



ZIMBABWE SCHOOL EXAMINATIONS COUNCIL
General Certificate of Education Ordinary Level

SHONA LANGUAGE

4007/2

PAPER 2: Mashandisirwo eMutauro, Misambo yeMutauro neMaumbirwo eMutauro

JUNE 2023 SESSION

Maawa maviri

Additional materials:
Answer paper

NGUVA: Maawa maviri

RAYIRO KUVANYORI VEBVUNZO

Uchapiwa mapepa okunyorera mhinduro dzako.

Nyora zita rako, nhamba yenzvimbo yauri kunyorera nenhamba yako yawakapiwa somunyorori papepa roga roga remhinduro rawashandisa.

Pindura mibvunzo misere chete.

Ukashandisa mapepa anodarika rimwe, asunganidze pamwe chete.

ZIVISO KUVANYORI VEBVUNZO

Zvibodzwa zvakapiwa muzvikomberedzo izvi () pamagumo pechidimbu chemubvunzo, uye izvi [] panopercera mubvunzo woga woga.

Bvunzo ino yakanyorerwa pamapeji matanhatu nemaviri asina chinhu.

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Moto ,2003 **Zimbabwe Press Mirror** ,1999 The Book Trade of the World Sigfred Taubert,1972 **Horizon** ,1992 My First Book of Shona and Ndebele Words Yeve C. Sibanda,2021-05-04 Little learners will read essential first words in Shona and Ndebele the two main native languages of Zimbabwe Colorful illustrations are paired with simple first words for readers of all ages to learn *The Shona and Zimbabwe 900-1850* D. N. Beach,1980 Shona Companion Desmond Dale,1972 A practical guide to Zimbabwe s most widely spoken language It contains detailed sections on adjectives adverbials infix and deficient verbs moods of verbs parts of speech comparative and superlative constructions common suffixes temporal and consecutive clauses noun classes a large vocabulary section inflection tables and tone conjunctions A map illustrates the regions in which the language is spoken **Stories from a shona childhood** ,1988 **Tsumo-shumo** M. A. Hamutyinei,1987 Nziramasanga R. H. Chakamba,1991 **Stories from a Shona Childhood** Charles Mungoshi,1995 *Once Upon A Time 1* Eunice Mutemeri,2020-05-07 Once Upon A Time translated Is the first edition of folktale series written in Shona language It has many other editions that are going to follow for the benefit of those who are enthusiasts of this Southern African language Chishona is a language spoken in the South in Zimbabwe to be precise approximately two thirds of Zimbabweans speak this language in the regions of Mashonaland meaning the land of Shona people and Sindebele or Ndebele spoken by a third of the population and is spoken in Matabeleland meaning the land of the Ndebele people Once Upon A time is the typical phrase used to begin any folktale told was begun by the folk tellers in Zimbabwe and the audience mainly children would reply Dzepfunde that means we are here or we copy then ended by Ndoopakafira Sarungano meaning that s the end of the story The audience would reply the same as above The stories in this book are mainly about animals They depicted human behaviours and by the end of a story none wanted to be the animals that were protagonists they wanted to be the good characters only These animal characters play a big pivotal role in shaping culture and behavioural patterns within the African communities In those olden days the story tellers were old women mainly and old men too on occasions The essence of the stories told by old folks was that they were older in age and considered wiser They had a wealth of life experiences to draw some life lessons from The stories were told at night or early evenings after dinner before going to bed The children would go as far as another closer village to listen to folk tales if the teller there was famous in story telling They would then sit on the ground in a circle and pay very close attention to detail After the story there would be a question and answer session whereby the story teller would quiz the audience to vert each participant to see if they were listening These were not mere stories They had lessons to learn from They were reprimands corrections of behaviour and mirrored culture Par example If there was a child who was stealing sugar or peanut butter from their home after the lessons in these stories they would stop There would even be some serious cases of murder or kidnapping that would be solved and or prevented through some stories That s how powerful these stories were They were never ever taken

for granted However with the emergence of schools the system of story telling lost its role and vitality in children's lives Having said that not all is lost it is still very important to create time as a parent uncle aunt or any adult within a family to tell a story or two to our youngsters so they can remember how they came to be and more so this will shape where they are going It is of paramount importance to know that as a people we got a past no matter how good or bad it might be it is good to know how we came to be and we can only make our future better Our identity revolves around those pasts You got a past I got a past and it is good to recognise it I have told my versions in a way I understood them when my mother used to tell these stories when I was about five years old At age seven school had weaned me from having time to listen to them I now had time to do my homework study and do extra curricular activities Eventually I had a television and a radio in my house competing with my time and ultimately I had none left for these dear old folk stories So it is prevalent whenever we get a chance to document these stories so as to pass on the valuable past of our people and heritages There is absolute power in sharing stories I did some story telling in Montreal in elementary schools during Black History month in 2002 and the response was amazing Every student was excited as they listened Hope you will enjoy this book Watch out for Paivepo 2 Tatenda Siyabonga in 2 Zimbabwean languages meaning Thank you *Shona registers* Aaron C. Hodza,1984 **Shona Mini Companion** Desmond Dale,1981 An illustrated reference book to the basic grammar of the Shona language aimed at second language speakers of Shona Topics covered include tenses and moods of verbs noun classes and class relationships adverbs adverbial phrases verbal expressions and pronouns *Broken Roots* Paul Chidyausiku,1984 **Shona Grammatical Constructions** George Fortune,1984 **Shona registers** ,1977 **Textbooks in the Shona language.** Shona Language,1956
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