooked on social media dreading the empty nest and still struggling with alienation from her ultra religious family In response she set out on a year long whirlwind adventure to immerse herself in a variety of sacred practices each of which proved to be illuminating in unexpected ways to try to develop her own definition of what it means to be spiritual In *My Year of Living Spiritually* Bokma documents a diverse range of soulful first person experiences from taking a dip in Thoreau's Walden Pond to trying magic mushrooms for the first time booking herself into a remote treehouse as an experiment in solitude singing in a deathbed choir and enrolling in a week long witch camp in an entertaining and enlightening way that will compel readers non believers and believers alike to try a few spiritual practices of their own Along the way she reconsiders key relationships in her life and begins to experience the greater depth of meaning connection gratitude simplicity and inner peace that we all long for Readers will find it an inspiring roadmap for their own spiritual journeys

Hasidism David Biale, David Assaf, Benjamin Brown, Uriel Gellman, Samuel Heilman, Moshe Rosman, Gadi Sagiv, Marcin

Wodziński,2020-04-14 A must read book for understanding this vibrant and influential modern Jewish movement Hasidism originated in southeastern Poland in mystical circles centered on the figure of Israel Ba al Shem Tov but it was only after his death in 1760 that a movement began to spread Today Hasidism is witnessing a remarkable renaissance around the world This book provides the first comprehensive history of the pietistic movement that shaped modern Judaism Written by an international team of scholars its unique blend of intellectual religious and social history demonstrates that far from being a throwback to the Middle Ages Hasidism is a product of modernity that forged its identity as a radical alternative to the secular world *Know Your Worth* Victoria Vivente,2024-12-31 A personal finance title like no other designed for total newbies and with the goal of helping you feel less ashamed about your attitudes around money *Know Your Worth* is a very accessible guide to help you sort through the emotional baggage that s holding you back from financial expert Victoria Vivente Learn how to Start financially coaching yourself without blame Write a budget that doesn t suck Tackle debt and start understanding what superannuation actually is No matter what stage you re at on your money journey *Know Your Worth* will help you heal your relationship with money for good *A Fortress in Brooklyn* Nathaniel Deutsch,Michael Casper,2021-01-01 The epic story of Satmar Hasidic Williamsburg from the decline of New York to the gentrification of Brooklyn Groundbreaking To fully understand Satmar of course one has to be born into it But to understand how political prowess and real estate know how shaped the group s current iteration in Brooklyn it would be wise to start with this outstanding book Laura E Adkins LA Review of Books The Hasidic community in the Williamsburg section of Brooklyn is famously one of the most separatist intensely religious and politically savvy groups of people in the entire United States Less known is how the community survived in one of the toughest parts of New York City during an era of steep decline only to later resist and also participate in the unprecedented gentrification of the neighborhood Nathaniel Deutsch and Michael Casper unravel the fascinating history of how a group of determined Holocaust survivors encountered shaped and sometimes fiercely opposed the urban processes that transformed their gritty neighborhood from white flight and the construction of public housing to rising crime divestment of city services and ultimately extreme gentrification By showing how Williamsburg s Hasidim rejected assimilation while still undergoing distinctive forms of Americanization and racialization Deutsch and Casper present both a provocative counter history of American Jewry and a novel look at how race real estate and religion intersected in the creation of a quintessential and yet deeply misunderstood New York neighborhood *Manhattan Cult Story* Spencer Schneider,2022-07-05 We were invisible We had to be We took an oath of absolute secrecy We never even told our immediate families who we were We went about our lives in New York City Just like you We were your accountants money managers lawyers executive recruiters doctors We owned your child s private school and sold you your brownstone But you d never guess our secret lives how we lived in a kind of silent terror and fervor There were hundreds of us Right under the noses of neighbors clients spouses children and friends a secret society simply called School a cult of snared

