

شہر حیات۔

6 ستمبر 1965ء کی صبح بھارت اچانک پاکستان پر حملہ آور ہوا۔ اس کارِ ابرہہ تھا کہ وہ صبح کا ناشتا لاہور کے جم خانہ میں کرے گا۔ مسلمانوں کے ہاتھوں ہار ہار سوا ہونے کے باوجود ہندو قوم کو ہوش نہیں آیا کہ جس قوم سے وہ ننگرا رہے ہیں، وہ کٹ تو سکتی ہے جھک نہیں سکتی۔ اس جنگ میں فوج نے تو اپنا کردار ادا کیا ہی ہے جس کی مثال تاریخ عالم میں ڈھونڈے سے نہیں ملتی، لیکن پاکستانی قوم کا کردار بھی اپنی مثال آپ ہے۔ یہ حقیقت ہے کہ جنگ محض ہتھیاروں سے نہیں، جذبوں سے جیتی جاتی ہے۔ اس وقت یہ جذبہ پاکستانی قوم میں بیدار تھے۔ 1965ء کی جنگ میں شاہینوں کے شہر سرگودھا جو میرے شہر لالیاں سے تھوڑے ہی فاصلے پر ہے، کے لوگوں نے ایک خوب صورت مثال قائم کی۔

سرگودھا ایئر بیس کا کمانڈر بیان کرتا ہے کہ جنگ کے دنوں میں ایئر بیس کی حفاظت کے لیے اضافی فوج آتی ہوتی تھی۔ ان کے لیے چار پائیلٹوں اور ہسٹروں کی ضرورت پڑی۔ سرگودھا کی ایک مسجد میں اعلان کیا گیا کہ فوجیوں کے لیے ہسٹر اور چار پائیلٹوں کی ضرورت ہے۔ میرے ذہن میں تھا کہ کچھ ہسٹر اور چار پائیلٹ مل جائیں گی تو گزارہ کر لیں گے لیکن..... میں نے دیکھا کہ ایک ہی کھٹنے میں بی اے ایف انسانوں اور گاڑیوں سے بھر چکا تھا۔ ہر ایک کے پاس بالکل نئے ہسٹر اور چار پائیلٹ تھیں۔ مجھے اس کی توقع بالکل نہیں تھی۔ ہم نے ضرورت کے مطابق ہسٹر اور چار پائیلٹ لے لیں اور باقی لوگوں کو واپس لے جانے کے لیے کہا تو وہ غصے سے چار پائیلٹ اور ہسٹر پیچھے کر دیے، اگر ہم سے نہیں لینے تو ہم بھی ان کو واپس نہیں لے جائیں گے۔ ان کا یہ جذبہ اور خلوص دیکھ کر میری آنکھوں میں آنسو آ گئے اور میں نے دل میں کہا کہ اس قوم کے لوگوں میں ایسا جذبہ ہے تو دنیا کی کوئی قوم اسے شکست نہیں دے سکتی۔

اسی زمانے میں لاہور میں ایک ہونکری سارا دن لاہور کے گھروں میں مانگتا ہے لیکن وہ روٹی کی بجائے پیسے مانگتا ہے۔ لوگ لعن طعن کرتے ہوئے کہتے ہیں کہ آج ان کی وطن کو زیادہ ضرورت ہے۔ لیکن وہ ان کی جھڑپیں سننے کے باوجود جیوں کے لیے اصرار کرتا رہا۔ شام تک کچھ ریزگاری جمع کر کے اس جگہ پہنچا جہاں فوج کے لیے امدادی کیمپ بنائے گئے ہیں۔ سارے دن کی جمع پونجی ریلیف فنڈ میں جمع کروا کر ایک دیوار کے ساتھ ٹیک لگا کے بیٹھ جاتا ہے اور اپنے جھولے سے خشک روٹی نکال کر پانی میں ڈبو ڈبو کر کھا لیتا ہے۔ ایک صحافی یہ منظر دیکھ رہا تھا، اس نے پوچھا کہ تو نے ایسا کیوں کیا؟ ہونکری نے بڑے جذبے سے جواب دیا، ”آج ان جیوں کی وطن کو زیادہ ضرورت ہے۔ میرا وطن صحیح سلامت رہے گا تو مجھے بھی رزق ملتا رہے گا اور میں کبھی بھوکا نہیں مر سکتا۔“

