

UTTRAKHAND POLICE SI PAPER 2015



Uttarakhand Police Sub-Inspector Exam Paper 05 April 2015

PD

परीक्षा का वर्ष : 2023

प्रश्न-पुस्तिका

प्रश्न-पुस्तिका

सुरक्षा				

सामान्य ज्ञान/सामान्य अध्ययन और सामान्य हिन्दी

General Knowledge/General Studies and General Hindi

Time : 2
Maximum M

प्रश्नों के उत्तर देने से पहले नीचे लिखे अनुदेशों को ध्यान से पढ़ लें।

महत्वपूर्ण निर्देश

प्रश्न-पुस्तिका के साथ दिए गए अनुप्रश्नों के उत्तर दिए गए हैं।

यदि किसी प्रश्न में किसी प्रकार की कोई त्रुटि या त्रुटिपूर्ण त्रुटि हो तो प्रश्न के अंतिम तथा द्वितीय उत्तरों में से अंतिम उत्तर को मान

8.

- (A) उत्तर
- (B) उत्तर
- (C) उत्तर
- (D) उत्तर

Answer - (D)

9.

- (A) उत्तर
- (B) उत्तर
- (C) उत्तर
- (D) उत्तर

Answer - (C)

10. दो वर्षों के बीच से होने वाले विकास को कहते हैं

- (A) वृद्धि
- (B) विकास
- (C) विकास

Answer - (B)

11. 'उत्तर' + 'पु' = 'पु' उत्तर शब्द के किस अर्थ को व्यक्त करता है ?

- (A) उत्तर
- (B) उत्तर
- (C) उत्तर
- (D) उत्तर

Answer - (B)

12. 'अनुपम' का सही वार्तिक/विवरण है

- (A) उत्तर
- (B) उत्तर
- (C) उत्तर
- (D) उत्तर

Answer - (B)

13. निम्नलिखित में कौनसा एक सत्य विकल्प है

- (A) उत्तर
- (B) उत्तर
- (C) उत्तर

Answer - (B)

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quality content on General Knowledge and Current Affairs Topics ranging from national and international news issues personality development interviews of examination toppers articles write up on topics like career economy history public administration geography polity social environment scientific legal etc solved papers of various examinations Essay and debate contest Quiz and knowledge testing features are covered every month in this magazine Uttarakhand Co-operative Bank Junior Branch Manager Exam 2024 (English Edition) | Sahakari Bank | 10 Full Length Practice Mock Tests (2000 Solved Questions) With Free Access to Online EduGorilla Prep Experts,2024-06-22 Best Selling Book in English Edition for Uttarakhand Co operative Bank Junior Branch Manager Exam 2024 with objective type questions as per the latest syllabus Uttarakhand Co operative Bank Junior Branch Manager Exam Preparation Kit comes with 10 Practice Mock Tests 2000 Solved Questions and Online Access with the best quality content Increase your chances of selection by 16X Sahakari Bank Junior Branch Manager Exam Prep Kit comes with well structured and 100% detailed solutions for all the questions Clear exam with good grades using thoroughly Researched Content by experts *Uttarakhand Co-operative Bank Clerk / Cashier Recruitment Exam 2024 (English Edition) | 10 Full Length Practice Mock Tests (2000 Solved Questions)* , Best Selling Book in English Edition for Uttarakhand Co operative Bank Clerk Cashier Exam with objective type questions as per the latest syllabus Uttarakhand Co operative Bank Clerk Cashier Exam Preparation Kit comes with 10 Practice Mock Tests 2000 Solved Questions and Online Access with the best quality content Increase your chances of selection by 16X Uttarakhand Co operative Bank Clerk Cashier Exam Prep Kit comes with well structured and 100% detailed solutions for all the questions Clear exam with good grades using thoroughly Researched Content by experts *UKPSC Exam PDF-Uttarakhand Assistant Agriculture Officer Exam-Agriculture Subject PDF eBook* Chandresh Agrawal,Nandini Books,2025-04-23 SGN The UKPSC Uttarakhand Assistant Agriculture Officer Exam Agriculture Subject Papers Only Covers Objective Questions With Answers

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