Manhattan professionals has been led by the charismatic sociopathic and dangerous leader Sharon Gans for decades Spencer Schneider was recruited in the eighties and he stayed for more than twenty three years as his life disintegrated his self esteem eroded and he lined the pockets of Gans and her cult Cult members met twice weekly though they never acknowledged one another outside of meetings or gatherings In the name of inner development they endured the horrors of mental sexual and physical abuse forced labor arranged marriages swindled inheritances and savings and systematic terrorizing Some of them broke the law All for Gans During those years Schneider writes my world was School That s what it s like when you re in a cult even one that preys on and caters to New York s educated elite This is my story of how I got entangled in School and how I got out At its core Manhattan Cult Story is a cautionary tale of how hundreds of well educated savvy and prosperous New Yorkers became fervent followers of a brilliant but demented cult leader who posed as a teacher of ancient knowledge It s about double lives the power of group psychology and how easy it is to be radicalized all too relevant in today s atmosphere of conspiracy and ideologue worship **Off the Derech** Ezra Cappell, Jessica Lang, 2020-08-01 In recent years many formerly ultra Orthodox Jews have documented leaving their communities in published stories films and memoirs This movement is often identified as off the derech OTD or off the path with the idea that the path is paved by Jewish law rituals and practices found within their birth communities This volume tells the powerful stories of people abandoning their religious communities and embarking on uncertain journeys toward new lives and identities within mainstream society Off the Derech is divided into two parts stories and analysis The first includes original selections from contemporary American and global authors writing about their OTD experiences The second features chapters by scholars representing such diverse fields as literature history sociology psychology anthropology religion and gender studies The interdisciplinary lenses provide a range of methodologies by which readers can better understand this significant phenomenon within contemporary Jewish society **You Should Really Write a Book** Regina Brooks, Brenda Lane Richardson, 2012-08-21 The days are long gone when publishing professionals were willing to take on a manuscript simply because it s based on a good idea or even because it s well written With eyes focused on the bottom line agents and editors now look for skilled and creative authors who come with an established audience too You Should Really Write a Book is essential reading for those wanting to write commercially viable memoirs in today s vastly changed publishing industry It is designed as a guide for writers editors and marketing professionals Brooks and Richardson utilize the newest social networking marketing and promotional trends and explain how to conceptualize and strategize campaigns that cause buzz dramatically fueling word of mouth and boosting the chances of attracting attention in the publishing world and beyond Created to give writers a competitive advantage this handy and concise book focuses on six major memoir categories explains what sells and why and teaches writers to think like publishers Provided by publisher **Monotheism and Fundamentalism** Rik Peels, 2024-05-09 This Element explores the relation between monotheism and fundamentalism It does

so from both an empirical perspective and a more theoretical one that combines theological and philosophical insights The empirical part addresses how as a matter of fact particularly quantitatively monotheism and fundamentalism relate to one another The more theoretical part studies the relation between the two by considering the doctrine of God and the issue of exclusion theories of revelation and ethics Finally the book considers whether monotheism has particular resources that can be employed in mitigating the consequences of or even altogether preventing fundamentalism This title is also available as Open Access on Cambridge Core

Religious Fundamentalism in the Age of Pandemic Nina Käsehage, 2021-03-15 The multidisciplinary anthology Religious Fundamentalism in the Age of Pandemic provides deep insights concerning the current impact of Covid 19 on various religious groups and believers around the world Based on contributions of well known scholars in the field of Religious Fundamentalism the contributors offer about a window into the origins of religious fundamentalism and the development of these movements as well as the creation of the category itself Further recommendations regarding specific fundamentalist religious groups and actors and their possible development within Buddhism Christianity Islam and Judaism round up the discussion about the rise of Religious Fundamentalism in the Age of Pandemic

