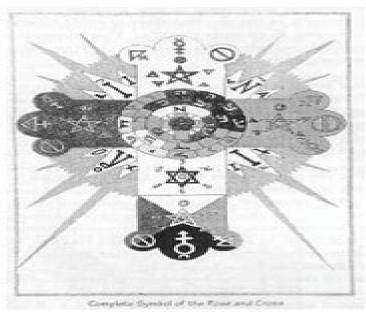
#### CEREMONIAL MAGIC UNVEILED

#### By Dion Fortune

This article first appeared in the Occult Gazette in January 1933 and has not been available for a wider audience since. It is of particular relevance in revealing D.F's considered opinion about The Golden Dawn as well as Aleister Crowley.

If I read the signs of the times aright, the veil of the Temple of the Mysteries is being drawn back at the present moment. There are phases in the spiritual life of mankind just as there are weather cycles extending over periods of years, and the tide which began to move during the first decade of the twentieth century is gathering head as it proceeds. The signs of the times are to be seen in the publication of certain books on magic in which the genuine secrets are given, and given in a form available for any reader with a capacity for metaphysical thoughts. Among the most important of these are Israel Regardie's two books: The Garden of Pomegranates and The Tree of Life.

The Garden of Pomegranates, oddly enough, deals with the Tree of Life, the famous glyph of the Cabbalists, which is used as a card-index system in which are filed all ideas concerning man and the Universe according to certain well-understood systems of association, and which by means of the itte pattern of arrangement. 10% tion: discover used the. correspondences and relationships between them.



The Cabbala is increasingly being recognised as the basis of Western Occultism. Anyone who wants to appreciate esoteric philosophy as taught in that system, and more especially anyone who wants to make practical use of it, whether in magic or meditation, needs a working knowledge of the Tree of Life. Information on this decidedly recondite subject has hitherto been to seek in a number of books, some of them rare and hard to come by, and many of them confused and elusive in their wording. Mr. Regardie has given, in a lucid and concise form, and Messrs. Rider have issued at a moderate price, a most admirable handbook on the technical system of the Tree. It is lucid, comprehensive and concise, and performs a very useful service in correlating the Cabbalistic, Eastern, and Egyptian systems. It is thus possible for the student to trace out the interrelation between the two systems which are worked together in the West, the Egyptian and Cabbalistic; and for the Theosophist to recognise the classification with which he is familiar, when it is applied to the glyph of the Tree in the technical methods of Western occultism.

Mr. Regardie has the inestimable advantage of knowing the Hebrew language; in this, as an occultist, he is unique; for although most occultists working the Western tradition have enough Hebrew to transliterate the Words of Power for inscription on pentacles and talismans or for numerological work, they number no Hebrew scholars among their ranks, but are all dependent on translations; even MacGregor Mathers and Wynn Westcott did not translate from the

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#### **Table of Contents The Of Ceremonial Magic**

- 1. Understanding the eBook The Of Ceremonial Magic
  - The Rise of Digital Reading The Of Ceremonial Magic
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Of Ceremonial Magic
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Of Ceremonial Magic
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Of Ceremonial Magic

- Personalized Recommendations
- The Of Ceremonial Magic User Reviews and Ratings
- The Of Ceremonial Magic and Bestseller Lists
- 5. Accessing The Of Ceremonial Magic Free and Paid eBooks
  - The Of Ceremonial Magic Public Domain eBooks
  - The Of Ceremonial Magic eBook Subscription Services
  - The Of Ceremonial Magic Budget-Friendly Options
- 6. Navigating The Of Ceremonial Magic eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Of Ceremonial Magic Compatibility with Devices
  - The Of Ceremonial Magic Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Of Ceremonial Magic
  - Highlighting and Note-Taking The Of Ceremonial Magic
  - Interactive Elements The Of Ceremonial Magic
- 8. Staying Engaged with The Of Ceremonial Magic
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Of Ceremonial Magic
- 9. Balancing eBooks and Physical Books The Of Ceremonial Magic
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Of Ceremonial Magic
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Of Ceremonial Magic
  - Setting Reading Goals The Of Ceremonial Magic
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Of Ceremonial Magic

- Fact-Checking eBook Content of The Of Ceremonial Magic
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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