

UMSHADO NGU-Nelisiwe Zulu

Iqhuluko 1

Ikhasi lokusalo:

Abalingiswa – uBhekani

Indaba - uBhekani uphuphe ubaba wakhe oseshona embuzi ukuthi uzothatha nini inkosikazi (uzoshada nini).

-uBhekani lalimkhathaza ze leli phupho ngoba wayengazi ukuthi uzoshada nobani.

Indawo – emadolobheni ngoba uBhekani ulinde ukugibela itekisi .

Ikhasi lesibini:

Abalingiswa: uTholakele

Indaba – Endaweni yokulinda amatekisi, kufike intokazi (lady) enhle kakhulu yama eduze kukaBhekani, uBhekani uzizwe ethathekile ngubuhle bale ntokazi wase efuna ukuyazi. Izandla zithintene ngesikhathi uTholakele enika uBhekani iduku lakhe ngesikhathi bebhawulana.

[Isiko lesiZulu – umu-umuntu wesilisa ebhawula intombi usuke ebonisa uthando]

uBhekani wacela ukuphinda abonane nale ntokazi .

Ikhasi lesithathu:

Abalingiswa: uBhekani = unguthisha, useneminyaka emibili aqale ukufundisa uyinono (uyazithanda); akanamali yokulobola njengoba ubaba wakhe emshela ephusheni ukuthi akathathe inkosikazi.

-Ubaba kaBhekani (oseshona)-wayenoloka esaphila; uBhekani usamsaba namanje.

-uSifiso = ngumngamngani kaBhekani; basebenza esikoleni esodwa

Indawo: Igama lendawolapho uTholakele ehlala khona, libizwa ngokuthi ebhampushane.

Indaba: uBhekani utshela uSifiso ukuthi ubone intombi enhle , ebeyigqoke izingubo ezimnyama zodwa.

uBhekani uthi ufuna ukuyitshela ukuthi uyayithanda ukuze ayishade.

uSifiso ucabanga ukuthi le ntokazi ingumfelokazi (widow) futhi ucabanga ukuthi ayiziphethe

kahle "ayinasimilo" ngoba igqoke izingubo eziveza amathanga. uSifiso uqaphelisa uBhekani

ukuthi angahlangani nezimbila zithutha = angazifaki ezinkeningeni futhi kufanele aqale athole

lonke ulwazi ngale ntokazi ngaphambili kokuthi ayitshela ukuthi ufuna ukuyishada kodwa

Zulu Novel Umshado

Minjie Lin



Zulu Novel Umshado:

Indenture Aesthetics Jordache A Ellapen, 2024-11-29 In Indenture Aesthetics Jordache A Ellapen examines the visual and performance art practices of feminist queer femme and gender nonconforming Afro Indian and South African black artists to understand the paradoxes of freedom in contemporary South Africa Tracing the afterlife of apartheid era racial categories and revisiting Bantu Stephen Biko's Black Consciousness Ellapen theorizes South African blackness through the Indian Ocean World showing how the development of an Afro Indian identity after generations of indentured labor and segregation troubles persistent racial hierarchies Staging unexpected encounters between artists such as Sharlene Khan Mohau Modisakeng Lebohang Kganye and Reshma Chhibha he analyzes how their works challenge these racial categories to create new imaginaries of freedom Situated in a context in which the authentic hetero normative black subject of the post apartheid state is bracketed from other formulations of blackness these artists aesthetic practices alongside those of other artists like Ellapen himself disrupt desires for national belonging and catalyze alternative and transgressive politics and subjects By rethinking the relationship between blackness Afro Indianness and Africanness Ellapen highlights the role of the aesthetic in crafting a blueprint for coalitional building across difference in contemporary South Africa Umshado Nelisiwe Zulu, 2006

Lovedale Press Collection Cory Library for Historical Research, 1984 **Register of Documents**, 1984 Bibliography of the Zulu Language to the Year 1998 Nelly Mokhonoana, 1999 *South African national bibliography*, 1989 Includes publications received in terms of Copyright Act no 9 of 1916 Umshado kamalume Mbongeni C. Nzimande, 2020

Umshado wenhlanzi nenkukhu Madoda Ndlakuse, 2021 Umshado Prisca Hadebe, 1988 *Nada The Lily* Sir H Rider Haggard, 2023-07-18 Set in Africa this sweeping adventure follows the life of Umslopogaas a warrior prince of the Zulu nation When he is orphaned as a child he is taken under the wing of the powerful witch doctor Zikali As Umslopogaas grows older he must navigate dangerous relationships and deadly battles in order to prove himself and earn the hand of his true love Nada the Lily This epic tale combines romance action and a detailed depiction of Zulu culture This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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