

Fasihi Linganishi na Tafsiri

LECTURE 4

Utangulizi

Makala hii inalenga kueleza juu ya suala zima la tafsiri na mchango wake katika kukuza fasihi linganishi ya Kiswahili. Makala hii itaanza kwa kueleza maana ya fasihi linganishi na maana ya tafsiri kama ilivyofafanuliwa na wataalamu mbalimbali. Baada ya tafsiri hizo makala hii itaendelea kuchambua tafsiri katika fasihi linganishi ya Kiswahili mkazo ukitiliwa zaidi mchango wa tafsiri na kuonyesha kuwa tafsiri ni nyenzo muhimu katika kukuza fasihi. Data hizi zitaonyesha jina la kazi husika, jina la mfasiri, wakati au kipindi ambacho kazi hiyo imefasiriwa na lugha iliyotumika kufanya tafsiri. Pia makala hii itaonyesha utanzu ulioingiza kazi za fasihi za kigeni kwa njia ya tafsiri, utanzu unaokabiliwa na changamoto nyingi wakati wa kutafsiri na namna ya kukabiliana na changamoto hizo.

Sehemu inayofuata ya makala hii itaonyesha kwa kina utanzu mmoja kati ya zilizopo kwenye jedwali kama kielelezo cha kueleza ama tafsiri ni mbovu au ni bora katika kazi za fasihi na kisha utafuata uchambuzi wa kazi mojawapo ya fasihi msisitizo ukiwa hasa kwenye mchango wa tafsiri katika fasihi linganishi ya Kiswahili pamoja na changamoto zitokanazo na mchakato wa tafsiri katika kufasiri matini za kifasihi.

Tukianza na maana ya fasihi linganishi na maana ya tafsiri kama zilivyoelezwa na wataalamu mbalimbali. Maana ya fasihi linganishi,

Wamitila (2003) anaeleza kuwa fasihi linganishi inahusu uchambuzi wa maandishi ya wakati mmoja na aina moja na katika lugha mbalimbali kwa nia ya kumiliki sifa zinazoyahusisha kama athari, vyanzo, sifa zinazofanana na tofauti za kiutamaduni. Anaendelea kueleza kuwa inawezekana kufanya hivi kwa nia ya kuangalia matapo mbalimbali, maendeleo au hata nadharia za kiuhakiki. Fasihi ya namna hii iliweka misingi na juhudi za wanaisimu kuanza kuilinganisha lugha mbalimbali katika karne ya kumi na tisa. Hivyo tunaweza kusema kuwa faasihi linganishi inajikita zaidi kutumia mbinu za kiulinganishi

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