

Siku ya harusi ya Mangwasha na Mrima, Sagilu anamtuma Sihaba, kimada wake, na bomu ambalo linalipuka na kusababisha watu waliohudhuria sherehe kutawanyika. Baada ya miaka kadhaa katika ndoa na kuwa na watoto wawili, Mrima anabadilika. Anaitolekeza familia yake na kuingilia ulevi. Mangwasha anateseka sana na anapoamua kufuatilia mumewe ili ajue ni nini kilichomfanya abadilike, anagundua kwamba anapewa pesa nyingi na Sagilu, ambaye ni adui wa ndoa yao.

Masuala makuu yanayojitokeza katika Sura ya Pili

- Mangwasha, mhusika mkuu, anajitokeza kama mwanamke jasiri na aliyejikomboza kiakili. Hathamini tamaduni zilizopitwa na wakati, kama vile kulazimishwa ndoa kwa misingi ya mali. Kwa msingi huu, anamkataa Sagilu ambaye anatumia ushawishi wa hela kumtaka awe mwanamke wake. Yeye ni mwenye mapenzi ya dhiti, haliinayomfanya kumjali mumewe na kufuatilia ili ajue ana tatizo gani linalomfanya kuingilia ulevi na kuitelekeza familia yake.
- Sagilu anasawiriwa kama mtu katili, anayehodhi bidhaa na kuziua kwa bei za juu wakati kuna uhaba wa bidhaa hizo. Aliwahi kuagiza maziwa ya watoto ambayo yalihatarisha maisha yao. Kwa kuwa ana uhusiano wa karibu na Mtemi Lesulia, sheria hazikumfuatilia katika suala hili, ishara ya ufigadi.
- Chifu Mshabaha anajitokeza kama mbaguzi na mpyaro. Anasema kwamba Waketwa hawana akili (uk. 20).
- Ufigadi unajitokeza kwani polisi hawajishughulishi kumtia mbaroni mwanamke anayekurwa na kilipuzi kwenye harusi ya Mangwasha.
- Sagilu ana kisasi na familia ya Mangwasha. Kwa sababu hiyo, anatumia pesa ili kumtokomeza Mrima na kwa namna hiyo, kumsababisha Mangwasha na wanawe mateso.
- Taasubi ya kiume inajitokeza kupitia mhusika Mrima ambaye anamwambia Mangwasha kwamba hamzuii kuoa mke mwingine (uk. 41).

Sura ya Tatu

Waketwa ni watu wenye bidii. Hata hivyo, wengi wao wanaishia kufanya kazi duni na wanabaguliwa kwa kila hali kwani utawala wa Mtemi Lesulia ni fisadi na unaendeleza ubaguzi dhidi yao. Kuna matatizo ya kiuchumi yanayotokana na uongozi mbaya; vijana waliosoma hawana ajira na wengi wao hawasomi kutokana na umaskini uliokithiri. Pia, kuna uharibifu wa mazingira kutokana na mapuuzo na kutojali kwa serikali.

Uhalifu pia umeongezeka na maadili kuwakimbia watu, hasa vijana. Lonare anamtembelea Mangwasha. Tunafahamu kwamba machifu wamelazimishwa kuwahamisha Waketwa kutoka Matango ili Mtemi Lesulia asipate upinzani katika eneo hilo, na Lonare asichaguliwe, kwani wafuasi wake wengi wanaishi huko. Baadaye, Sagilu anamtembelea Mangwasha usiku na kutaka kumhonga kwa pesa ili amkubali. Mangwasha anamfukuza na kukataa Pesa zake. Usiku huo anapolala, anaota kwamba jinyama hatari linamfukuza na mbele anakokimbilia

Sura Za Kimuundo Za Urasimi

Jin-Ying Zhang



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