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# WASHING MACHINE SERVICE MANUAL



#### CAUTION

READ THIS MANUAL CAREFULLY TO DIAGNOSE PROBLEMS CORRECTLY BEFORE OFFERING SERVICE.

BEFORE SERVICING THE WASHING MACHINE, UNPLUG THE POWER CORD TO AVOID THE RISK OF AN ELECTRIC SHOCK.

WHEN SERVICING INTERNAL PARTS, USE ONLY SERVICE PARTS SUPPLIED FROM LG.

AFTER SERVICING THE ELECTRIC WIRE, INSURE THAT INSULATION TAPE IS APPLIED TO PREVENT AN ELECTRICAL SHORT.

MODEL: F1495BDS(1~9) / F1495BD(1~9)

## **Washing Machine Maintenance Manual**

**R Barnett** 

#### **Washing Machine Maintenance Manual:**

The Washing Machine Manual Graham Dixon,1988 Handbooks Defense Documentation Center (U.S.), 1962 **Index of Technical Publications** United States. Washing Machine Manual Graham Dixon, 1989-12-31 The Washing Machine Manual Graham Dixon,1992 Department of the Army, 1977 Monthly Catalogue, United States Public Documents, 1983-08 Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1995 Field Manuals United States. War Department, 1946 **Information Technology** United States. Office of State Technical Services. 1968 **DA Pam** .1967 Autocar & Motor .1988-09 Electrical Construction and Maintenance, 1919 Popular Mechanics ,1985-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Modern Sanitation and Building Maintenance ,1957 **Monthly Catalog of United States Government** Publications. Monthly Catalog of United States Government Publications, Cumulative Index United States. Superintendent of Documents, 1976 Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office, 1965 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the **Electrical Installation Record** .1928 copyright date the copyright registration number etc Bibliography of Scientific and Industrial Reports ,1946 Construction Methods and Equipment, 1953

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