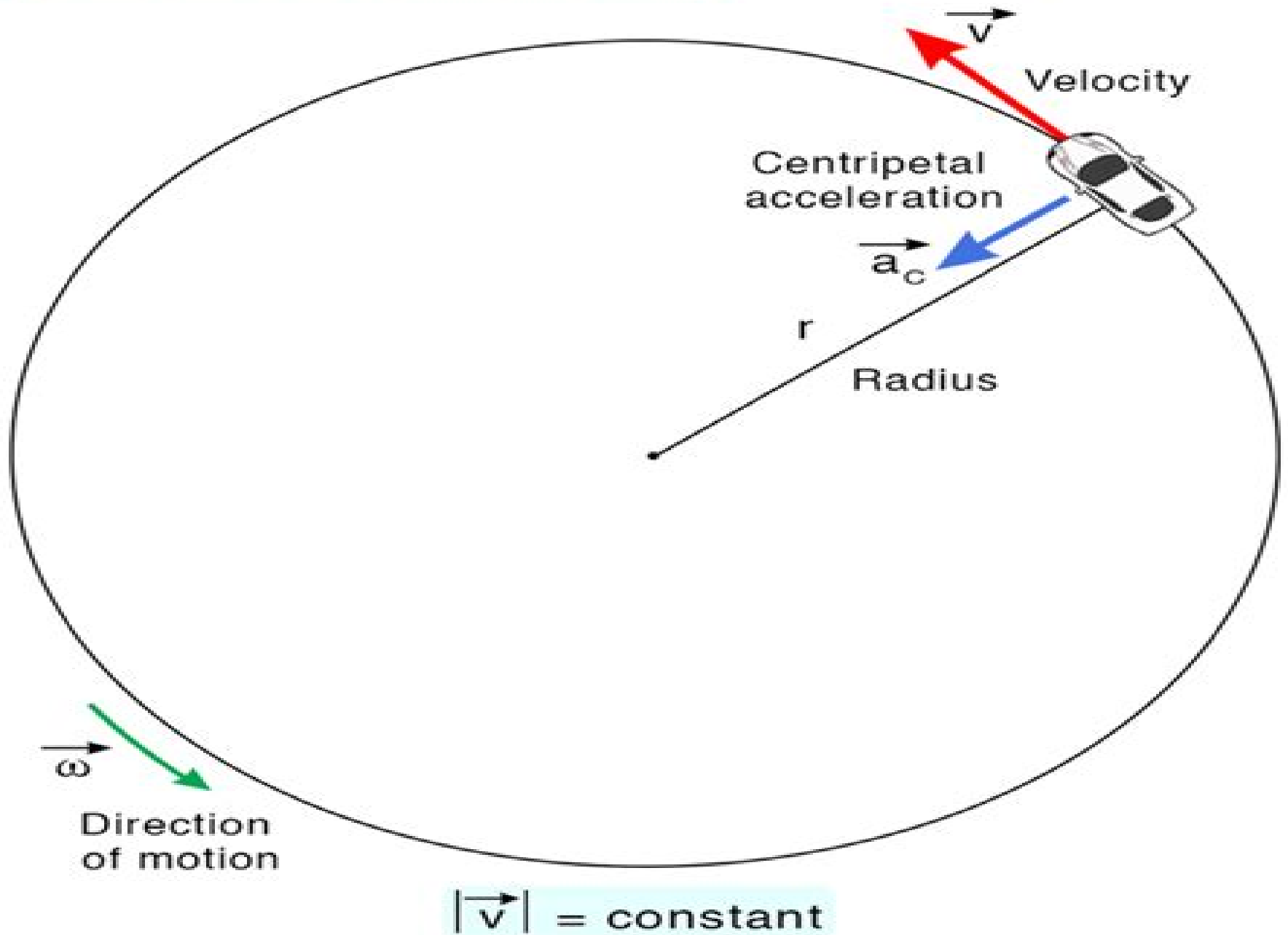


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Joseph Needham



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The Activity of Being Aryeh Kosman, 2013-03-01 Understanding what something is has long occupied philosophers and no Western thinker has had more influence on the nature of being than Aristotle Focusing on a reinterpretation of the concept of *energeia* as activity Aryeh Kosman reexamines Aristotle's ontology and some of our most basic assumptions about the great philosopher's thought

Self-Motion Mary Louise Gill, James G. Lennox, 2017-03-14 The concept of self motion is not only fundamental in Aristotle's argument for the Prime Mover and in ancient and medieval theories of nature but it is also central to many theories of human agency and moral responsibility In this collection of mostly new essays scholars of classical Hellenistic medieval and early modern philosophy and science explore the question of whether or not there are such things as self movers and if so what their self motion consists in They trace the development of the concept of self motion from its formulation in Aristotle's metaphysics cosmology and philosophy of nature through two millennia of philosophical religious and scientific thought This volume contains Self Movers David Furley Aristotle on Self Motion Mary Louise Gill Aristotle on Perception Appetition and Self Motion Cynthia Freeland Self Movement and External Causation Susan Sauvé Meyer Aristotle on the Mind's Self Motion Michael Wedin Mind and Motion in Aristotle Christopher Shields Aristotle's Prime Mover Aryeh Kosman The Transcendence of the Prime Mover Lindsay Judson Self Motion in Stoic Philosophy David Hahn Duns Scotus on the Reality of Self Change Peter King Ockham Self Motion and the Will Calvin Normore and Natural Motion and Its Causes Newton on the *Vis Insita* of Bodies J E McGuire Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Oxford Handbook of Aristotle Christopher Shields, 2012-06-27 The Oxford Handbook of Aristotle reflects the lively international character of Aristotelian studies drawing contributors from the United Kingdom the United States Germany France Switzerland Italy Canada and Japan it also appropriately includes a preponderance of authors from the University of Oxford which has been a center of Aristotelian studies for many centuries The volume equally reflects the broad range of activity Aristotelian studies comprise today such activity ranges from the primarily textual and philological to the application of broadly Aristotelian themes to contemporary problems irrespective of their narrow textual fidelity In between these extremes one finds the core of Aristotelian scholarship as it is practiced today and as it is primarily represented in this Handbook textual exegesis and criticism Even within this more limited core activity one witnesses a rich range of pursuits with some scholars seeking primarily to understand Aristotle in his own philosophical milieu and others seeking rather to place him into direct conversation with contemporary philosophers and their present day concerns No one of these

enterprises exhausts the field On the contrary one of the most welcome and enlivening features of the contemporary Aristotelian scene is precisely the cross fertilization these mutually beneficial and complementary activities offer one another The volume prefaced with an introduction to Aristotle s life and works by the editor covers the main areas of Aristotelian philosophy and intellectual enquiry ethics metaphysics politics logic language psychology rhetoric poetics theology physical and biological investigation and philosophical method It also and distinctively looks both backwards and forwards two chapters recount Aristotle s treatment of earlier philosophers who proved formative to his own orientations and methods and another three chapters chart the long afterlife of Aristotle s philosophy in Late Antiquity in the Islamic World and in the Latin West

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