جب فوجیوں کے لیے خون کی ضرورت پڑی تو بھی پاکستانیوں نے ایک عجیب و غریب مثال قائم کی۔ بلڈ بینک کے سامنے لوگوں کی لمبی لمبی قطاریں لگ گئیں۔ جب بلڈ بینک بھر گئے تو لوگوں کے گھروں سے عارضی طور پر فریج مانگ کر خون کی بوتلیں محفوظ کی گئیں۔ قطار میں لگا ایک دبلا پتلا نوجوان بڑا بڑا جوش تھا کہ اپنے وطن کے کچھ تو کام آئے گا۔ اپنی باری پر اندر گیا، اس کا وزن کیا گیا تو کم تھا۔ کم وزن اور کمزور جسم کی وجہ سے اس کا خون نہ لیا گیا تو اس کی آنکھوں میں آنسو آ گئے۔ وہ باہر نکلا، سامنے کی دکان سے دو کلو کباب مانگا اور وجہ بتائی کہ کم وزن کی وجہ سے اس کا خون نہیں لیا گیا جب کہ وہ خون دینا چاہتا ہے۔ یہ سن کر دکان دار نے دوسری بات نہیں کی اور اسے پاٹ دے دیا۔ وہ پاٹ اپنے کپڑوں میں چھپا کر پھر قطار میں لگ گیا۔ اب وزن پورا نکلا۔ ریش کی وجہ سے کسی نے یہ دھیان نہیں دیا کہ یہ وہی نوجوان ہے۔ جو ان باہر نکلا اور دکان دار کو شکر ہے کہ ساتھ پاٹ واپس کر کے چلا گیا۔

چونکہ سیالکوٹ کا محاذ، جہاں دوسری جنگ عظیم کے بعد ٹینکوں کی سب سے بڑی لڑائی ہوئی تھی، وہاں محاذ پر جاتے ہوئے فوجیوں کو دو معصوم بہن بھائی نے روک کر گنے اور مرغ پیش کرتے ہوئے کہا کہ ہم اور خدمت نہیں کر سکتے، ہماری طرف سے یہ حقیر نذرانہ قبول کر لیجیے۔ بریگیڈیئر ان کا یہ جذبہ دیکھ کر آنکھوں میں مسرت کے آنسو اور ہونٹوں پر مسکراہٹ لیے گاڑی سے نیچے اترا، اور ان بچوں کو پیار کرتے ہوئے کہا۔ میرے بچو! ہمیں ان چیزوں کی ضرورت نہیں ہے۔ ہمیں تمہاری معصوم دعاؤں کی ضرورت ہے تاکہ ہم دشمنوں کو ناکوں پچنے چوہا کر تمہاری اس معصومیت کی حفاظت کر سکیں۔

یہ واقعات پڑھ کر اور سن کر وہ آج شہنشاہی سانس نہیں بھرتے ہیں جن کے دلوں میں آج بھی کچھ سکک اور احساس باقی ہے ورنہ سب کے لیے ایسا نہیں ہے۔ آج ہمارے ملک میں درپردہ غیر مسلم ملک کا راج ہے اور ہم مسلمان ہونے کے باوجود خدا کی بجائے اس سہارے پر یقین رکھتے ہیں۔ ہمارا دین تو ہمیں یہی تعلیم دیتا ہے کہ یہود و ہندو مسلمانوں کی دوست نہیں ہو سکتے۔ لیکن ہم یہ بھولے چارہ ہیں۔ تو کیا۔۔۔۔۔ ہم واقعی مسلمان ہیں؟؟

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