

DEPARTMENT G JUNIOR SWINE (ENTRY BLANK)

JASPER COUNTY FAIR

EXHIBITOR NO.

Office use only

ghelregel@dieterichschools.org

ALL PREMIUMS PAID DEPENDING ON STATE FUNDING

ENTRIES CLOSE FOR ABOVE CLASS ON Saturday, JUNE 14, 2025 @ 5:00pm

Entries May Be Phoned in 5:00pm @ (618) 553-8793 or (618-783-3901)

or emailed to Garrett Helregel @ ghelregel@dieterichschools.org

A breeding gilt will be judged as a prospective sow! A market gilt will be judged as an animal that will be sold at market!

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ALL SWINE MUST BE OWNED BY EXHIBITOR BY MAY 1, 2025

REMEMBER: ENTRIES WILL NOT BE ACCEPTED WITHOUT A TAG NUMBER OR EAR NOTCH

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ADDRESS:
CITY, STATE, ZIP CODE:
PHONE NUMBER:
SN# (will not process without):
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	Ear Tag/Tattoo	Weight
1		
2		
3		
4		
5		
6		
7		

MARKET GILT Section 2, Class 408		
	Ear Tag/Tattoo	Weight
1		
2		
3		
4		
5		
6		
7		

BARROWS MARKET Section 3, Class 416					
	Ear Tag/Tattoo	Weight		Ear Tag/Tattoo	Weight
1			8		
2			9		
3			10		
4			11		
5			12		
6			13		
7			14		

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ENTRY AND STALL FEE - \$20 PER ANIMAL

ANIMALS X \$20.00

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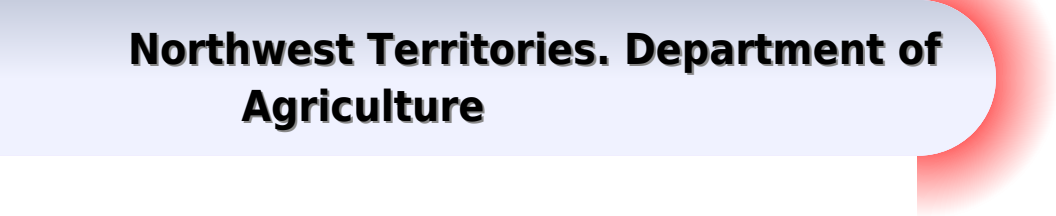
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Table of Contents Swine Entry Dept Form

1. Understanding the eBook Swine Entry Dept Form
 - The Rise of Digital Reading Swine Entry Dept Form
 - Advantages of eBooks Over Traditional Books
2. Identifying Swine Entry Dept Form
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Swine Entry Dept Form
 - User-Friendly Interface
4. Exploring eBook Recommendations from Swine Entry Dept Form
 - Personalized Recommendations

- Swine Entry Dept Form User Reviews and Ratings
- Swine Entry Dept Form and Bestseller Lists
- 5. Accessing Swine Entry Dept Form Free and Paid eBooks
 - Swine Entry Dept Form Public Domain eBooks
 - Swine Entry Dept Form eBook Subscription Services
 - Swine Entry Dept Form Budget-Friendly Options
- 6. Navigating Swine Entry Dept Form eBook Formats
 - ePub, PDF, MOBI, and More
 - Swine Entry Dept Form Compatibility with Devices
 - Swine Entry Dept Form Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Swine Entry Dept Form
 - Highlighting and Note-Taking Swine Entry Dept Form
 - Interactive Elements Swine Entry Dept Form
- 8. Staying Engaged with Swine Entry Dept Form
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Swine Entry Dept Form
- 9. Balancing eBooks and Physical Books Swine Entry Dept Form
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Swine Entry Dept Form
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Swine Entry Dept Form
 - Setting Reading Goals Swine Entry Dept Form
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Swine Entry Dept Form
 - Fact-Checking eBook Content of Swine Entry Dept Form

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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