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The International Library of Music for Vocalists: Opera and oratorio excerpts Louis Charles Elson, Nicholas DeVore, David Bispham, Winton James Baltzell, 1925 The International Library of Music for Vocalists: Opera and oratorio excerpts , 1925 Hard to Be a God Arkady Strugatsky, Boris Strugatsky, Hari Kunzru, Olena Bormashenko, 2014-06-01 Arkady and Boris Strugatsky are widely known as the greatest Russian writers of science fiction and their 1964 novel *Hard to Be a God* is considered one of the greatest of their works. It tells the story of Don Rumata who is sent from Earth to the medieval kingdom of Arkanar with instructions to observe and to influence but never to directly interfere. Masquerading as an arrogant nobleman, a dueler and a brawler, Don Rumata is never defeated but can never kill. With his doubt and compassion and his deep love for a local girl named Kira, Rumata wants to save the kingdom from the machinations of Don Reba, the First Minister to the king. But given his orders, what role can he play? *Hard to Be a God* has inspired a computer role playing game and two movies, including Aleksei German's long-awaited swan song. Yet until now the only English version out of print for over thirty years was based on a German translation and was full of errors, infelicities and misunderstandings. This new edition, translated by Olena Bormashenko, whose translation of the authors' *Roadside Picnic* has received widespread acclaim and supplemented with a new foreword by Hari Kunzru and an afterword by Boris Strugatsky, both of which supply much needed context, reintroduces one of the most profound Soviet era novels to an eager audience. Musical Opinion and Music Trade Review , 1916 The Cinematic Novel and Postmodern Pop Fiction Décio Torres Cruz, 2019-12-05. Décio Torres Cruz approaches connections between literature and cinema partly through issues of gender and identity and partly through issues of reality and representation. In doing so, he looks at the various ways in which people have thought of the so-called cinematic novel, tracing the development of that genre concept not only in the French cinéroman and film scenarios but also in novels from the United States, England, France and Latin America. The main tendency he identifies is the blending of the cinematic novel with pop literature through allusions to Pop Art and other postmodern cultural trends. His prime exhibits are a number of novels by the Argentinian writer Manuel Puig: *Betrayed*, *Heartbreak Tango*, *The Buenos Aires Affair*, *Kiss of the Spider Woman* and *Pubis angelical*. Bringing in suggestive sociocultural and psychoanalytical considerations, Cruz shows how in Puig's hands the cinematic novel resulted in a pop collage of different texts, films, discourses and narrative devices which fused reality and imagination into dream and desire. Musical America , 1918 **Cleveland and Its Germans** Western Reserve Historical Society, 1998 *Athenaeum* James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1858 *South Asian Folklore in Transition* Frank J. Korom, Leah K. Lowthorp, 2020-05-21. The Indian Subcontinent has been at the centre of folklore inquiry since the 19th century, yet while much attention was paid to India by early scholars, folkloristic interest in the region waned over time until it virtually

disappeared from the research agendas of scholars working in the discipline of folklore and folklife. This fortunately changed in the 1980s when a newly energized group of younger scholars who were interested in a variety of new approaches that went beyond the textual interface returned to folklore as an untapped resource in South Asian Studies. This comprehensive volume further reinvigorates the field by providing fresh studies and new models both for studying the lore and the life of everyday people in the region as well as their engagement with the world at large. By bringing Muslims, material culture, diasporic horizons, global interventions, and politics to bear on South Asian folklore studies, the authors hope to stimulate more dialogue across theoretical and geographical borders to infuse the study of the Indian Subcontinent's cultural traditions with a new sense of relevance that will be of interest not only to areal specialists but also to folklorists and anthropologists in general. This book was originally published as a special issue of *South Asian History and Culture*. The Encyclopædia Britannica, 1911. *Favorite Hymns* William Lee Hunton, 1917. **The Publishers' Circular and Booksellers' Record**, 1929. *The Encyclopaedia Britannica*, 1911. **cont.) Trovas, op. 29, no. 1**, 1918. Quid est sacramentum? Walter Melion, Elizabeth Carson Pastan, Lee Palmer Wandel, 2019-10-07. *Quid est sacramentum: Visual Representation of Sacred Mysteries in Early Modern Europe 1400-1700* investigates how sacred mysteries in Latin sacramenta or mysteria were visualized in a wide range of media including illustrated religious literature such as catechisms, prayerbooks, meditative treatises, and emblem books produced in Italy, France, and the Low Countries between ca. 1500 and 1700. The contributors ask why the mysteries of faith and in particular sacramental mysteries were construed as amenable to processes of representation and figuration and why the resultant images were thought capable of engaging mortal eyes, minds, and hearts. Mysteries by their very nature appeal to the spirit rather than to sense or reason since they operate beyond the limitations of the human faculties and yet the visual and literary arts served as vehicles for the dissemination of these mysteries and for prompting reflection upon them. Contributors: David Areford, AnnMarie Micikas Bridges, Mette Birkedal Bruun, James Clifton, Anna Dlabaková, Wim François, Robert Kendrick, Aiden Kumler, Noria Litaker, Walter S. Melion, Lars Cyril Nørgaard, Elizabeth Pastan, Donna Sadler, Alexa Sand, Tanya Tiffany Lee Palmer Wandel, Geert Warner, Bronwen Wilson, and Elliott Wise. *The Athenaeum*, 1858. **The Encyclopaedia Britannica** Hugh Chisholm, 1911. **The Selected Letters of Ezra Pound, 1907-1941** Ezra Pound, 1971. Originally published in 1950 under title *The letters of Ezra Pound 1907-1941*. **The Nation**, 1892. The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926.

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