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Lineages of the Global City Shibeni Banerji, 2005-07-08 The forgotten history of the occult foundations of the early twentieth century global city War revolution genocide rebellion slump The economic and political turmoil of the early twentieth century seemed destined to rip asunder the ties that bound colonizers and the colonized to one another The upheaval represented an opportunity and not just to nationalists who imagined new homelands or to socialists who dreamed of international brotherhood For modernists in the orbit of various occultisms the crisis of empire also represented an opportunity to reveal humanity's fundamental unity and common fate Lineages of the Global City recounts a continuous if also contentious transnational exchange among modernists and occultists across the Americas Europe South Asia and Australia between 1905 and 1949 At stake were the feelings and affect of a new global subject who would perceive themselves as belonging to humanity as a unified whole and the urban environment that would foster their subjectivity The interventions in this debate which drew in the period's most renowned modernists took the form of a succession of plans for cities suburbs and communes as well as experiments in building drawing printmaking filmmaking and writing Weaving together postcolonial feminist and Marxist insight on subject formation Shibeni Banerji advances a new way of understanding modernist urban space as the design of subjective effects **Prospectus** Tshwane University of Technology, 2013

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