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HISTORICAL

A romantic historical illustration of a man and a woman. The man, on the right, is wearing a white shirt, a green and black plaid kilt, and a sword at his waist. He is holding the woman's arm. The woman, on the left, has long dark hair and is wearing a red dress with a blue cloak draped over her shoulders. They are standing in front of a stone castle with a round tower. The background is a soft, hazy landscape.

Joanna
Fulford
The Laird's
Captive Wife

The Captive Wife

Chantelle Shaw



The Captive Wife:

The Captive Wife Fiona Kidman, 2010-05-01 Based on real events this prize winning novel is the compelling story of a marriage of love and duty and the quest for freedom in a pioneering age When Betty Guard steps ashore in Sydney in 1834 she meets with a heroine s welcome Her survival during a four month kidnapping ordeal amongst Taranaki Maori is hailed as nothing short of a miracle But questions about what really happened slowly surface within the lite governing circles of the raw new town of Sydney Jacky Guard ex convict turned whaler had taken Betty as his wife to his New Zealand whaling station when she was fourteen After several years and two children the family is returning from a visit to Sydney when their barque is wrecked near Mount Taranaki A battle with local Maori follows and Betty and her children are captured Her husband goes to seek a ransom but instead England engages in its first armed conflict with New Zealand Maori when he is persuaded to return with two naval ships After her violent rescue Betty s life amongst the tribe comes under intense scrutiny

The Captive Wife Hannah Gavron, 1966 **The Captive Wife** Hannah Gavron, 1966 **THE CAPTIVE WIFE : CONFLICTS OF HOUSEBOUND MOTHERS.** Hannah Gavron, 1983 **The Frenchman's Captive Wife** Chantelle Shaw, 2002 *The Captive Wife* Hannah Gavron, 1968 **The Laird's Captive Wife** Joanna Fulford, 2010 Sexual Hospitality in the Hebrew Bible Thalia Gur-Klein, 2014-10-20 A woman s life in the ancient world was constrained by her social and economic status As a daughter she was firmly under the aegis of her father and brothers who would later allocate the woman to another man as his wife The power of fathers and husbands extended to using their wives and daughters as sexual gifts to gain favour Yet alongside this woman had certain socio economic rights notably concerning inheritance and property which they could use to protect themselves Sexual Hospitality in the Hebrew Bible examines sacred sexuality and ritual fecundity from patronymic marriage where the husband claims exclusive rights over his wife s sexuality and attributes her offspring to his line and kin to metronymic conjugal systems which allow a woman to remain in her home where the male consort joins her and her kin Ranging across abstention promiscuity and holy offering the sexual lives of women in biblical times reveal not only restriction but also female agency and resistance **The Desert Sheikh's Captive Wife** Lynne Graham, 2002 The Postcolonial Historical Novel H. Dalley, 2014-10-17 The Postcolonial Historical Novel is the first systematic work to examine how the historical novel has been transformed by its appropriation in postcolonial writing It proposes new ways to understand literary realism and explores how the relationship between history and fiction plays out in contemporary African and Australasian writing **The Captive Wife** Warwick Deeping, 1933 The Frenchman's Captive Wife (Wedlocked!, Book 77) (Mills & Boon Modern) Chantelle Shaw, 2011-09-01 Emily Vaillon left her husband Luc a year ago She couldn t stay with a man who clearly didn t love her especially after she discovered she was pregnant Now Luc is back demanding to see his son Emily must go to his ch teau to play the role of mother and wife When they re thrown together the chemistry between them escalates *The adult* , 1898 **Wisdom Poured Out Like Water** J. Harold Ellens, Isaac W.

Oliver, Jason von Ehrenkrook, James Waddell, Jason M. Zurawski, 2018-10-22 This collection presents innovative research by scholars from across the globe in celebration of Gabriele Boccaccini's sixtieth birthday and to honor his contribution to the study of early Judaism and Christianity. In harmony with Boccaccini's determination to promote the study of Second Temple Judaism in its own right, this volume includes studies on various issues raised in early Jewish apocalyptic literature, e.g. 1 Enoch 2 Baruch 4 Ezra the Dead Sea Scrolls and other early Jewish texts from Tobit to Ben Sira to Philo and beyond. The volume also provides several investigations on early Christianity in intimate conversation with its Jewish sources, consistent with Boccaccini's efforts to transcend confessional and disciplinary divisions by situating the origins of Christianity firmly within Second Temple Judaism. Finally, the volume includes essays that look at Jewish-Christian relations in the centuries following the Second Temple period, a harvest of Boccaccini's labor to rethink the relationship between Judaism and Christianity in light of their shared yet contested heritage.

Sexuality and Gender William R.G. Loader, 2021-03-15 This volume brings together essays on the theme of sexuality and gender by William R.G. Loader, one of the leading specialists in the field, arising from his extensive investigation of early Jewish and Christian literature about such issues as marriage, adultery, divorce, celibacy, gender roles, and incest.

The Catholic Encyclopedia: Assize-Brown, 1907 **The Catholic Encyclopedia** Charles George Herbermann, 1913

Leviticus Johnson M. Kimuhu, 2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws, *Leviticus: The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa* examines extensively biblical texts, ancient Near Eastern text, and oral traditions from Africa. Thus, three different cultures converge: the world of the Hebrew Bible, the world of the ancient Near East, and the world of Africa. This volume examines in detail the history of the development of ancient laws in general and family laws in particular, especially the laws relating to marriages between close relatives. Furthermore, Johnson M. Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages. In that sense, Kimuhu provides an example of how to contextualize or integrate African traditions into the study of biblical Hebrew, and he also offers insights into the current debate on the study of kinship from the point of view of social-cultural anthropology and the Hebrew Bible legal system. Teachers, students, and researchers in biblical studies, ancient Near Eastern studies, African traditions, and social-cultural anthropology will find this book helpful in their quest to understand family laws, prohibitions, and taboos.

The Family Liz Steel, Warren Kidd, Anne Brown, 2012-05-01 Family structures have become increasingly diverse over recent decades. Examining contemporary theory alongside key terms and concepts, this new edition explores issues of intimacy, parenting, cohabitation, and media representations. This book provides an in-depth look at the role of the family in society for all students of sociology.

Useless Activity Christopher Webb, 2022-07-01 Using a broad range of archival material from Washington University, St. Louis, the University of Glasgow, and the British Library, *Useless Activity: Work, Leisure, and British Avant-Garde Fiction, 1960*

1975 is the first study to ask why the experimental writing of the 1960s and 1970s appears so fraught with anxiety about its own uselessness before suggesting that this very anxiety was symptomatic of a unique period in British literary history when traditional notions about literary work and what worked in terms of literature were being radically scrutinised and reassessed. The study is divided into five chapters with three of those dedicated to the close analysis of work produced by three writers representative of the 1960s British avant garde: Eva Figs (1932–2012), B. S. Johnson (1933–1973) and Alexander Trocchi (1925–1984). The book argues that these writers' preoccupations with concepts related to work such as leisure, debt and various forms of neglected labour like housework allow us to rethink the British avant garde's relation to realism while posing broader questions about the production and value of post-war literary avant-gardism more generally. *Useless Activity* proposes that only with an understanding of the British avant garde's engagement with the idea of work and its various corollaries can we appreciate these writers' move away from certain forms of literary realism and their contribution to the development of the modern British novel during the mid-twentieth century.

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