

2
Section A
[48 marks]

Answer all the questions in this section. All questions carry equal marks.

1. Two independent events K and L are such that $p(K) = x$, $p(L) = (x + \frac{1}{3})$ and $p(K \cap L) = \frac{3}{20}$. Find the value of x .

2. Seven participants in an art contest were ranked by two judges as follows:

Participant	A	B	C	D	E	F	G
1st Judge	3	4	1	6	5	7	2
2nd Judge	3	6	2	5	7	4	1

- (a) Calculate, correct to three decimal places, the Spearman's rank correlation coefficient for the scores of the judges.
(b) Comment on your results.

3. F_1 (3 N, 030°), F_2 (4 N, 090°), F_3 (6 N, 135°) and F_4 (7 N, 240°) act on a particle. Find, correct to two decimal places, the magnitude of the resultant force.

4. A uniform pole, PQ, 30 m long and of mass 4 kg is carried by a boy at P and a man 8 m away from Q. Find the distance from P where a mass of 20 kg should be attached so that the man's support is twice that of the boy, if the system is in equilibrium.
[Take $g = 10 \text{ ms}^{-2}$]

5. Solve: $3x^3 + 5 - 2x^{-3} = 0$.

6. A point P divides the straight line joining X (1, -2) and Y (5, 3) internally in a ratio 2 : 3. Find the:
(a) coordinates of P;
(b) equation of the straight line that passes through N (3, -5) and P.

7. (a) Find the sum of the series: $32 + 8 + 2 + \dots$

(b) Simplify: $\frac{1 - \sqrt{2}}{\sqrt{5} - \sqrt{3}} - \frac{1 + \sqrt{2}}{\sqrt{5} + \sqrt{3}}$.

8. Without using Mathematical tables or calculator, find, in surd form (radicals), the value of $\tan 22.5^\circ$.

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Junior Graphic Mavis Kitcher (Mrs), 2014-09-10 *Daily Graphic* Kingsley Inkoom, 2014-09-04 Being and Becoming African as a Permanent Work in Progress B. Nyamnjoh, U. Nwosu, 2021-06-09 This book is a timely addition to debates and explorations on the epistemological relevance of African proverbs especially with growing calls for the decolonisation of African curricula The editors and contributors have chosen to reflect on the diverse ways of being and becoming African as a permanent work in progress by drawing inspiration from Chinua Achebe's harnessing of the effectualness of oratory especially his use of proverbs in his works The book recognises and celebrates the fact that Achebe's proverbial Igbo imaginations of being and becoming African are compelling because they are instructive about the lives stories struggles and aspirations of the rainbow of people that make up Africa as a veritable global arena of productive circulations entanglements and compositeness of being The contributions foray into how claims to and practices of being and becoming African are steeped in histories of mobilities and a myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs The task of documenting African proverbs and rendering them accessible in the form of a common hard currency with fascinating epistemological possibilities remains a challenge yearning for financial scholarly social and political attention The book is an important contribution to John Mbiti's clarion call for an active and sustained interest in African proverbs

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