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**Brendan O'Flaherty** 

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of experience in both clinical psychology and psychological anthropology to analyze the connection between neuropsychological difference and culture She argues that current medical models which espouse a limited definition are ill equipped to deal with the challenges of discussing autism related conditions Consequently youths on the autism spectrum reach beyond medicine for their stories of difference and disorder drawing instead on shared mythologies from popular culture and speculative fiction to conceptualize their experience of changing personhood In moving and persuasive prose Living on the Spectrum illustrates that young people use these stories to pioneer more inclusive understandings of what makes us who we are

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