



English

Comprehension: (25 marks)

- Advertisement: (10 marks)
- News Article: (15 marks)

- Nouns (Common Nouns, Proper Nouns, Pronouns, Collective Nouns, Abstract Nouns)
- Punctuation: End of Sentence punctuation (.,!?)
- Capital Letters, Commas
- Proverbs/Idioms
- Antonyms/ Synonyms
- Adjectives
- Adverbs

News Article (20 marks)
Diary entry (10 marks)

Comprehension (25 marks)
Sales Dialogue
Creative Writing (10 marks)
Sales Advertisement

1. Arrange numbers from smallest – largest
largest – smallest
2. Place value e.g. 432 = 400, 4H
3. Round off to the nearest 10, 100, 1000
4. Fractions Adding + Subtraction
5. Multiples of numbers e.g. of 2 = 2, 4, 6, 8...
6. Long multiplication 121 14=
7. Long division 39 2 =
8. Time a) analogue time
b) 24 hour clock time
9. Shapes
10. Grids
11. Graphs
pie graph pictographs bar graph
12. Subtraction 900 – 123=
13. Addition 413+214+23=
14. Measuring
Lengths, volume, metres, liter, volume, mass and gram.
15. Perimeter
Area: square units

Watertreatment California Grade 4 Study Guide

ExamREVIEW



Watertreatment California Grade 4 Study Guide :

Resources in Education ,2000 **Handbook for Waterworks Operator Certification** Frank R. Spellman,2000-11-06

This three volume series is designed to prepare waterworks operators for certification and licensure exams Volume 1 is the only such volume based on the recently amended Safe Drinking Water Act and provides the tools to understand the microbiological and chemical hazards of water in light of the quality standards treatment plants must achieve With its clear explanations of basic math hydraulics electricity and plant processes it prepares the drinking water plant operator for further study of all aspects of drinking water operations including purification and distribution Abundant cases problems and a full scale battery of examination questions enable the reader to apply the book s lessons into practice both on the job and in the classroom Volume 2 is designed to give the experienced operator the means to advance to higher levels Its content has been selected and organized in accord with SDWA requirements for the continuing education of operators After reviewing basic math this volume presents information and calculations for critical areas of operator responsibility from intake disinfection and pumping through odor control and distribution Self check questions and a final examination enable the reader to monitor progress and prepare for certification and licensure testing Volume 3 is intended for advanced operators It represents an in depth treatment of plant processes and operations and stresses troubleshooting and problem solving Questions and answers are included plus an entire sample test suitable for self study prior to licensure examinations *California Water Treatment Operator Examination Review Questions and Answers* ExamREVIEW,2018-07-09 The Drinking Water Operator Certification Program DWOCP was originally under the Department of Health Services and then the California Department of Public Health Now it is administered by the State Water Resources Control Board SWRCB in the Division of Financial Assistance The water treatment track has multiple exam grades The questions provided in this product focus on the Water Treatment Processes of Rapid Mixing Coagulation and Flocculation Water Fluoridation Sedimentation Filtration and Disinfection These are the knowledge compatible with all exam grades We create these self practice test questions module referencing the principles and concepts currently valid in the water treatment exams Each question comes with an answer and a short explanation which aids you in seeking further study information For purpose of exam readiness drilling this product includes questions that have varying numbers of choices Some have 2 while some have 5 or 6 We want to make sure these questions are tough enough to really test your readiness and draw your focus to the weak areas You should use this product together with other study resources for the best possible exam prep coverage **Research in Education** ,1971 *Resources in Education* ,1987 *Educators Guide to Free Videotapes* Educators Progress Service,2002-04 **Energy Research Abstracts** ,1980 California Agriculture ,2012 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1955 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June *Monthly Catalog of United States Government Publications* , **Monthly Catalog of United States**

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