UNSETTLED

AN ANTHROPOLOGY OF THE JEWS

MELVIN KONNER

Unsettled An Anthropology Of The Jews

Ed Simon

Unsettled An Anthropology Of The Jews:

Unsettled Melvin Konner, 2004-09-28 Far reaching intellectually rich and passionately written Unsettled takes the whole history of Western civilization as its canvas and places onto it the Jewish people and faith With historical insight and vivid storytelling renowned anthropologist Melvin Konner charts how the Jews endured largely hostile but at times accepting cultures to shape the world around them and make their mark throughout history from the pastoral tribes of the Bronze Age to enslavement in the Roman Empire from the darkness of the Holocaust to the creation of Israel and the flourishing of Jews in America With fresh interpretations of the antecedents of today's pressing conflicts Unsettled is a work whose modern day reverberations could not be more relevant or timely Unsettled Melvin Konner, 2003 In this intellectually rich and passionately written history anthropologist Melvin Konner takes the whole sweep of Western civilization as his canvas and onto it places the Jewish people and faith Drawing on archaeological findings census data religious texts diaries poetry oral histories and more Konner shows how the Jews shaped the world around them and how this largely hostile but at times accepting world shaped Jewish practice culture and success We see how the facts of oppression and ongoing diaspora led to the rise of Jewish literacy education trade and influence that continue to make their mark today Konner takes the reader from the pastoral tribes of the Bronze Age to enslavement in the Roman Empire from the converses fleeing the Spanish Inquisition to eighteenth century European villages from the darkness of the Holocaust to the creation of Israel and the flourishing of Jews in America The result is a unique and comprehensive portrait of the major events people traditions and turning points of the Jewish people and faith Filled with vivid images and fresh historical interpretations Unsettled promises to take its place next to Paul Johnson's History of the Jews and Thomas Cahill's The Gifts of the Jews **Eminent Jews** David Denby, 2025-04-08 Leonard Bernstein Mel Brooks Betty Friedan and Norman Mailer Brilliant brash yet soulful they were 100 percent Jewish and 100 percent American They upended the restrained culture of their forebears and changed American life They worked in different fields and apart from clinking glasses at parties now and then they hardly knew one another But they shared a historical moment and a common temperament For all four their Jewish heritage was electrified by American liberty The results were explosive As prosperity for Jews increased and anti Semitism began to fade after World War II these four creative giants stormed through the latter half of the twentieth century altering the way people around the world listened to music defined what was vulgar comprehended the relations of men and women and understood the American soul They were not saints they were turbulent and self dissatisfied intellectuals who fearlessly wielded their own newly won freedom to charge up American culture Celebratory yet candid at times fiercely critical David Denby presents these four figures as egotistical and generous larger than life all of them yet vulnerable even heartbreaking in their ambition ferocity and pride The Jewish Experience Steven Leonard Jacobs, Explores the richness and meaning of Jewish life through history introducing the basics of Jewish history the tradition of texts key philosophical and theological issues and

thinkers the Judaic calendar contemporary global concerns and what the future may portend for Judaism Original

Sephardic Jews in America Aviva Ben-Ur,2009-02 A significant number of Sephardic Jews tracing their remote origins to Spain and Portugal immigrated to the United States from Turkey Greece and the Balkans from 1880 through the 1920s joined by a smaller number of Mizrahi Jews arriving from Arab lands Most Sephardim settled in New York establishing the leading Judeo Spanish community outside the Ottoman Empire With their distinct languages cultures and rituals Sephardim and Arab speaking Mizrahim were not readily recognized as Jews by their Ashkenazic coreligionists At the same time they forged alliances outside Jewish circles with Hispanics and Arabs with whom they shared significant cultural and linguistic ties The failure among Ashkenazic Jews to recognize Sephardim and Mizrahim as fellow Jews continues today More often than not these Jewish communities are simply absent from portrayals of American Jewry Drawing on primary sources such as the Ladino Judeo Spanish press archival documents and oral histories Sephardic Jews in America offers the first book length academic treatment of their history in the United States from 1654 to the present focusing on the age of mass immigration

