

GENERAL INFORMATION

VEHICLE SPECIFICATIONS

2012 Sportsman 400 H.O.

MODEL NUMBER: A12MH46AX, AZ, AF

ENGINE MODEL: EH460PLE050



Category	Dimension
Length	83 in. / 210.8 cm
Width	48 in. / 121.9 cm
Height	48 in. / 121.9 cm
Wheel Base	50.75 in. / 128.9 cm
Ground Clearance	11.25 in. / 28.6 cm
Dry Weight	688 lbs. / 312 kg
Front Rack Capacity	90 lbs. / 41 kg
Rear Rack Capacity	180 lbs. / 81.6 kg
Towing Capacity	1225 lbs. / 555.7 kg
Max. Weight Capacity	485 lbs. / 220 kg
Hitch Tongue Weight	120 lbs. / 34 kg
Unbraked Trailer Towing Capacity (EU) Data based on EU Directive: 76/432/EEC	1786 lbs. / 810 kg

Engine	
Platform	Fuji 4-cycle, L/C, Single Cyl.
Engine Model Number	EH460PLE050
Engine Displacement	455cc
Number of Cylinders	1
Bore & Stroke (mm)	87.9 x 75 mm
Compression Ratio	10.1:1
Compression Pressure	50-90 psi
Engine Idle Speed	1200 +/- 200 RPM
Engine Max Speed	7000 RPM
Cooling System / Cap.	Liquid / 2.7 qt. (2.5 L)
Overheat Warning	HOT on Instrument Cluster
Lubrication	Dry Sump
Oil Requirements	PS-4 Plus / 2 qt. (1.9 L)
Exhaust System	Single Pipe - USFS Approved
Carburetion	
Carburetor model	Mikuni BST 34mm
Main Jet	160
Pilot Jet / Pilot Air Jet	42.5 / 160
Jet Needle	41B33-3
Needle Jet	P-6M
Pilot / Air Screw	2.75 Turns Out (Initial setting)
Float Height	13mm from carburetor body
Fuel Delivery	Fuel Pump (Impulse)
Fuel Capacity /	4.25 gal. (16 L)
Fuel Requirement (Octane)	87 Octane (minimum) 89 Oxygenated
Electrical	
Alternator Output	260 watt @ 3000 RPM
Voltage Regulator	3-Phase PDM
Pod Lighting	1x 12V / 50 Watts
Grill Lighting	2x 12v / 50 Watts
Brake Light	12V / 26.9 watts
Tail Light	12V / 8.26 watts
Ignition System	DC / CDI
Ignition Timing	30° ± 2° BTDC @ 5000 RPM
Spark plug / Gap	NGK BKR6E / .035 in. (.9 mm)
Battery	Maintenance-Free / 12 Amp Hr.
Circuit Breakers	10A - Accessory / 10A - Fan / 15A - Main Harness
Starting	Electric
Instrument Cluster	Digital Gauge LCD, Analog Speedometer

Sportsman 550 Repair Manual

BM King

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the 'BM King' text.

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Yamaha PW50 Y-Zinger, PW80 Y-Zinger and BW80 Big Wheel 81-02 ,2000-05-24 PW50 1981 1983 1985 1987 1990 2002 PW80 1983 1985 1991 2002 BW80 1986 1988 1990 **Manual of Surgery** Dr. Priyanka Gupta Manglik,2024-08-10 This manual offers concise practical guidance on surgical principles operative steps and postoperative care It is an essential reference for surgical trainees and practitioners covering a wide range of general and specialized surgical procedures

Billboard ,1955-02-12 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Cars & Parts**

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TRADER, MAY 1992 Causey Enterprises, LLC, Books in Print Supplement ,2002 *New York Sportsman* ,1987

Field & Stream ,1989-08 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations **New Hampshire Register, State Year-book and Legislative Manual** ,1976 **Field &**

Stream ,1984-08 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations **Motor Sport** William Boddy,1970 The Hollander Manual ,1961 **Popular Science** ,1975-11 Popular

Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better **Maine Register, State Year-book and Legislative Manual** ,1984 Vols for 19 include Classified

business directory of the entire state *American Agriculturist* ,1869 **Field & Stream** ,1991-03 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations *Orthopedic Physical Assessment* David J. Magee, BPT, PhD, CM,2013-12-04 Newly updated this full color text offers a rich array of features to help you develop your musculoskeletal assessment skills Orthopedic Physical Assessment 6th Edition provides rationales for various aspects of assessment and covers every joint of the body as well as specific topics including principles of assessment

gait posture the head and face the amputee primary care and emergency sports assessment Artwork and photos with detailed descriptions of assessments clearly demonstrate assessment methods tests and causes of pathology The text also comes with an array of online learning tools including video clips demonstrating assessment tests assessment forms and more Thorough evidence based review of orthopedic physical assessment covers everything from basic science through clinical applications and special tests 2 400 illustrations include full color clinical photographs and drawings as well as radiographs depicting key concepts along with assessment techniques and special tests The use of icons to show the clinical utility of special tests supplemented by evidence based reliability validity tables for tests techniques on the Evolve site The latest research and most current practices keep you up to date on accepted practices Evidence based reliability and validity tables for tests and techniques on the EVOLVE site provide information on the diagnostic strength of each test and help you in selecting proven assessment tests A Summary Pr cis of Assessment at the end of each chapter serves as a quick review of assessment steps for the structure or joint being assessed Quick reference data includes hundreds of at a glance summary boxes red flag and yellow flag boxes differential diagnosis tables muscle and nerve tables and classification normal values and grading tables Case studies use real world scenarios to help you develop assessment and diagnostic skills Combined with other books in the Musculoskeletal Rehabilitation series Pathology and Intervention Scientific Foundations and Principles of Practice and Athletic and Sport Issues this book provides the clinician with the knowledge and background necessary to assess and treat musculoskeletal conditions NEW Online resources include video clips assessment forms text references with links to MEDLINE abstracts and more NEW Video clips demonstrate selected movements and the performance of tests used in musculoskeletal assessment NEW Text references linked to MEDLINE abstracts provide easy access to abstracts of journal articles for further review NEW Forms from the text with printable patient assessment forms can be downloaded for ease of use NEW Updated information in all chapters includes new photos line drawings boxes and tables NEW The use of icons to show the clinical utility of special tests supplemented by evidence based reliability validity tables for tests techniques on the Evolve site

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