



2010 Liturgical Calendar



Revised Common Lectionary Year "C" ends Nov. 21. Year "A" begins with Nov. 28, the First Sunday of Advent.

Sunday Date	Color & Season/Day	Sunday Date	Color & Season/Day
January 3, 2010	White—Christmas Sunday	July 4, 2010	Green—Ordinary Time
January 10, 2010	White—Epiphany	July 11, 2010	Green—Ordinary Time
January 17, 2010	Green—Sundays after Epiphany	July 18, 2010	Green—Ordinary Time
January 24, 2010	Green—Sundays after Epiphany	July 25, 2010	Green—Ordinary Time
January 31, 2010	Green—Sundays after Epiphany	August 1, 2010	Green—Ordinary Time
February 7, 2010	Green—Sundays after Epiphany	August 8, 2010	Green—Ordinary Time
February 14, 2010	Green—Sundays after Epiphany	August 15, 2010	Green—Ordinary Time
February 21, 2010	Purple—Lent	August 22, 2010	Green—Ordinary Time
February 28, 2010	Purple—Lent	August 29, 2010	Green—Ordinary Time
March 7, 2010	Purple—Lent	September 5, 2010	Green—Ordinary Time
March 14, 2010	Purple—Lent	September 12, 2010	Green—Ordinary Time
March 21, 2010	Purple—Lent	September 19, 2010	Green—Ordinary Time
March 28, 2010	Purple—Lent	September 26, 2010	Green—Ordinary Time
April 4, 2010	White—Easter	October 3, 2010	Green—Ordinary Time
April 11, 2010	White—Sundays after Easter	October 10, 2010	Green—Ordinary Time
April 18, 2010	White—Sundays after Easter	October 17, 2010	Green—Ordinary Time
April 25, 2010	White—Sundays after Easter	October 24, 2010	Green—Ordinary Time
May 2, 2010	White—Sundays after Easter	October 31, 2010	Green—Ordinary Time
May 9, 2010	White—Sundays after Easter	November 7, 2010	Green or White—All Saints Sunday
May 16, 2010	White—Sundays after Easter	November 14, 2010	Green—Ordinary Time
May 23, 2010	Red—Pentecost	November 21, 2010	White—Christ the King Sunday
May 30, 2010	White—Trinity Sunday	November 28, 2010	Purple—Advent 1
June 6, 2010	Green—Ordinary Time	December 5, 2010	Purple—Advent 2
June 13, 2010	Green—Ordinary Time	December 12, 2010	Purple—Advent 3
June 20, 2010	Green—Ordinary Time	December 19, 2010	Purple—Advent 4
June 27, 2010	Green—Ordinary Time	December 26, 2010	White—Christmas Sunday

United Methodist 2014 Printable Liturgical Calendar

**Rocky Earl Starnes, United Methodist
Church**



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Guidelines Mission Cokesbury, 2016-11-15 Depending on how a congregation is organized the ministry area may be called global ministries mission or outreach ministries The role of this ministry area is to develop a continuous year round program of mission education Leadership of this ministry area identifies the needs of the community country and world and engages the congregation in mission opportunities that seek to address these needs It also seeks to expand your congregation s mission and benevolence budget and ensure that your congregation is provided every opportunity to participate financially in God s mission through the church This Guideline is designed to help implement the work of the ministry area This is one of the twenty six Guidelines for Leading Your Congregation 2017 2020 that cover church leadership areas including Church Council and Small Membership Church the administrative areas of Finance and Trustees and ministry areas focused on nurture outreach and witness including Worship Evangelism Stewardship Christian Education age level ministries Communications and more

Methodist Morals Darryl W. Stephens, 2024-01-12 *Methodist Morals* offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world

DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC s General Commission on the Status and Role of Women He is the coeditor of *Professional Sexual Ethics A Holistic Ministry Approach*

American Universities and Colleges , 2014-10-08 No detailed description available for American Universities and Colleges