Jews, God, and Videotape Jeffrey Shandler, 2009-04-01 A pioneering examination of the impact of new communications technologies and media practices on the religious life of American Jewry Engaging media has been an ongoing issue for American Jews as it has been for other religious communities in the United States for several generations Shandler's examples range from early recordings of cantorial music to Hasidic outreach on the Internet In between he explores mid twentieth century ecumenical radio and television broadcasting video documentation of life cycle rituals museum displays and tourist practices as means for engaging the Holocaust as a moral touchstone and the role of mass produced material culture in Jews responses to the American celebration of Christmas Shandler argues that the impact of these and other media on American Judaism is varied and extensive they have challenged the role of clergy and transformed the nature of ritual facilitated innovations in religious practice and scholarship as well as efforts to maintain traditional observance and teachings created venues for outreach both to enhance relationships with non Jewish neighbors and to promote greater religiosity among Jews even redefined the notion of what might constitute a Jewish religious community or spiritual experience As Jews God and Videotape demonstrates American Jews experiences are emblematic of how religious communities engagements with new media have become central to defining religiosity in the modern age **Iewish** and Israeli Law - An Introduction Shimon Shetreet, Walter Homolka, 2017-05-08 This book provides a concise introduction to the basics of Jewish law It gives a detailed analysis of contemporary public and private law in the State of Israel as well as Israel s legal culture its system of government and the roles of its democratic institutions the executive parliament and judiciary The book examines issues of Holocaust law and religion constitutionalization and equality It is the ultimate book for anyone interested in Israeli Law and its politics Authors Shimon Shetreet is the Greenblatt Professor of Public and International Law at the Hebrew University of Jerusalem Israel He is the President of the International Association of Judicial Independence

and World Peace and heads the International Project of Judicial Independence In 2008 the Mt Scopus Standards of Judicial Independence were issued under his leadership Between 1988 and 1996 Professor Shetreet served as a member of the Israeli Parliament and was a cabinet minister under Yitzhak Rabin and Shimon Peres He was senior deputy mayor of Jerusalem between 1999 and 2003 He was a Judge of the Standard Contract Court and served as a member of the Chief Justice Landau Commission on the Israeli Court System The author and editor of many books on the judiciary Professor Shetreet is a member of the Royal Academy of Science and Arts of Belgium Rabbi Walter Homolka PhD King s College London 1992 PhD University of Wales Trinity St David 2015 DHL Hebrew Union College New York 2009 is a full professor of Modern Jewish Thought and the executive director of the School of Jewish Theology at the University of Potsdam Germany The rector of the Abraham Geiger College since 2003 is Chairman of the Leo Baeck Foundation and of the Ernst Ludwig Ehrlich Scholarship Foundation in Potsdam In addition he has served as the executive director of the Masorti Zacharias Frankel College since 2013 The author of I disches Eherecht and other publications on Jewish Law holds several distinctions among them the Knight Commander's Cross of the Austrian Merit Order and the 1st Class Federal Merit Order of Germany In 2004 President Jacques Chirac admitted Rabbi Homolka to the French Legion of Honor **A Troublesome Inheritance** Nicholas Wade, 2015-04-28 Drawing on startling new evidence from the mapping of the genome an explosive new account of the genetic basis of race and its role in the human story Fewer ideas have been more toxic or harmful than the idea of the biological reality of race and with it the idea that humans of different races are biologically different from one another For this understandable reason the idea has been banished from polite academic conversation Arguing that race is more than just a social construct can get a scholar run out of town or at least off campus on a rail Human evolution the consensus view insists ended in prehistory Inconveniently as Nicholas Wade argues in A Troublesome Inheritance the consensus view cannot be right And in fact we know that populations have changed in the past few thousand years to be lactose tolerant for example and to survive at high altitudes Race is not a bright line distinction by definition it means that the more human populations are kept apart the more they evolve their own distinct traits under the selective pressure known as Darwinian evolution For many thousands of years most human populations stayed where they were and grew distinct not just in outward appearance but in deeper senses as well Wade the longtime journalist covering genetic advances for The New York Times draws widely on the work of scientists who have made crucial breakthroughs in establishing the reality of recent human evolution The most provocative claims in this book involve the genetic basis of human social habits What we might call middle class social traits thrift docility nonviolence have been slowly but surely inculcated genetically within agrarian societies Wade argues These values obviously had a strong cultural component but Wade points to evidence that agrarian societies evolved away from hunter gatherer societies in some crucial respects Also controversial are his findings regarding the genetic basis of traits we associate with intelligence such as literacy and numeracy in certain ethnic populations including the Chinese and

