

# Owner's Instruction and Operation Manual

**UNITED STATES  
STOVE CO.**

ESTD 1882

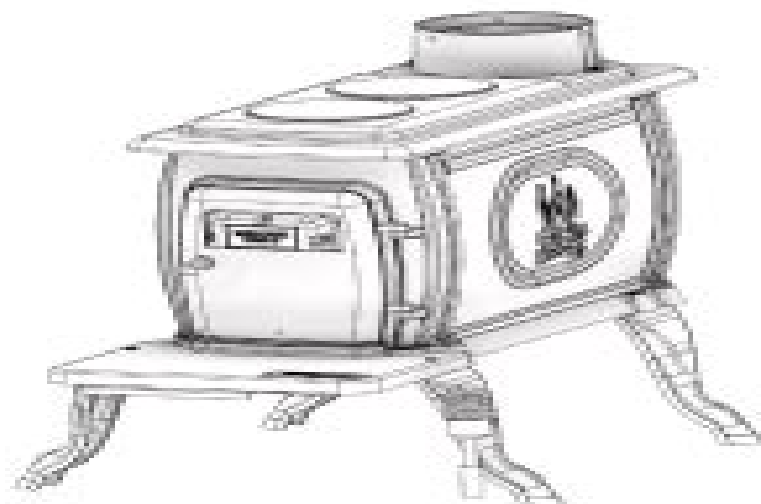
Model Number:  
**US1269E**



Report Number: F19-526

Certified to UL 1482-2011 (R2015)  
and ULC-9527-00-REV1

Do not use this heater in a  
mobile home.



\* All Pictures in This Manual Are For Illustrative Purposes Only. Actual Product May Vary.

053514F-0104K

Save These Instructions in A Safe Place For Future Reference.



**SAFETY NOTICE:** If this heater is not properly installed, a house fire may result. For your safety, follow the installation instructions. Never use make-shift compromises during the installation of this heater. Contact local building or fire officials about permits, restrictions and installation requirements in your area. **NEVER OPERATE THIS PRODUCT WHILE UNATTENDED.**



**CAUTION!** Please read this entire manual before you install or use your new room heater. Failure to follow instructions may result in property damage, bodily injury, or even death. Improper Installation Will Void Your Warranty!

## **U.S. Environmental Protection Agency**

Certified to comply with 2020 particulate emission standards for single burn rate heaters. This single burn rate wood heater is not approved for use with a flue damper.



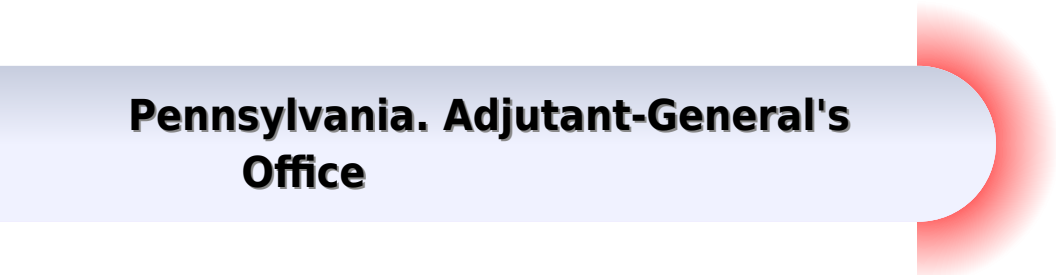
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This product can expose you to chemicals including carbon monoxide, which is known to the State of California to cause cancer, birth defects, and/or other reproductive harm. For more information, go to [www.P65warnings.ca.gov](http://www.P65warnings.ca.gov)

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# United States Stove Company Manual

**Pennsylvania. Adjutant-General's  
Office**



## **United States Stove Company Manual:**

*Monthly Catalog, United States Public Documents* , Technical Manual United States. War Department, 1944  
Debaters' Manual , 1915 The Backpacker's Field Manual, Revised and Updated Rick Curtis, 2011-05-18 This thoroughly researched yet accessible backpacking book offers a complete view of backpacking today exploring everything from how to plan a trip and select gear to emergency procedures and first aid care in the field A revised updated and comprehensive guide to backpacking with a complete view of modern day backpacking The Backpacker s Field Manual covers the best in gear first aid and Leave No Trace camping and also includes chapters dedicated to trip planning cooking and nutrition hygiene and water purification and more Whether you re about to set off on your first hike or have been camping for decades The Backpacker s Field Manual is an indispensable guide for trip planning strategies and also works as a quick reference on the trail for Back country skills how to forecast the weather identify trees bear proof your campsite wrap an injured ankle and more with over one hundred illustrations to guide you Tricks of the trail time tested practical lessons learned along the way Going ultra light downsizing suggestions for those who want to lighten up Every traveler knows that space in a backpack is limited so on your next trip carry the only guide you ll ever need this one and take to the great outdoors with confidence **Employers' Associations in the United States** Clarence Elmore Bonnett, 1922

**Official Gazette of the United States Patent Office** United States. Patent Office, 1953 **Official Gazette of the United States Patent and Trademark Office** United States. Patent and Trademark Office, 1938-11 **The American Architect** , 1925 Professional Journal of the United States Army , 2016-07 Monthly Catalogue, United States Public Documents , 1983 *Franchise Opportunities Handbook* , 1983 This is a directory of companies that grant franchises with detailed information for each listed franchise **Catalogue of Publications Issued by the Government of the United States** United States. Superintendent of Documents, 1917 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **United States Government Publications Monthly Catalog** , 1946

**Index of Patents Issued from the United States Patent Office** United States. Patent Office, 1953 The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces , 1881 **Report** Pennsylvania. Adjutant-General's Office, 1897 **Report of the Adjutant General of Pennsylvania** Pennsylvania. Adjutant-General's Office, 1897 Annual Report Pennsylvania. Adjutant-General's Office, 1897 Specifications and Drawings of Patents Issued from the United States Patent Office United States. Patent Office, 1899 **Official Gazette of the United States Patent Office** USA Patent Office, 1925

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