Yearbook of International Organizations 2014-2015

(Volume 4) Union Of International Associations, Union of International Associations, 2014-09-17 The Yearbook of International Organizations provides the most extensive coverage of non profit international organizations currently available Detailed profiles of international non governmental and intergovernmental organizations IGO collected and documented by the Union of International Associations can be found here In addition to the history aims and activities of international organizations with their events publications and contact details the volumes of the Yearbook include networks between associations biographies of key people involved and extensive statistical data Providing both an international organizations and research bibliography Volume 4 cites over 46 000 publications and information resources supplied by international organizations and provides nearly 18 000 research citations under 40 subject headings This volume also includes a research bibliography on international organizations and transnational associations Congressional Record United States. Congress, 1913 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 Gettysburg Religion Steve Longenecker, 2014-01-01 This Civil War era cultural history examines how religious diversity in the Border North region foretold larger changes in American life Gettysburg remains among the most legendary Civil War landmarks in the borderland between freedom and slavery A century and a half after the great battle Cemetery Hill the Seminary and its ridge and the Peach Orchard remain as powerful reminders of the past They embody the small town North and touch on themes vital to nineteenth century religion In Gettysburg Religion author Steve Longenecker explores the religious history of antebellum and Civil War era Gettysburg shedding light on the remarkable diversity of American religion and its complex relationship with the broader culture Longenecker argues that Gettysburg religion revealed much about American society demonstrating that trends in the Border North mirrored national developments In many ways Gettysburg and its surrounding Border North religion belonged to the future and signaled the coming of modern America **Four Steeples over the City Streets** Kyle T Bulthuis, 2014-10-17 Tells the diverse story of four congregations in New York City as they navigated the social and political changes of the late eighteenth and mid nineteenth centuries In the fifty years after the Constitution was signed in 1787 New York City grew from a port town of 30 000 to a metropolis of over half a million residents This rapid development transformed a once tightknit community and its religious experience Including four churches belonging in various forms to the Church of England that in some form still thrive today Rapid urban and social change connected these believers in unity in the late colonial era As the city grew larger more impersonal and socially divided churches reformed around race and class based neighborhoods In Four Steeples over the City Streets Kyle T Bulthuis examines the intertwining of these four famous institutions Trinity Episcopal John Street Methodist Mother Zion African Methodist and St Philip s African Episcopal to uncover the lived experience of

these historical subjects and just how religious experience and social change connected in the dynamic setting of early Republic New York Drawing on a wide range of sources including congregational records and the unique histories of some of the churches leaders *Four Steeples over the City Streets* reveals how these city churches responded to these transformations from colonial times to the mid nineteenth century Bulthuis also adds new dynamics to the stories of well known New Yorkers such as John Jay James Harper and Sojourner Truth More importantly *Four Steeples over the City Streets* connects issues of race class and gender urban studies and religious experience revealing how the city shaped these churches and how their respective religious traditions shaped the way they reacted to the city This book is a critical addition to the study and history of African American activism and life in the ever changing metropolis of New York City **Christian Advocate** ,1922

Subject Index of Modern Books Acquired British Museum. Department of Printed Books,1956 **Subject Index of Modern Books Acquired** British Museum,1956 *The Continuing Study of Newspaper Reading* Advertising Research Foundation,1946 **Years of Grace** John Lee, 3rd,2003-01-01 This book is a basic explanation of the cycles of the liturgical year from the United Methodist Perspective It contains color coded calendars through the year 2020 for use in selecting liturgical color schemes **Years of Grace** John Lee, 3rd,2003-01-01 Years of Grace is intended as a simple explanation of the church s liturgical year suitable to any layperson It is intended as a refference for worship planning and basic information The bulk of the book consists of color coded liturgical calendars representing the complete Christmas Easter and United Methodist Cycles with selected entries from the Sanctoral Christological and Civil cycles **2014 Orthodox Liturgical Calendar** Daniel Olson,2013-12 **Year of Grace 2004** John Lee, 3rd,2003-01-01 Year of Grace 2004 is specifically designed to aid persons involved with worship planning in the year 2004 It contains basic explanations of the cycles of the Christian year and color coded monthly calendars with complete Christmas Easter and United Methodist entries as well as selected entries from the Sanctoral Cyle Christological Cycle and Civil Calendar Liturgical Calendar and Ordo Catholic Church. National Conference of Catholic Bishops. Bishops' Committee on the Liturgy,1989 Liturgical Calendar, 1979 Catholic Church. National Conference of Catholic Bishops. Committee on the Liturgy,United States Catholic Conference,1978

Companion to the Calendar, Second Edition Kathy Coffey,Mary Ellen Hynes,Corinna Laughlin,2012-02-16 Companion to the Calendar Second Edition has been revised to include the additional saints added to the proper calendar for the dioceses of the United States of America While still including biographical information about the saints that are celebrated on the Roman Catholic liturgical calendar in the dioceses of the United States the theological meaning of the various liturgical seasons and explanations of secular days and Jewish and Muslim feasts this Second Edition has also been revised to include additional Catholic days such as Marian and sanctoral observances devotions from particular cultures Hispanic Vietnamese etc and other observances such as Catholic Schools Week and the World Day of the Sick A Liturgical Resource for Specific Holy Days of the Church Year for Use in the Worship of United Methodist Churches Rocky Earl Starnes,United

Methodist Church, 2005 Liturgical Calendar 1985 Catholic Church. National Conference of Catholic Bishops. Bishops' Committee on the Liturgy, 1984

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