# 2022 - 2023 SUNDAYS AND FESTIVALS OF THE CHURCH YEAR - LECTIONARY YEAR A

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Date	Sunday Day	Proper	First Reading	Psalm	Second Reading	Gospel	Color
27 tow 2022	First Suntage of Address		New 218	Plant CO	Americ 13 (8 to 15 to	Matter 24 35 44	late.
10m200	Second Sunday of Advert		term 15 5-15	See State	Remark 15 4-10	Matter 21-12	0.0
11.0 m-3000	The Sunday of Advert		tanet 25 5 10	Point NE	James 57-11	Matter 112-15	N.e
380m-202	Fourth Suintley of Advert		mart 71017	Francis (A.	Remark 1 5.7	Matter 1 18-25	0.4
34-Osc-2007	Nativity of Cur Lord	Christmas Eve	Nation 7.10-14	Pain 11014	1.35to 4.5.18	MidDew 1:19-25	Milyte
25-Dwi-2022	Ristly of Our Lord	Christmas Day	teach 52.7.10	Power 2	Hebreus 1.1-6 (7-12)	January 1, 5-14 (15-18)	White
1-Jan-2023	First Sunday whir Christmas		Turniph #23 7-14	Posts 111	Guistanu 4 4-7	Methew 2 13-23	Minine
6-Jan-2023	Final of the Epiphary		Sarah 60 1-6	Page 12 1/11/12/15	Ephesians 3 5-12	MidNew 2 1:12	Jehite
3-Jan 2023	Reption of Our Lord		harah 42 1-9	Postn 29	Romans 6.5-11	Mathew 3.13-17	Minine
Th-100 (000)	Deport Surviy who the Epiphory		saugh 45 L.7	Poster 80 1.11	1 Contributes 1:1-9	July 1 Malik	Cheen
200000000	Their Sunday after the Egiptiony		March 9 5-8	Posts (271-9)(5-14)	1 Coordinate 1 15-18	Matter 4 10-25	Green
E ALEXANDE	Fourth Sureley what the Epigmony		MORRELS	Character Co.	1 Commune 1 19-31	Matter 5.5/2	Green .
154 (db/2020)	Fifth livedey who the Epiphery		swin 583 hs	Page 112-10	1 Cooption 21-12(13-16)	Matter 5 (3-20	Since 1
1087410000	SAR Sunday after the Speckery		Devletorany 30 15-35	Page 119.14	1 Common 3 1-9	Matthew 6 21.07	Control
194 to 2020	Transfiguration of Our Lord		Execut 24.6.18	Pasin 25-12	2 Peter 1:16-21	Mathew 17.1-9	White
27 Feb 2003	Ash Westwoody		AW 212-19	Page 2015/03/04/08	2 Complians 3 208-18 10	Matter 8 1-6 16-21	Ougan
28/10/202	First Sunday in Lant		German 3 5-25	Page 321-7	Formers 5 (Q-19	Matrice 43-15	Pushe
5884-0000	Second Sunday in Lent		Orress 1218	Page 121	Remova 4 N.A.13-17	Jan 3 1-17	Pulgite
1784a-202	Fixed Sunday in Land		5 6 6 6 17 1-7	Panie 16 14	Romano 5 5-8	Arm 4 5-36 (27-30)39-40	Parple
1944a-2020	Fourth Suintley in Land		tonit-Q14-31	Posts 10	Spheriare 5.6-14	Jan 91-41	Augus :
25 May 202	of the Speeday in Card		Emilia 27.1-14	Posto 130	Romans # 5.FT	2000 11 S-45 (45-53)	P.QM
0 Apr 0000	Pain Sunday (Sunday of the Person)	Post in 121219	Name (C) 4 (kg	Pude 118 19-26	Phosphers 25-11	Matter 26 1-27 (d)	Scotht/Fugle
0.4(0.2003)	Marriey Phyroley	Hart in 13 1-20	Exists (4.3.F)	Promitte Gibber 20	Member # 1527	Manne St. 1 Full.	Sales Purple
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9-Apr-2020	Pleasanton of Dur Land	Easter Syrnise	Diodus 1410-451	Poem 118 15-29	1 Coordinate 15 th 11	JBN 20 518	movie
9-Apr-2023	Requirection of Our Land	Easter Cay	Arts 10:34-03	Poster 16	Colossiers 3.1-4	Mathew 28 1-10	White
16 Apr 2020	Second Sunday of Easter		Att 529-42	Pain 148	1 Paler 13-9	Janu 20 19-31	Mile
23-Apr-2023	Third Sunday of Easter		Am 214a, 3641	Posits 116 5:14	1 Pater 1:17-25	Line 24 13-35	Mhile
30 Apr. 2020	Fourth Sunday of Easter		Ath 24247	Psets 23	1 Page 2 19-25	Jane 10 h 10	White
7-May-2023	Fifth Sunday of Easter	Agreement of the second	Am 614:72s 5140	Posin 145	1 Peter 2 2-10	John 54 5-14	White
14.May-2020	Sorth Survivey of Easter	(Mather's Day)	Am 17 16-31	Page 95 8-20	1 Peter 3 13-22	Janua 14.15-21	Shirte

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# **United Methodist Church Lectionary For 25**

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**United Methodist Church Lectionary For 25:** 

## Decoding United Methodist Church Lectionary For 25: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**United Methodist Church Lectionary For 25**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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