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offers a close reading of textual variations emphasizing Musil's commitment to the artist's role in re-creating the world. Robert Musil, known to be a scientific and philosophical thinker, was committed to aesthetics as a process of experimental creation of an ever-shifting reality. Musil wanted above all to be a creative writer and obsessively engaged in almost endless deferral via variations and metaphoric possibilities in his novel project *The Man without Qualities*. This lifelong process of writing is embodied in the unfinished novel by a recurring metaphor of self-generating de-centered circle worlds. The present study analyzes this structure with reference to Musil's concepts of the utopia of the Other Condition, Living and Dead Words, Specific and Non-Specific Emotions, Word Magic, and the Still Life. In contrast to most recent studies of Musil, it concludes that the extratemporal metaphoric experience of the Other Condition does not fail but rather constitutes the formal and ethical core of Musil's novel. The first study to utilize the newly published Klagenfurt Edition of Musil's literary remains, a searchable annotated text, *The World as Metaphor* offers a close reading of variations and text genesis, shedding light not only on Musil's novel but also on larger questions about the modernist artist's role and responsibility in consciously re-creating the world.

Genese Grill holds a PhD in Germanic Literatures and Languages from the Graduate School and University Center of the City University of New York.

The Vicar of Wakefield Oliver Goldsmith, 1900 *Learning Languages in Early Modern England* John Gallagher, 2019-08-29

In 1578 the Anglo-Italian author, translator, and teacher John Florio wrote that English was a language that would do you good in England but pass over in Dover it is worth nothing. *Learning Languages in Early Modern England* is the first major study of how English speakers learnt a variety of continental vernacular languages in the period between 1480 and 1720. English was practically unknown outside of England, which meant that the English who wanted to travel and trade with the wider world in this period had to become language learners. Using a wide range of printed and manuscript sources from multilingual conversation manuals to travellers' diaries and letters where languages mix and mingle, *Learning Languages* explores how early modern English speakers learned and used foreign languages and asks what it meant to be competent in another language in the past. Beginning with language lessons in early modern England, it offers a new perspective on England's educational revolution. John Gallagher looks for the first time at the whole corpus of conversation manuals written for English language learners and uses these texts to pose groundbreaking arguments about reading, orality, and language in the period. He also reconstructs the practices of language learning and multilingual communication which underlay early modern travel. *Learning Languages* offers a new and innovative study of a set of practices and experiences which were crucial to England's encounter with the wider world and to the fashioning of English linguistic and cultural identities at home. Interdisciplinary in its approaches and broad in its chronological and thematic scope, this volume places language learning and multilingualism at the heart of early modern British and European history.

Hebrew-English Edition of the Babylonian Talmud Isidore Epstein, Maurice Simon, 1960

1 Berakoth deals with the laws of blessings and prayer. 2 Mishnayoth Zera'im: the Mishnaic tractates of the Order of Zera'im principally deal with laws pertaining to agriculture. 3

Shabbath discusses the laws of the Sabbath 4 Erubin deals with the laws of domains as they relate to the observance of the Sabbath 5 Pesachim deals with the laws of Passover and the Passover offering 6 Bezaḥ Rosh Hashanah Shekalim these tractates deal respectively with the laws of the holidays the laws of the New Year and the laws of Temple donations 7 Yoma discusses the laws of the holiday of Yom Kippur 8 Sukkah and Moed Kattan deal with the laws of the holiday of Sukkoth and the laws of the intermediate days of the holidays respectively 9 Ta'anith Megillah and Hagigah deal with the subjects of fast days the holiday of Purim and the special holiday offering respectively 10 Yebamoth deals with the subject of levirate marriage 11 Ketuboth this volume deals with the laws of the ketubah a document delineating a husband's obligations to his wife 12 Nedarim deals with the subject of vows 13 The tractate of Nazir deals with the subject of Nazirite vows the tractate of Sotah addresses the laws pertaining to a wife suspected of adultery 14 Gittin deals with the subject of divorce 15 Kiddushin deals with the laws of marriage 16 Baba Kamma deals with the laws of property damage injury and compensation for theft robbery or violence 17 Baba Metzia focuses on property ownership wages and civil law 18 Baba Bathra deals with legal claims of rights of action or possession 19 Sanhedrin deals with the subject of the Jewish court system 20 Shevuoth deals with the subject of vows while the tractate of Makkoth discusses the punishment of flogging and the crimes for which it is administered 21 Abodah Zarah Horayoth Eduyyoth Aboth these tractates deal respectively with the laws of idolatry the laws relating to erroneous court decisions the recording of conclusive Rabbinic teachings and general Jewish ethics and wisdom 22 Zebachim deals with the subject of animal Temple offerings 23 Menahoth deals with the laws of Temple flour offerings 24 Hullin deals with the laws of slaughtering animals for consumption 25 Bekoroth Arakin detail the laws of firstborn animals and the evaluation of specific forms of vows 26 Temurah Kerith Meilah Kinnim Tamid and Middoth deal with various subjects relating to the Temple and Temple offerings 27 Niddah discusses the laws concerning menstruation and the monthly period of separation between husband and wife 28 Mishnayoth Tohoroth this volume contains all the Mishnaic tractates of the Order of Tohoroth which principally deals with the laws of spiritual and ritual purity and impurity 29 Minor Tractates fifteen tractates in all the Minor Tractates cover such wide ranging subjects as the laws pertaining to Torah scrolls and the scribes who write them the laws of mourning and of marriage the wisdom collected by Rabbi Nathan moral and ethical principles laws pertaining to converts and more 30 Index this volume contains the complete index of the Talmud includes a subject index an index of Scriptural references and an index of all the Rabbis quoted throughout the Talmud

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