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The Best Interface is No Interface Golden Krishna, 2015 This book gives students a wildly entertaining visionary piece that offers a compelling new way to see the future of technology They ll learn the fascinating ways to think beyond screens using three principles that can lead toward more meaningful innovation Whether they re working in the technology industry or just concerned about our technological future they ll find this insightful and creative book captivating

Red Lines Cherian George, Sonny Liew, 2021-08-31 A lively graphic narrative reports on censorship of political cartoons around the world featuring interviews with censored cartoonists from Pittsburgh to Beijing Why do the powerful feel so threatened by political cartoons Cartoons don t tell secrets or move markets Yet as Cherian George and Sonny Liew show us in *Red Lines* cartoonists have been harassed trolled sued fired jailed attacked and assassinated for their insolence The robustness of political cartooning one of the most elemental forms of political speech says something about the health of democracy In a lively graphic narrative illustrated by Liew himself a prize winning cartoonist *Red Lines* crisscrosses the globe to feel the pulse of a vocation under attack A Syrian cartoonist insults the president and has his hands broken by goons An Indian cartoonist stands up to misogyny and receives rape threats An Israeli artist finds his antiracist works censored by social media algorithms And the New York Times caught in the crossfire of the culture wars decides to stop publishing editorial cartoons completely *Red Lines* studies thin skinned tyrants the invisible hand of market censorship and demands in the name of social justice to rein in the right to offend It includes interviews with more than sixty cartoonists and insights from art historians legal scholars and political scientists all presented in graphic form This engaging account makes it clear that cartoon censorship doesn t just matter to cartoonists and their fans When the red lines are misapplied all citizens are potential victims

Underground Blake Atwood, 2021-09-28 How Iranians forged a vibrant informal video distribution infrastructure when their government banned all home video technology in 1983 In 1983 the Iranian government banned the personal use of home video technology In *Underground* Blake Atwood recounts how in response to the ban technology enthusiasts cinephiles entrepreneurs and everyday citizens forged an illegal but complex underground system for video distribution Atwood draws on archival sources including trade publications newspapers memoirs films and laws but at the heart of the book lies a corpus of oral history interviews conducted with participants in the underground He argues that videocassettes helped to institutionalize the broader underground within the Islamic Republic As Atwood shows the videocassette underground reveals a great deal about how people construct vibrant cultures beneath repressive institutions It was not just that Iranians gained access to banned movies but rather that they established routes acquired technical knowledge broke the law and created rituals by passing and trading plastic videocassettes As material objects the videocassettes were a means of negotiating the power of the state and the agency of its citizens By the time the Ministry of Culture and Islamic Guidance lifted the ban in 1994 millions of videocassettes were circulating efficiently and widely

throughout the country The very presence of a video underground signaled the failure of state policy to regulate media Embedded in the informal infrastructure even in the videocassettes themselves was the triumph of everyday people over the state

Maoist Laughter Ping Zhu,Zhuoyi Wang,Jason McGrath,2019-08-01 WINNER 2020 Choice s Outstanding Academic Title During the Mao years laughter in China was serious business Simultaneously an outlet for frustrations and grievances a vehicle for socialist education and an object of official study laughter brought together the political the personal the aesthetic the ethical the affective the physical the aural and the visual The ten essays in Maoist Laughter convincingly demonstrate that the connection between laughter and political culture was far more complex than conventional conceptions of communist indoctrination can explain Their sophisticated readings of a variety of genres including dance cartoon children s literature comedy regional oral performance film and fiction uncover many nuanced innovations and experiments with laughter during what has been too often misinterpreted as an unrelentingly bleak period In Mao s China laughter helped to regulate both political and popular culture and often served as an indicator of shifting values alliances and political campaigns In exploring this phenomenon Maoist Laughter is a significant correction to conventional depictions of socialist China Maoist Laughter brings together prominent scholars of contemporary China to make a timely and original contribution to the burgeoning field of Maoist literature and culture One of its main strengths lies in the sheer number of genres covered including dance traditional Chinese performance visual arts film and literature The focus on humor in the Maoist period gives an exciting new perspective from which to understand cultural production in twentieth century China Krista Van Fleit University of South Carolina An illuminating study of the culture of laughter in the Maoist period Focusing on much neglected topics such as satire jokes and humor this book is an essential contribution to our understanding of how socialist culture actually worked as a coherent dynamic and constructive life experience The chapters show that traditional culture could almost blend perfectly with revolutionary mission Xiaomei Chen University of California Davis American Fair Trade Laura Phillips Sawyer,2018-01-11 Rather than viewing the history of American capitalism as the unassailable ascent of large scale corporations and free competition American Fair Trade argues that trade associations of independent proprietors lobbied and litigated to reshape competition policy to their benefit At the turn of the twentieth century this widespread fair trade movement borrowed from progressive law and economics demonstrating a persistent concern with market fairness not only fair prices for consumers but also fair competition among businesses Proponents of fair trade collaborated with regulators to create codes of fair competition and influenced the administrative state s public private approach to market regulation New Deal partnerships in planning borrowed from those efforts to manage competitive markets yet ultimately discredited the fair trade model by mandating economy wide trade rules that sharply reduced competition Laura Phillips Sawyer analyzes how these efforts to reconcile the American tradition of a well regulated society with the legacy of Gilded Age of laissez faire capitalism produced the modern American regulatory state *Cultural Reverse* Xiaohong

Zhou,2022-07-30 The phenomenon of Cultural Reverse emerged in the 1980s after China's reform and opening up In this era of rapid social change the older generation started to learn from the younger generation across many fields in a way that is markedly similar to the biological phenomenon of The old crow that keeps barking fed by their children from ancient Chinese poetry In this book the author discusses this new academic concept and other aspects of Chinese inter generational relations In the first volume the author explains some popular social science theories about generations traces the history of Chinese intergenerational relationships and through focus group interviews with 77 families in mainland China comprehensively discusses the younger generation's values attitudes behavior patterns and the ways which differ from their ancestors Following on from the first volume this second volume further analyzes the multiple causes of cultural reverse including rapid social change the influence of peer groups and the impact of the media Then in a broader context the author discusses the complex interdependence of and conflict among the state society and youth He tells a story of the transformation of Chinese youth over the past hundred years and names this one place fast changing China and one time only unrepeatable phenomenon China feeling The book will be a valuable resource for scholars of Chinese sociology and also general readers interested in contemporary Chinese society

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