Ashkenazi Jews Wade believes deeply in the fundamental equality of all human peoples He also believes that science is best served by pursuing the truth without fear and if his mission to arrive at a coherent summa of what the new genetic science does and does not tell us about race and human history leads straight into a minefield then so be it This will not be the last word on the subject but it will begin a powerful and overdue conversation Deadly Documents Mark Ward, 2016-12-05 Scholars teachers and practitioners of organizational professional and technical communication and rhetoric are target audiences for a new book that reaches across those disciplines to explore the dynamics of the Holocaust More than a history the book uses the extreme case of the Final Solution to illumine the communicative constitution of organizations and to break new ground on destructive organizational communication and ethics Deadly Documents Technical Communication Organizational Discourse and the Holocaust Lessons from the Rhetorical Work of Everyday Texts starts with a microcosmic look at a single Nazi bureau Through close rhetorical visual and discursive analyses of organizational and technical documents produced by the SS Security Police Technical Matters Group the bureau that managed the Nazi mobile gas van program author Mark Ward shows how everyday texts functioned as boundary objects on which competing organizational interests could project their own interpretations and temporarily negotiate consensus for their parts in the Final Solution The initial chapters of Deadly Documents provide a historical ethnography of the SS technical bureau by closely describing the institutional and organizational cultures in which it operated and relating organizational stories told in postwar testimony by the desk murderers themselves Then through examination of the primary material of their documents Ward demonstrates how this Social Darwinist world of competing Nazi bureaucrats deployed rhetorical and linguistic resources to construct a social reality that normalized genocide Ward goes beyond the usual Weberian bureaucratic paradigm and applies to the problem of the Holocaust both the interpretive view that sees organizations as socially constructed through communication and the postmodern view that denies the notion of a preexisting social object called an organization and instead situates it within larger discourses The concluding chapters trace how contemporary scholars of professional communication have wrestled with the Nazi case and developed a consensus explanation that the desk murderers were amoral technocrats Though the explanation is dismissed by most historians it nevertheless offers Ward argues a comforting distance between us and them Yet as Ward writes First we will learn more about the dynamic role of everyday texts in organizational processes Second as we see these processes perhaps inherent to all organized communities including our own at work even in the extreme case of the SS Technical Matters Group the comforting distance that we now maintain between them and us is necessarily diminished And third our newfound discomfort may open productive spaces to revisit conventional wisdoms about the ethics of technical and organizational communication <u>Iubuntu</u> Larissa Denk, 2023-02-13 This study investigates the nexus between giving belonging and Jewishness in South Africa Charitable interactions are as much manifestations of inequalities as an expression of the giving individual s desire to alleviate them Structuring aspects like class race economics

