

Gr 7 Short Story Test Study Guide---

A. Terms to Know-

- Plot - the storyline or a piece. There are 6 parts of a plot.
- Exposition- the part of the plot where you learn about the main characters and the setting.
- Conflict- the main problem of the story
(Two kinds of conflict possible-
Internal Conflict- the problem is in the character's mind.
External Conflict- the problem is outside the person's mind and can affect him physically.)
- Rising Action- the tensions that build based on the problem
- Climax - the point where the problem is addressed one way or another
- Falling Action- the part of the story where things fall back into place
- Resolution- the end of the story

- Protagonist- main character
- Antagonist- opposing character or force (the bad guy)

- Theme- the underlying message or universal idea of the story. Ex. Man vs. nature, responsibility
- Symbol- an item used to express something else. Ex. A flag represents our country.

- Point of view- perspective from which a story is written.
 - First person- told by character or narrator. Uses pronouns- I, me, we
 - Second person- tells reader what to do or allows reader to make choices. Uses pronouns you, your
 - Third person- told by outsider -Uses pronouns he, she, it, they. There are three types of perspective for third person.
 - Third person omniscient- the narrator knows all that is happening and know all characters thoughts & actions.*
 - Third person limited- the narrator knows one of the characters thoughts and action, but not all*
 - Third person objective- the narrator tells the story but the only the characters can know their thoughts*

- Irony**-When events in the story turn out differently than expected. There are three types of irony
 - Dramatic irony- when the reader or audience knows more about the events than a character

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Tao Wei



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The Function of Exorcism Stories in Mark's Gospel Andreas Hauw, 2019-05-29 This book investigates stories of Jesus exorcisms in the Gospel of Mark. The story of Jesus' first public ministry in the synagogue (Mark 1:21-28) and the Beelzebul controversy story (Mark 3:20-30) are examined to understand the other acts of exorcism that Jesus performed (Mark 5:1-20, 7:24-30, 9:14-32). Both Mark 1:21-28 and 3:20-30 highlight Jesus as a teacher and as an eschatological exorcist. The latter stresses Jesus' own understanding of exorcism and relates his identity with that of the Holy Spirit. Therefore, the first two exorcism stories in Mark's Gospel confirm Jesus as the bearer of the kingdom of God. The motif of discipleship, which is evident in both stories, contributes to delineating Jesus' christological identity as the Son of God, as indicated by the incipit of Mark's Gospel (Mark 1:1). Markan exorcism stories in Mark 5:1-20, 7:24-30, and 9:14-29 further develop the presentation of Jesus' exorcisms and other primary motifs. The motifs of authority, identity, and mission confirm the christological identity of Jesus within gentile territory and are an important part of his mission to the gentiles. Jesus' specific mission in Mark 9:14-29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection. In this way, Jesus, as the bearer of the kingdom of God, defeats the kingdom of Beelzebul.

Exalting Jesus in Acts Tony Merida, 2017-07-01 Edited by David Platt. Daniel L. Akin and Tony Merida, this new commentary series projected to be 48 volumes, takes a Christ-centered approach to expositing each book of the Bible.

Engaging the New Testament Miguel G. Echevarría, 2024-04-16 Many introductions to the New Testament focus on historical critical issues with only cursory discussions of the text. In *Engaging the New Testament*, Miguel Echevarría overviews the New Testament writings in their canonical order, showing how each book has a purposeful function within the larger context of Scripture. He provides streamlined and accessible background discussions related to the New Testament writings to enable students to focus on interpretive issues. The book is informed by the latest scholarship yet accessible to those with no prior theological education. This concise introduction to the New Testament is well suited to one semester survey courses. It addresses the needs and questions of students in multicultural classrooms who are studying for ministry. Sidebars encourage readers to think about applying the Bible to various ministry contexts such as the pastorate, missions, and counseling.

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The Born-again Christian Catalog William Proctor, 1979

Character Theology Tom Steffen, Ray Neu, 2024-02-21

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