



OUR STATEMENT OF FAITH

THE SCRIPTURES:

The Bible, containing the Old and the New Testaments, is alone the only infallible, inspired Word of God, and its authority is ultimate, final, and eternal. It cannot be added to, subtracted from, or superseded in any regard. It has God for its Author and it's completely without error. The Bible is the source of all doctrine, instruction, correction, and repent. It contains all that is needed for guidance, godliness, and practical Christian conduct. Scripture is inerrant and the authoritative rule of faith and conduct. (See 2 Timothy 3:16; 1 Thessalonians 2:13; 2 Peter 1:21).

GOD THE FATHER:

God the Father reigns with care over His created universe and over all His creatures, including man, who is created in His image. God orchestrated human history according to the purposes of His grace. God is Father in truth to those who become children of God through faith in Jesus Christ. (See Ephesians 1:3-10; 1 John 3:1).

GOD THE HOLY SPIRIT:

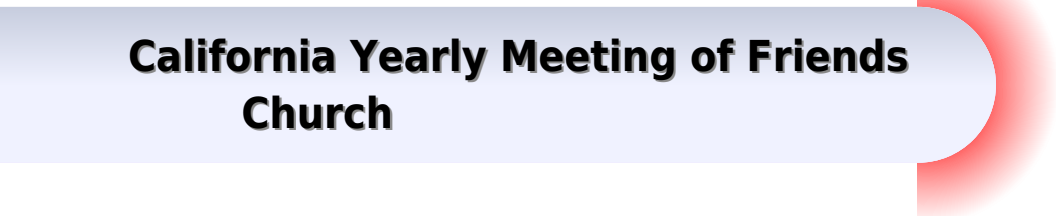
The Holy Spirit is the Spirit of God and is fully divine. He exalts Christ and convicts men of sin, righteousness, and judgment. He calls men to Christ and effects regeneration. He supernaturally produces Christian character, comforts believers, and bestows spiritual gifts by which believers serve God through His Church. The Holy Spirit seals believers unto the day of final redemption, and He empowers believers in worship, evangelism, and service. (See 2 Corinthians 3:17, 18; John 16:8-14; Titus 3:5; Galatians 5:22-23; John 14:16-21; 1 Corinthians 12:1-11; 2 Corinthians 1:21,22; Ephesians 1:13,14; Acts 1:8).

SALVATION:

Man's only hope of salvation is through the blood of Jesus Christ. Salvation is the gift of God to man, separate from works and the Law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God. Salvation is received through repentance by acknowledging Jesus as Lord and placing one's faith in Christ's redemptive work alone. There is salvation in no other name. Salvation is necessary to all men, and when it is experienced, produces eternal life. (See John 3:3-5; Ephesians 2:8-10; Acts 4:12; 2 Corinthians 1:10; 1 John 5:12).

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**California Yearly Meeting of Friends
Church**



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Pastoral Interventions During the Pandemic Mookgo Solomon Kgatle, Collium Banda, 2022-09-16 This book provides an interdisciplinary exploration of the challenges faced by pastoral ministry in South African Pentecostalism as a result of the Covid 19 pandemic as well as some interventions being made to manage these challenges Contributors present descriptive approaches to churches reactions to lockdown measures and especially the adaptations generated within Pentecostalism in South Africa Through a variety of approaches including pastoral care virtual ecclesiology social media and missiology contributors offer intervention techniques which can help readers to understand the unique role of Christian ministry during the pandemic in South Africa and beyond

Organizational Conflict Josiane Fahed-Sreih, 2022-08-17 This book is a collection of chapters on organizational conflict It discusses the different types of conflict and how to deal with them Whether it is a relationship conflict task conflict or process conflict dealing with conflict requires analyzing the organization and its members and finding the root cause of the issue

Kenya Churches Handbook David B. Barrett, 1973 *World Christian Encyclopedia* David B. Barrett, 1982 Describes in fourteen sections the extent status and characteristics of the Christian religion

We Believe Apostolic Christian Church of America, 1963 Statement of Faith Church of God (Seventh Day), 2007 *A Statement of Faith* United Church of Canada, 1940

Historical Reflections on the Statement of Faith Roger L. Shinn, 1997

A Living Faith Presbyterian Church in Canada. Committee on Church Doctrine, 1982*

Statement of Beliefs Christian Church of God, 1991 A Statement of the Christian Faith Presbyterian Church of England. General Assembly, 1956 *Statement of Faith*, 1960 *A Brief Statement of Faith* Donald K. McKim, 2010 This 6 session study of the document A Brief Statement of Faith added to the Presbyterian Church USA Book of Confessions in 1991 explores the meaning of this accessible theological document The background and context of the Brief Statement is discussed along with its trinitarian structure and three main sections A final session on Being Presbyterian relates the Brief Statement to beliefs of the ecumenical church the Protestant Reformation and the Reformed theological tradition

Declaration of the Faith and Practice Baptist Church (Homer, N.Y.), 1853

Foundations of Faith Bill McKenzie, Praise Fellowship Church of Springfield (Ill.), 1985* A statement of faith and doctrinal study

What We Believe and why California Yearly Meeting of Friends Church, 1957

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