and post apartheid politics are at the basis of this study At the same time though it is individual agency reproducing inequalities and making sense of the ambiguity of the charitable interaction In the context of the Jewish community in South Africa this analysis shows how the community s organisations practices and concepts are connected to charitable giving The author carved out three dimensions which are entangled reinforced or at times contradict each other Belonging diaspora and charitable giving Along with shared values and practices it relates to volunteering or charitable giving connects one individual to a group while possibly excluding another from it Expressing belonging to the Jewish collective as a diaspora community relates individuals or collectives to the triadic relationship between local diaspora group host society and homeland and other local communities of the same diaspora The Dove and the Dragon Ed Simon, 2025 The Dove and the Dragon is the first comprehensive history of Western apocalypticism Ed Simon introduces a new system for classifying the movements between hopeful doves and violent dragons This way of interpreting history gives a full scope of apocalypticism as a genre The book promises to be the standard introduction for years to come David R. Blumenthal: Living with God and Humanity Hava Tirosh-Samuelson, Aaron W. Hughes, 2014-07-24 David R Blumenthal is Jay and Leslie Cohen Professor of Judaic Studies at Emory University He has contributed greatly to the growth of Jewish Studies the place of Judaism in Religious Studies interreligious dialogue and the reframing of Judaism in light of the Holocaust postmodernism and poststructuralism For Blumenthal theology is an ongoing reflection about everything we believe and do in the context of the Head and Heart Garry Wills, 2007 Gary Wills has won significant acclaim for his bestselling works of living tradition religion and history Here for the first time he combines both disciplines in a sweeping examination of Christianity in America throughout the last 400 years Wills argues that the struggle now as throughout our nation s history is between the head and the heart reason and emotion enlightenment and Evangelism A landmark volume for anyone interested in either politics or religion Head and Heart concludes that while religion is a fertile and enduring force in American politics the tension between the two is necessary inevitable and unending **Evolution of a Taboo** Max D. Price, 2020 The history of pigs in the ancient Near East from domestication to taboo has fascinated historians and archaeologists for decades Rejecting simple explanations Evolution of a Taboo book adopts an evolutionary approach weaving together zooarchaeological and textual data to unravel the relationship between pigs and people from the Paleolithic to the present day What the Night Sings Vesper Stamper, 2018-02-20 A Morris Award Finalist Longlisted for the National Book Award For fans of The Book Thief and The Boy in the Striped Pajamas comes a lushly illustrated novel about a teen Holocaust survivor who must come to terms with who she is and how to rebuild her life A tour de force This powerful story of love loss and survival is not to be missed KRISTIN HANNAH 1 New York Times bestselling author of The Nightingale After losing her family and everything she knew in the Nazi concentration camps Gerta is finally liberated only to find herself completely alone Without her papa her music or even her true identity she must move past the task of surviving and on to living her life In the displaced persons camp where

she is staying Gerta meets Lev a fellow teen survivor who she just might be falling for despite her feelings for someone else With a newfound Jewish identity she never knew she had and a return to the life of music she thought she lost forever Gerta must choose how to build a new future What the Night Sings is a book from the heart of the heart and to the heart Vesper Stamper's Gerta will stay with you long after you turn the last page Her story is one of hope and redemption and life a blessing to the world Deborah Heiligman award winning author of Charles and Emma and Vincent and Theo A WALL STREET JOURNAL BEST CHILDREN S BOOK OF 2018 A KIRKUS REVIEWS BEST BOOK OF 2018 Franz Boas Rosemary Lévy Zumwalt, 2019-11 Rosemary L vy Zumwalt tells the remarkable story of Franz Boas one of the leading scholars and public intellectuals of the late nineteenth and early twentieth centuries The first book in a two part biography Franz Boas begins with the anthropologist's birth in Minden Germany in 1858 and ends with his resignation from the American Museum of Natural History in 1906 while also examining his role in training professional anthropologists from his berth at Columbia University in New York City Zumwalt follows the stepping stones that led Boas to his vision of anthropology as a four field discipline a journey demonstrating especially his tenacity to succeed the passions that animated his life and the toll that the professional struggle took on him Zumwalt guides the reader through Boas s childhood and university education describes his joy at finding the great love of his life Marie Krackowizer traces his 1883 trip to Baffin Land and recounts his efforts to find employment in the United States A central interest in the book is Boas s widely influential publications on cultural relativism and issues of race particularly his book The Mind of Primitive Man 1911 which reshaped anthropology the social sciences and public debates about the problem of racism in American society Franz Boas presents the remarkable life story of an American intellectual giant as told in his own words through his unpublished letters diaries and field notes Zumwalt weaves together the strands of the personal and the professional to reveal Boas s love for his family and for the discipline of anthropology as he shaped it Mimesis and Science Scott R. Garrels, 2011-10-31 This exciting compendium brings together for the first time some of the foremost scholars of Ren Girard's mimetic theory with leading imitation researchers from the cognitive developmental and neuro sciences These chapters explore some of the major discoveries and developments concerning the foundational yet previously overlooked role of imitation in human life revealing the unique theoretical links that can now be made from the neural basis of social interaction to the structure and evolution of human culture and religion Together mimetic scholars and imitation researchers are on the cutting edge of some of the most important breakthroughs in understanding the distinctive human capacity for both incredible acts of empathy and compassion as well as mass antipathy and violence As a result this interdisciplinary volume promises to help shed light on some of the most pressing and complex questions of our contemporary world The Evolution of Childhood Melvin Konner, 2010-05-31 A comprehensive Darwinian interpretation of human development which examines both the cross cultural and universal characteristics of our growth from infancy to adolescence How We Became Human Pierpaolo