The Brooklyn Nobody Knows William B. Helmreich, 2016-10-03 A one of a kind walking guide to Brooklyn from the man who walked every block in New York City Bill Helmreich walked every block of New York City 6 000 miles in all to write the award winning The New York Nobody Knows Later he re walked Brooklyn some 816 miles to write this one of a kind walking guide to the city s hottest borough Drawing on hundreds of conversations he had with residents during his block by block journeys The Brooklyn Nobody Knows captures the heart and soul of a diverse booming and constantly changing borough that defines cool around the world The guide covers every one of Brooklyn s forty four neighborhoods from Greenpoint to Coney Island providing a colorful portrait of each section s most interesting unusual and unknown people places and things Along the way you will learn about a Greenpoint park devoted to plants and trees that produce materials used in industry a hornsmith who practices his craft in Prospect Lefferts Gardens a collection of 1 140 stuffed animals hanging from a tree in Bergen Beach a five story Brownsville mural that depicts Zionist leader Theodor Herzl and that was the brainchild of black teenagers Brooklyn s most private yet public beach in Manhattan Beach and much much more An unforgettably vivid chronicle of today s Brooklyn the book can also be enjoyed without ever leaving home but it s almost guaranteed to inspire you to get out and explore one of the most fascinating urban areas anywhere Covers every one of Brooklyn s 44 neighborhoods providing a colorful portrait of their most interesting unusual and unknown people places and things Each neighborhood section features a brief overview and history a detailed user friendly map keyed to the text and a lively guided walking tour Draws on the author s 816 mile walk through every Brooklyn neighborhood Includes insights from conversations with hundreds of residents

The New Jewish American Literary Studies Victoria Aarons, 2019-04-18 Introduces readers to the new perspectives approaches and interpretive possibilities in Jewish American literature that emerged in the twenty first Century

"When men are unprepared and look not for it" Brähler, Susan, Munderlein, Kerstin-Anja, **Authority and Dissent in Jewish Life** Leonard J. Greenspoon, 2020-10-15 Throughout the long history of Judaism many individuals and groups have sought to wield authority on the basis of unique religious social familial military or political claims Moving historically from the biblical period to the modern day State of Israel Authority and Dissent in Jewish Life discusses a range of those claims to authority from within the Jewish community itself There is no single paradigm that characterizes these instances Yet again and again the same causes of disagreement arise interpretation and application of authoritative texts appropriate ways to remember and memorialize figures from the past the extent to which traditional leadership roles should or should not change in keeping with new cultural or political contexts the degree to which long held beliefs and long practiced rituals are or are not susceptible to modification or abandonment and the tension members of a Jewish community may feel when their leaders make pronouncements at odds with the political policies of the secular state in which they live Written accessibly the essays in this collection examine these phenomena from a wide variety of approaches genres and media They pay close attention to the historical and religious settings of the controversies they analyze yet also allow for ample reflection on the larger issues of authority and dissent that each occurrence raises **Is He Out There?** Paul Laffan, 2022-12-01 Is He Out There is an interdisciplinary examination of the Christian reaction to Dawkinss The God Delusion That reaction has offered a wide range of counter arguments among them that Dawkinss demonstration of how God almost certainly doesnt exist addresses an out dated conception of God that science and religion are not conflictual as Dawkins contends and indeed may well be converging upon an understanding of how God acts in the universe that Dawkinss denigration of the Bible depends on an overly literal reading and that Dawkins assumes a narrative of progress in which human beings take the place of God in controlling the course of history Is He Out There responds to these arguments in the context of current scientific understanding biblical criticism and philosophy Paul Laffan demonstrates how the desire to meet the challenge posed by Dawkinss viewpoint has led to the perversion of scientific theories and accepted positions in other important fields of inquiry It suggests that Christianity is wedded to a God who is the cause of the universe a classical conception of cause that is anachronistic that denying the Bible was read for most of the Christian era as offering a literal account of divine creation is a significant misrepresentation of doctrinal history and that a complete dismissal of progress requires the dismissal of scientific achievement The author considers the extent to which attractive secular values like tolerance and freedom of opinion are Christian in source and whether moral systems require God to underwrite them The wide ranging nature of Is He Out There not only provides a review of the state of contemporary Christian apology but is a measured address of the arguments put forward in The God Delusion and indeed of the substantive commentary on Dawkinss thesis

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