Antonello, Paul Gifford, 2015-10-01 From his groundbreaking Violence and the Sacred and Things Hidden since the Foundation of the World Ren Girard's mimetic theory is presented as elucidating the origins of culture He posits that archaic religion or the sacred particularly in its dynamics of sacrifice and ritual is a neglected and major key to unlocking the enigma of how we became human French philosopher of science Michel Serres states that Girard's theory provides a Darwinian theory of culture because it proposes a dynamic shows an evolution and gives a universal explanation This major claim has however remained underscrutinized by scholars working on Girard's theory and it is mostly overlooked within the natural and social sciences Joining disciplinary worlds this book aims to explore this ambitious claim invoking viewpoints as diverse as evolutionary culture theory cultural anthropology archaeology cognitive psychology ethology and philosophy The contributors provide major evidence in favor of Girard's hypothesis Equally Girard's theory is presented as having the potential to become for the human and social sciences something akin to the integrating framework that present day biological science owes to Darwin something compatible with it and complementary to it in accounting for the still remarkably little understood phenomenon of human emergence Das jüdische Eherecht Walter Homolka, 2009 Das j dische Eherecht ist eines der religi sen Rechtsfelder die Rabbiner in ihrer Praxis am meisten besch ftigen Im Staat Israel ist das j dische Familienrecht bis heute fr die Regelung von Eheschlie ung und Scheidung zwischen Juden relevant Das Buch f hrt in das J dische Recht insgesamt und in seine Entwicklung in den verschiedenen Str mungen des Judentums ein Es folgt ein berblick ber Brautwerbung Verlobung Details der Eheschlie ung wie Zeugenregeln und Festsetzung des Trautermins sowie Eheverbote Dabei werden die Themen J discher Status Mischehe und bertritt zum Judentum ebenso behandelt wie die Entwicklung von der Polygamie zur Monogamie und die Leviratsehe Welche besonderen Regeln gelten fr Angeh rige der Priesterkaste Was beinhaltet der Ehevertrag die Ketubba Warum wird bei der Trauung ein Glas zerbrochen was hat es mit dem Ehering auf sich und mit den Segenspr chen w hrend der Eheschlie ung Welche ehelichen Pflichten bestehen nach erfolgter Eheschlie ung und k nnen gleichgeschlechtliche Paare heiraten Auch die Aufl sung der Ehe durch Scheidung wird eingehend behandelt Abfassung und Wortlaut des Scheidebriefes sowie die rechtlichen Folgen einer Scheidung werden erl utert Das Buch richtet sich insbesondere an Rabbiner in der Gemeindepraxis an Experten des kanonischen und kirchlichen Rechts und an Juristen die sich mit vergleichendem Familienrecht besch ftigen Auch Theologen und Judaisten lesen das Buch mit Gewinn

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